FILE, NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 05, 1999 8:00 am Secretary of State

04-05-1999 90001 009 ***150.00

DOCUMENT # P9200000746 1. Corporation Name

TWICE AMERICA, INC.

Principal Place of Business Mailing Address						f (Pfiltent fill fille illen dutt guttt duett aufen aufen aufen aufen aufen aufen			
520 BRICKELL KEY DR 520 BRICKELL KEY DR									
SUITE 0-305		SUITE 0-305			A A MAT MINITE IN THIS COLOR				
MIAMI FL 33131		MIAMI FL 33131			DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified				
						10/28/1992			
2. Principal Place of Business 2a. Mailing Address						10/20/1932 4. FEI Number		Applied For	
- ¬ '	ace of business	⊢				65-0365298	Not Applicable		
Suite, Apt. :	# otc	Suite. Apt. #, etc.				\$8.75 Additional			
–	r, 616.	27				5, Certifcate of Status Desired		Required	
22 City & State		City & State				6. Election Campaign Financing S5.00 May Be			
23		28				Trust Fund Contribution		ed to Fees	
Zip	Country	Zip	Countr	гу		8. This corporation owes the current year Inta	angible		
24	25		30			Personal Property Tax.	Yes	□No	
24 1	9. Name and Address of Current					10. Name and Address of New Registered	Agent		
			8	1	Name	······································			
Freeman, Stephen A				82 Street Address (P.O. Box Number is Not Acceptable)					
520 BRICKELL KEY DR			0	82) Street Address (P.O. Box Number is Not Acceptable)					
SUITE 0-305			8	83					
MIAN	AI FL 33131		-	+	<u> </u>			ip Code	
			8	4	City	FL	85 Zi	ip Code	
11. Pursuant	to the provisions of Sections 607.0502	2 and 607.1508, Florida Statute	s, the abo	ve-	named corpo	pration submits this statement for the purpose of	changing	its registered	
office or re	egistered agent, or both, in the State of m familiar with, and accept the obligat	of Florida. Such change was au	tnorized b	IV TO	ne corporation	n's board of directors. I hereby accept the appoin	ımenı as	s registered	
	THE TANKS OF THE PARTY OF THE P	,			•				
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: F					signature required	when reinstating) DATE			
12.	OFFICERS AN	D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AN			
TITLE	AS	☐ DELETE	1.1 TITLE	•			☐ Chan	ge	
NAME	FREEMAN, STEPHEN A		1.2 NAME	E					
STREET ADDRESS	520 BRICKELL KEY DR SUITE	E O-305	1.3 STRE	ETA	ADDRESS				
CITY-ST-ZIP	MIAMI FL		1.4 CITY-	ST-Z	ZIP				
TITLE	DP □ DELETE		2.1 TITLE				Chang	ge	
NAME	SIMEONI, LUIGI		2.2 NAME	Ε	[
STREET ADDRESS	520 BRICKELL KEY DR SUITE	E O-305	2.3 STRE	ETA	ADDRESS				
CITY-ST-ZIP	MIAMI FL 33131		2. 4 CITY	-ST-	-ZIP				
TITLE	VPS	☐ DELETE	3.1 TITLE				Chan	ge 🔲 Addition	
NAME	PARDO, MARIA CRISTINA		3.2 NAME	E			,		
STREET ADDRESS	520 BRICKELL AVE #305		3.3 STRE	ETA	ADDRESS				
CITY-ST-ZIP	A AL S A AL PRIL		3.4. CITY-ST-ZIP		-ZiP				
TITLE	IND HIT I E	☐ DELETE	4.1 TITLE				Chan	ge Addition	
NAME	· •		4. 2 NAM	ΙE			:		
STREET ADDRESS	:				ADDRESS				
CITY-ST-ZIP			4.4 CITY-	-ST-	.ZIP				
TITLE		☐ DELETE	5.1 TITLE				Chan	ge Addition	
NAME		_	5.2 NAME	E	1				
STREET ADDRESS			5.3 STRE	EETA	ADDRESS	•			
CITY-ST-ZIP			5.4 CITY	-ST-	· ZIP				
TITLE		☐ DELETE	6.1 TITLE	E			Chan	ge Addition	
NAME		_ -	6.2 NAME	E	1				
OTDEET ADDOCOR	i de la companya de l		6.3 STRE	EETA	ADDRESS				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the experience of the corporation of the experience of the experience of the corporation of the experience of the experience of the corporation of the experience of the exp

6.4 CITY-ST-ZIP

Stephen A. Freeman SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/26/99

(305) 374-3800