## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9200001579

1. Corporation Name

| CARIBBEAN SHIP MANAGEMENT, INC.                                                     |                                                              |                                   |             |              |                                                                                                                                                |                     |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Principal Plac                                                                      | o of Puripose                                                | Mailing Address                   |             |              | <u> </u>                                                                                                                                       |                     |
| · · · · · · · · · · · · · · · · · · ·                                               |                                                              |                                   |             |              |                                                                                                                                                |                     |
| 13 FAIRFIELD AVE 13 FAIRFIELD AVE SUITE 203 SUITE 203                               |                                                              |                                   |             |              |                                                                                                                                                |                     |
| LITTLE FALLS NJ 07424 LITTLE FALLS NJ 07424                                         |                                                              |                                   |             |              | DO NOT WRITE IN TH                                                                                                                             | IS SPACE            |
| US US                                                                               |                                                              |                                   |             |              | 3. Date Incorporated or Qualifed                                                                                                               |                     |
|                                                                                     |                                                              |                                   |             |              | 10/28/1992                                                                                                                                     |                     |
| Principal Place of Business 2a. Mailing Address                                     |                                                              |                                   |             | .,           | 4. FEI Number                                                                                                                                  | Applied For         |
| 21 26                                                                               |                                                              |                                   |             |              | 22-3269077                                                                                                                                     | Not Applicable      |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                             |                                                              |                                   |             |              |                                                                                                                                                | \$8.75 Additional   |
| 27                                                                                  |                                                              |                                   |             |              | 5. Certifcate of Status Desired                                                                                                                | Fee Required        |
| City & State City & State                                                           |                                                              |                                   |             |              | 6. Election Campaign Financing                                                                                                                 | \$5.00 May Be       |
| 23 28                                                                               |                                                              |                                   |             |              | Trust Fund Contribution                                                                                                                        | Added to Fees       |
| Zip                                                                                 |                                                              |                                   |             | ry           | 8. This corporation owes the current year                                                                                                      | ntangible           |
| 24                                                                                  | 25                                                           | 29                                | 30          |              | Personal Property Tax.                                                                                                                         | ☐ Yes ☑ No          |
|                                                                                     | 9. Name and Address of Currer                                | nt Registered Agent               |             | -1           | 10. Name and Address of New Registere                                                                                                          | d Agent             |
| OTIM                                                                                | ICON LOUIS ID                                                |                                   | 8           | 1 Name       |                                                                                                                                                |                     |
| STINSON, LOUIS JR.<br>4675 PONC4E DE LEON BLVD., SUITE 305<br>CORAL GABLES FL 33146 |                                                              |                                   | 8           | 2 Street Add |                                                                                                                                                |                     |
|                                                                                     |                                                              |                                   | 8           | 3            |                                                                                                                                                |                     |
|                                                                                     |                                                              |                                   | 8           | 4 City       | F                                                                                                                                              | 85 Zip Code         |
| agent. I a                                                                          | m familiar with, and accept the obligation of registered age | itions of, Section 607.0505, Flor | ida Statute | s.           | poration submits this statement for the purpose ion's board of directors. I hereby accept the application of the purpose of when reinstating). |                     |
| 12.                                                                                 |                                                              | ID DIRECTORS                      | 13.         |              | ADDITIONS/CHANGES TO OFFICERS                                                                                                                  | AND DIRECTORS IN 12 |
| TITLE                                                                               | CD                                                           | ☐ DELETE                          | 1.1 TITLE   |              |                                                                                                                                                | ☐ Change ☐ Addition |
| NAME                                                                                | ARWOOD, JOHN R                                               |                                   | 1.2 NAME    |              |                                                                                                                                                |                     |
| STREET ADDRESS                                                                      | A SUBSISION AND OTE AND                                      |                                   | 1.3 STRE    | ET ADDRESS   |                                                                                                                                                |                     |
| CITY-ST-ZIP                                                                         | LITTLE FALLS NJ                                              |                                   | 1.4 CITY-   | ST-ZIP       |                                                                                                                                                | İ                   |
| TITLE                                                                               | PD                                                           | ☐ DELETE                          | 2.1 TITLE   |              |                                                                                                                                                | ☐ Change ☐ Addition |
| NAME                                                                                | KASTRIOTIS, DIMITRIOS                                        |                                   | 2.2 NAME    |              |                                                                                                                                                |                     |
| STREET ADDRESS                                                                      | AN EXISTING AVE ATT AND                                      |                                   | 2.3 STRE    | ET ADDRESS   |                                                                                                                                                |                     |
| CITY-ST-ZIP                                                                         | LITTLE FALLS NJ                                              |                                   | 2. 4 CITY   | -ST-ZIP      |                                                                                                                                                |                     |
| TITLE                                                                               | AS                                                           | ☐ DELETE                          | 3.1 TITLE   |              |                                                                                                                                                | ☐ Change ☐ Addition |
| NAME                                                                                | STINSON, LOUIS JR.                                           |                                   | 3.2 NAME    |              |                                                                                                                                                |                     |
| STREET ADDRESS                                                                      | 3860 STEWART AVENUE                                          |                                   | 3.3 STRE    | ET ADDRESS   |                                                                                                                                                |                     |
| CITY-ST-ZIP                                                                         | MIAMI FL 33133                                               |                                   | 3.4. CITY   | -ST-ZIP      |                                                                                                                                                |                     |
| TITLE                                                                               |                                                              | ☐ DELETE                          | 4.1 TITLE   |              |                                                                                                                                                | Change Addition     |
| NAME                                                                                |                                                              |                                   | 4. 2 NAM    | E            |                                                                                                                                                | 1                   |
| STREET ADDRESS                                                                      |                                                              |                                   | 4.3 STRE    | ET ADDRESS   |                                                                                                                                                | ·                   |
| CITY-ST-ZIP                                                                         |                                                              |                                   | 4.4 CITY-   | ST-ZiP       |                                                                                                                                                |                     |
| TITLE                                                                               |                                                              | ☐ DELETE                          | 5.1 TITLE   |              |                                                                                                                                                | ☐ Change ☐ Addition |
| NAME                                                                                |                                                              |                                   | 5.2 NAME    | :            |                                                                                                                                                |                     |
| STREET ADDRESS                                                                      |                                                              |                                   | 5.3 STRE    | ET ADDRESS   |                                                                                                                                                |                     |
| CITY-ST-ZIP                                                                         |                                                              |                                   | 5.4 CITY-   |              | •                                                                                                                                              |                     |
| TITLE                                                                               |                                                              | □ DELETE                          | 6.1 TITLE   |              |                                                                                                                                                |                     |
| NAME                                                                                |                                                              | ☐ DELETE                          | O. I TIPLE  | 1            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                        | ☐ Change ☐ Addition |
| TOUR                                                                                |                                                              | □ DECETE                          | 6.2 NAME    |              |                                                                                                                                                | ☐ Change ☐ Addition |
| STREET ADDRESS                                                                      |                                                              | ☐ DECE1E                          | 6.2 NAME    |              |                                                                                                                                                | ☐ Change ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED** 

Feb 17, 1999 8:00am

**Secretary of State** 

02-17-1999 90027 018 \*\*\*150.00