Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90079 029 \*\*\*150.00

PROFIT \* CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secre ary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9200001084

1. Corporation Name

THOMPSON PRINTING COMPANY

| Principal Flace                | e of Business                                      | Mailing Address                         |                     |                    |           |                                  |   |                |            |
|--------------------------------|--|---|---------------------|--------------------|-----------|----------------------------------|---|----------------|------------|
| 2319 SILVER STAR RD.           |  | 2319 SILVER STAR RD.                    |                     |                    |           |                                  |   |                |            |
| ORLANDO : L 32804              |  | ORLANDO FL 32804                        |                     |                    |           | DO NOT WRITE IN THIS             | C CDACE   |                |            |
| US                             |  | US                                      |                     |                    |           | 3 SPACE                          |   |                |            |
|                                |  |   |                     |                    |           |                                  | 3. Date Incorporated or Qualifed 10/29/1992   |                |            |
| O Drivers of D                 | land of Divisions                                  | 2a, Mailing Address                     |                     |                    |           |                                  | 10/29/1992<br>4. FEI Number   | ΠΔn            | olied For  |
| 2. Principal Place of Business |  | <b>⊢</b> •                              |                     |                    |           | 59-3152172                       | <b>⊢</b>  | t Applicable   |            |
| 21 Suite, /vpt. #, etc.        |  | Suite Apt # etc                         | Suite, Apt. #, etc. |                    |           |                                  |   | \$8.75 /       |            |
| 22                             |  | 27                                      |                     |                    |           | 5. Certificate of Status Desired | Fee Re  |                |            |
| City & State                   |  | City & State                            |                     |                    |           | 6. Election Campaign Financing   | \$5.00  | May Be         |            |
| 23                             |  | 28                                      |                     |                    |           | Trust Fund Contribution          | Added t   |                |            |
| Zip                            | Country  | Zip Coun                                |                     | intry              |           |                                  | 8. This corporation owes the current year Ir  | ntangible 🝾    | ſ          |
| 24                             | 25   | 29                                      | 30                  |                    |           |                                  | Personal Property Tax.  | ☐ Yes          | No         |
|                                | 9. Name and Address of Currer                      | t Registered Agent                      |                     |                    |           |                                  | 10. Name and Address of New Registered  | d Agent        |            |
| ~                              | 140001 141450 11                                   |   |                     | 81                 | Name      |                                  |   |                |            |
|                                | MPSON, JAMES H                                     |   |                     | 82                 | Street    | Addres                           | ss (P.O. Box Number is Not Acceptable)  |                |            |
| 2319 SILVER STAR RD            |  |   | •                   | Ш                  |           |                                  |   |                |            |
| CHL                            | ANDO FL 32804                                      |   |                     | 83                 |           |                                  |   |                |            |
| ٠.                             |  |   |                     | 84                 | City      |                                  | Fil   | 85 Zip (       | ode        |
|                                |  |   |                     | Ш                  |           |                                  |   |                | rogietored |
| office or r                    | egistered agent, or both, in the State.            | of Florida. Such change was au          | ıthorizei           | o by :             | the com   | corpoi<br>oration                | ration submits this statement for the purpose of statement for the purpose of statement of directors. I hereby accept the appoint | ointment as re | jistered   |
| agent 1 a                      | m familiar with, and ε ccept the obliga            | tions of, Section 607.0505, Flor        | ida Stat            | utes.              |           |                                  |   |                |            |
| SIGNATURE                      |  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | D                   |                    |           |                                  | when reinstating) DATE  |                |            |
| 12.                            | Signature, typed or printed name of registered age | D DIRECTORS                             | 13.                 | _                  | signature | Tel julieu V                     | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO     | RS IN 12   |
| TITLE                          | D  | DELETE                                  | 1.1 TITLE           |                    | -         | Τ                                |   | ☐ Change       | Addition   |
| NAME                           | THOMPSON, JAMES H                                  | 121                                     |                     | AME                |           |                                  |   |                |            |
| STREET ADDRESS                 | 2430 VINE STREET                                   |   |                     | 1 3 STREET ADDRESS |           |                                  |   |                |            |
| CITY-ST-ZIP                    | ORLANDO FL 32806                                   |   |                     | 14 CITY-ST-ZIP     |           |                                  |   |                |            |
| TITLE                          | D  | ☐ DELETE                                |                     |                    |           | †                                |   | Change         | Addition   |
| NAME                           | THOMPSON, FRANCES S                                |   | 2.2 N               | 2.2 NAME           |           |                                  |   |                |            |
| STREET ADDRESS                 | ALOO VINE OTRECT                                   |   |                     | 2.3 STREET ADDRESS |           |                                  |   |                |            |
| CITY-ST-ZIP                    | ORLANDO FL 32806                                   | 2.41                                    |                     | CITY-S             |           |                                  |   |                |            |
| TITLE                          |  | ☐ DELETE                                |                     |                    |           | 1                                |   | Change         | Addition   |
| NAME                           |  |   | 3.2 N               | AME                |           |                                  |   |                |            |
| STREET ADDFESS                 |  |   | 338                 | TREET              | ADDRESS   |                                  |   |                |            |
| CITY-ST-ZIP                    |  |   | 3.4. 0              | ITY-S              | T-ZIP     | 1_                               |   |                |            |
| TITLE                          |  | ☐ DELETE                                | 4.1 T               | ITLE               |           |                                  |   | Change         | ☐ Addition |
| NAME                           |  |   | 4.21                | IAME               |           |                                  |   |                |            |
| STREET ADDRESS                 |  |   | 438                 | TREET              | ADDRESS   |                                  |   |                |            |
| CITY-ST-ZIP                    | <u> </u>   |   | 4.4 CITY-           |                    | -ZIP      |                                  |   |                |            |
| TITLE                          |  | ☐ DELETE                                | 5.1 TITLE           |                    |           | 1                                |   | Change         | Addition   |
| NAME                           |  |   | 52 N                |                    |           |                                  |   |                |            |
| STREET ADDFESS                 |  |   | 5.3 S               | TREET              | ADDRESS   | 1                                |   |                |            |
| CITY-ST-ZIP                    |  |   | _                   | ITY-ST             | -ZIP      | ↓                                |   |                |            |
| TITLE                          | · —  | DELETE                                  | 6.1 T               |                    |           |                                  |   | ☐ Change       | Addition   |
| NAME                           |  |   | 6.2 N               |                    |           |                                  |   |                | ,          |
| STREET ADDRESS                 |  |   | 6.3 S               | TREET              | ADDRESS   | 1                                |   |                |            |
| CITY-ST-ZIP                    |  |   | 6.4 C               | ITY-SI             | T-ZIP     |                                  |   |                |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 or Block 13 or no an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP