2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P9200000569 **DOCUMENT #**

1. Entity Name

ORANGEMEN DEVELOPMENT & CONSTRUCTION CORPORAT



FILED Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90134 050 ***150.00

| | | | | | | 1 | TEST | | | | | | |
|--|-------------------------------------|---|--|--------------|---------------|-------------------------------|----------------------|------------------------------|-----------------------------------|--------------|------------------------|----------|------------|
| Principal Place of Business 3921 SW 47TH AVE SUITE 1017 DAVIE FL 33314 US 2. Principal Place of Business | | | Mailing Address 3921 SW 47TH AVE SUITE 1017 DAVIE FL 33314 US 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | MARKET ALL STATES AND ADMINISTRATION OF THE PARTY OF THE | City & State | | | | | 65-11267QQ6 | | | | | oplied For |
| Zip Country | | | Zip Cour | | | try | | | | | | 8.75 Add | |
| | 6 Name | and Address of Current | Designated Agent | | | | 7 Name and Address o | | | | 1 New Registered Agent | | |
| | U. INDIIIE | and Address of Current | negistere | и луелі | **** | Name | | | and and Addictor | | | , | |
| | 47TH AVE | : | | | | Street A | ddress (P.C | D. Bo | x Number is Not Acc | ceptable) | | nr | |
| STE 1017 ** DAVIE FL 33314 | | | | | | City | | | | | FL Zip Code | | |
| FI After | Signature, typed | or printed name of registered agent. IFEE IS \$150.00 3 Fee will be \$550.00 | | icable. (NOT | rE: Registere | d Agent signati | ne required wh | en rein | 9. Election Camp Trust Fund Co | - | DATE | | 00 May Be |
| Make Check | Payable t | o Florida Department o | State | | | | | | | | | | |
| 10. | 11 | OFFICERS AND | DIRECTO | RS | 11. | | | ADD | DITIONS/CHANGES | TO OFFICE | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | , SCOTT J. 47TH AVE. STE 1012 | 1017 | ☐ Delete | | | Suit | 3 0 | # 1017 | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V FERRIN, 3921 SW DAVIE FL | 47TH AVE. STE 1 012 | 1017 | ☐ Delete | | | Sui | tı | #1017 | , | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Т | | · | Delete | | | - *** | • = | | - <u>*</u> . | <i>3</i> - " | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ue information supplied with | | ☐ Delete | CITY | ie Eet address '-st-zip | and in O | | 40 07/0V/) 51-33-10 | tohulo- 16 | | ☐ Change | Addition |

Indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or tristee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR