## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

CITY-ST-ZIP

SIGNATURE:

## May 09, 2006 8:00 am Secretary of State **DOCUMENT # P92000000600** 05-09-2006 90069 002 \*\*\*150.00 1. Entity Name ASHBRITT, INC. Principal Place of Business Mailing Address 480 S. ANDREWS AVE 480 S. ANDREWS AVE **STE 103** STE 103 POMPANO BEACH, FL 33069 POMPANO BEACH, FL 33069 No Chg-P CR2E034 (11/05) 04212006 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0364711 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent CFRA, LLC DO NOT WRITE CORPORATE CENTER THREE AT INT'L PLAZA 4221 W. BOY SCOUT BLVD, 10TH FLOOR IN THIS SPACE TAMPA, FL 33607-5736 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOWIII FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE PERKINS, SAILY Delate NAME 7620 N. CYPRESSNEAD DR STREET ADDRESS PARKLAND, FL 33067 CITY-ST-ZIP Pres, secy, TITI F TREAS. PERKINS, RANDAL NAME STREET ADDRESS 7620 N. CYPRESSHEAD DR CITY-ST-7IP PARKLAND, FL 33067 Noble, John Jr 480 South Andrews Ste 103 Pompano Beach for 33069 TITLE STREET ADDRESS DO NOT WRITE CITY-ST-ZiP TITLE IN THIS SPACE JACKSON, TERM NAME STREET ADDRESS SAML CITY-ST-ZIP TITI F NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate any that may signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapter 607, and attachment with an address, with all others are required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

Date

Daytime Phone #

NING OFFICER OR DIRECTOR

FILED