## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9200001786 (2)

SKYLI, INC. OF SOUTHWEST FLORIDA

## **FILED** Mar 17 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                             |                    |                     |               |                                    | 1911 10001 181  | A Lat and                  |              |  |
|---|-----------------------------|--------------------|---------------------|---------------|------------------------------------|---|----------------------------|--------------|--|
| 5005 LACOSTA ISLAND CR. 5005 LACOSTA ISLAND CR  |                             |                    |                     | R.            |                                    |   |                            |              |  |
|   |                             |                    | ITA GORDA FL 33950  |               |                                    | DO NOT WRITE IN THIS SP   | DO NOT WRITE IN THIS SPACE |              |  |
| l   |                             |                    |                     |               |                                    | 3. Date Incorporated or Qualified   |                            |              |  |
|   |                             |                    |                     |               |                                    | 11/03/1992  |                            |              |  |
| 2. Principal Pl   | ace of Business             | 2a. Mailing A      | Address             |               |                                    | 4. FEI Number   | Ap                         | plied For    |  |
| 21  |                             | 26                 |                     |               |                                    | 68-0140997  | No                         | t Applicable |  |
| Sulte, Apt.   | #, etc.                     | — — · ·            | Suite, Apt. #, etc. |               |                                    | 5. Certificate of Status Desired  | \$8.75 A                   |              |  |
| City P. Stote   |                             | 27 City 8 St       | City & State        |               |                                    |   | Fee Re                     | <u> </u>     |  |
| City & State  | •                           | <u> </u>           | 28                  |               |                                    | Election Campaign Financing     Trust Fund Contribution   | \$5.00<br>Added t          |              |  |
| Zip   | Country                     | Zip                | <del></del> -       | Country       | <del></del>                        | 8. This corporation owes or has paid the current  |                            |              |  |
| 24  | 25 29 30                    |                    |                     | <b>-</b> -, ' | Personal Property Tax due June 30. |   |                            |              |  |
|   | 9. Name and Address of Curr | ent Registered Age |                     |               |                                    | 10. Name and Address of New Registered Ag   | ent                        |              |  |
| AR  | NASON, ARNI                 |                    |                     | 81            | Name                               |   | <u> </u>                   |              |  |
| 5005 LACOSTA ISLAND CR.   |                             |                    |                     | 82            | Street A                           | Address (P.O. Box Number is Not Acceptable)   |                            |              |  |
| PUNTA GORDA FL 33950  |                             |                    |                     | 83            |                                    |   |                            |              |  |
|   |                             |                    |                     |               |                                    |   |                            |              |  |
|   |                             |                    |                     | 84            | •                                  | FL  | <b>85</b> Zip C            |              |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-  |                             |                    |                     |               |                                    | corporation submits this statement for the purpose of cl  | hanging its                | s registered |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                             |                    |                     |               |                                    |   |                            |              |  |
| SIGNATURE Signature, typed or printed name of registered agont and title if applicable (NOTE: Registered Agent signature required when reinstalling)  DATE  |                             |                    |                     |               |                                    |   |                            |              |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: R  12. OFFICERS AND DIRECTORS   |                             |                    |                     | 13.           | ent signature                      | ADDITIONS/CHANGES TO OFFICERS AND D   | IBECTOR                    | S IN 12      |  |
| TITLE   | D                           |                    | DELETE              | 1.1 TITLE     |                                    |   | Change                     | Addition     |  |
| NAME  | ARNASON, ARNI               |                    |                     | 1.2 NAME      | ľ                                  | _   |                            |              |  |
| STREET ADDRESS  | S 5005 LACOSTA ISLAND CR.   |                    |                     | 1.3 STREET    | ADDRESS                            |   |                            |              |  |
| CITY-ST-ZIP   | PUNTA GORDA FL 33950        |                    |                     | 1.4 CITY - S  | IT-ZIP                             |   |                            |              |  |
| TITLE   | D                           |                    | DELETE              | 2.1 TITLE     |                                    |   | Change                     | Addition     |  |
| NAME  | Jonsson, Kari               |                    |                     | 2.2 NAME      | - [                                |   |                            | ĺ            |  |
| STREET ADDRESS  | 88 RUE PRINCIPALE           |                    |                     | 2.3 STREET    | ADDRESS                            |   |                            |              |  |
| CITY-ST-ZIP   | RAMMELDANGE 6990 LUXE       | MBOURG             |                     | 2. 4 CITY-    | ST-ZIP                             |   |                            |              |  |
| TITLE   |                             |                    | DELETE              | 3.1 TITLE     |                                    |   | Change                     | ☐ Addition   |  |
| NAME  |                             |                    |                     | 3.2 NAME      | ·                                  |   |                            |              |  |
| STREET ADDRESS  |                             |                    |                     | 3.3 STREET    | ADDRESS                            |   |                            |              |  |
| CITY-ST-ZIP   |                             |                    | <del></del>         | 3.4. CITY-    | ST-ZIP                             |   |                            |              |  |
| TITLE   |                             |                    | DELETE              | 4.1 TITLE     | !                                  |   | Change                     | Addition     |  |
| NAME  |                             |                    |                     | 4. 2 NAME     |                                    |   |                            |              |  |
| STREET ADDRESS  |                             |                    |                     | 4.3 STREET    | ADDRESS                            |   |                            |              |  |
| CITY-ST-ZIP   |                             |                    | 1                   | 4.4 CITY - S  | T- ZIP                             |   | 7                          |              |  |
| YITLE   |                             | L.                 | ] DELETE            | 5.1 TITLE     | 1                                  | <u> </u>  | _ Change                   | Addition     |  |
| NAME  |                             |                    |                     | 5.2 NAME      |                                    |   |                            |              |  |
| STREET ADDRESS  |                             |                    |                     | 5.3 STREET    | ADDRESS                            |   |                            |              |  |
| CITY-ST-ZiP   |                             | <del></del>        | DELETE              | 5.4 CITY-S    | IT-ZIP                             |   | 1 05                       | 1 (2.42)     |  |
| TITLE   |                             | L                  | ] DEL <b>ete</b>    | 6.1 TITLE     |                                    | <u> </u>  | ] Change                   | Addition     |  |
| NAME  |                             |                    |                     | 6.2 NAME      |                                    |   |                            |              |  |
| STREET ADDRESS  |                             |                    |                     | 6.3 STREET    | 1                                  |   |                            |              |  |
| CITY-ST-ZIP   |                             |                    |                     | 6.4 CITY - S  | T-ZIP                              | dia Continuida Ottovo Florida Continuida de Continuida | (                          |              |  |

I hereby certify that the information supplied with this bing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual peport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or that receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachmost with an address.