

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**95 APR 20 PM 1:38**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # P92000001755 (7)**

1. Corporation Name

**RUTH COBB ARNOLD & ASSOCIATES, SOI CONSULTANTS,  
INC.**

Principal Place of Business

**1314 TRAIL BY THE LAKE  
DELAND FL 32724**

Mailing Address

**1314 TRAIL BY THE LAKE  
DELAND FL 32724**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**10/29/1992**

3a. Date of Last Report

**05/01/1994**

2. Principal Place of Business

**21**

Suite, Apt. #, etc.

**22**

City & State

**23**

Zip

Country

**24**

2a. Mailing Address

**26**

Suite, Apt. #, etc.

**27**

City & State

**28**

Zip

Country

**29**

**30**

4. FEI Number

**59-3156079**

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution



**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 189.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**ARNOLD, RUTH C  
1314 TRAIL BY THE LAKE  
DELAND FL 32724**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when completing)

DATE

12. OFFICERS AND DIRECTORS

**P**  
TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**ARNOLD, RUTH C  
1314 TRAIL BY THE LAKE  
DELAND FL**

**V**  
TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**BRAND, ADRIA A  
240 W PALMETTO AVE  
DELAND FL**

**ST**  
TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**BRAND, ADRIA A  
240 W PALMETTO AVE  
DELAND FL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**V**  
1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP  
**Kelly, Meredith A.  
1380 Heather Glen Dr.  
DeLand, FL 32724**

**S**  
2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP  
**Brand, Adria A.  
1303 Trail by the Lake  
DeLand, FL 32724**

**T**  
3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP  
**Ward, Lynn A  
102 Northeast Rally Ave  
Micanopy, FL 32667**

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Ruth C. Arnold**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Ruth C. ARNOLD, President**

**4/5/95**

**904/734-8855**

Date

(My/His/Her #)

**April 5, 1995**