## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

FT MYERS FL 33913

P92000000172 (6)

I. MEDICAL, INC.

Principal Place of Business Mailing Address 10061 AMBERWOOD RD

10061 AMBERWOOD RD FT MYERS FL 33913

## **FILED** Jan 28 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

|   |                      |                       |          |                            |                  |   |                 | 10/26/1992   |                |              |             | ł               |
|---|----------------------|-----------------------|----------|----------------------------|------------------|---|-----------------|--|----------------|--------------|-------------|-----------------|
| 2. Principal Place of Business  |                      |                       |          | . Mailing Address          |                  |   |                 | 4. FEI Number  |                | Ap           | plied For   |                 |
| 21  |                      | 26                    | <u> </u> |                            |                  |   | 06-1194165      |  | Not Applicable |              |             |                 |
| Suite, Apt. #, etc.   |                      |                       |          | Suite, Apt. #, etc.        |                  |   |                 | 5. Certificate of Status Desired S8.75 Additional Fee Required |                |              |             |                 |
| City & State  |                      |                       |          | City & State               |                  |   |                 | 6. Election Campaign Financing                                 |                | \$5.00       | May Re      |                 |
| 23  |                      |                       |          | 28                         |                  |   |                 | Trust Fund Contribution  |                | Added to     |             |                 |
| Zip   |                      | Country               |          | Zip                        |                  |   | ,               | 8. This corporation owes or has paid the                       | e currer       | nt vear Inta | angible     |                 |
| 24  | 25                   |                       | 29       | 30                         |                  |   |                 | Personal Property Tax due June 30.                             |                | Yes [        | Ν̈́ο        |                 |
| •   | 9. Name and          | Address of Current    | Regis    | stered Agent               |                  | 81 Name                                 |                 | 10. Name and Address of New Registered Agent                   |                |              |             |                 |
| WETTERMANN, PETER   |                      |                       |          |                            |                  |   | Name            |  |                |              |             |                 |
|   |                      |                       |          | 82                         | Street Addre     | ess (P.O. Box Number is Not Acceptable) |                 |  |                | ł            |             |                 |
| 10061 AMBERWOOD ROAD<br>FT. MYERS FL 33913  |                      |                       |          |                            |                  |   | Olicel Floore   | 1000 (1.10) DON NUMBER IS NOT NOCEDIADIE)                      |                |              |             |                 |
| 11. MILNO 1 L 30313   |                      |                       |          |                            |                  |   |                 |  |                |              |             |                 |
|   |                      |                       |          |                            |                  |   |                 |  | <del></del> -  |              |             | ļ               |
|   |                      |                       |          |                            | 84               | City                                    | FI FI           |  |                | 85 Zip Code  |             |                 |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                      |                       |          |                            |                  |   |                 |  |                |              |             |                 |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                      |                       |          |                            |                  |   |                 |  |                |              |             |                 |
| SIGNATURE Signature, typed or printed name of registered agent and bitle if applicable. (NOTE: Registered Agent signature required  |                      |                       |          |                            |                  |   |                 | od when reinstating) DA  | NTE.           |              |             | _               |
| 12.   |                      | OFFICERS AND          | DIRE     | CTORS                      | 13               |   |                 | ADDITIONS/CHANGES TO OFFICERS                                  | AND D          | RECTOR!      | S IN 12     | 19/             |
| TITLE   | PVPT                 |                       |          | DELETE                     | 1.1              | TITLE                                   |                 |  |                | Change       | Addition    | CR2E034 (10/97) |
| NAME  | WETTERMAN            | in, peter             |          |                            |                  | 1.2 NAME                                |                 |  |                |              |             | *               |
| STREET ADDRESS  | 10061 AMBE           | RWOOD ROAD            |          |                            | 1.3              | 1.3 STREET ADDRESS                      |                 |  |                |              |             | ig              |
| CITY-ST-ZIP   | FT. MYERS I          |                       |          |                            |                  |   | ST- ZIP         |  |                |              |             | 낊               |
| TITLE   | S                    |                       |          | DELETE                     |                  | 2.1 TITLE                               |                 |  |                | Change       | Addition    | ਠ               |
| NAME  | WETTERMAN            | in. Penny             |          | 2.2                        |                  | 2.2 NAME                                |                 |  |                |              | į           | i               |
| STREET ADDRESS  |                      | RWOOD ROAD            |          |                            |                  |   | ADDRESS         |  |                |              |             | l               |
| CITY-ST-ZIP   | FT. MYERS I          |                       |          |                            |                  |   | ST-ZIP          |  |                |              |             | l               |
| TITLE   |                      |                       |          | DELETE                     | _                | 3.1 TITLE                               |                 |  |                | Change       | ☐ Addition  | l               |
| NAME  |                      |                       |          |                            | 3.2              | 3.2 NAME                                |                 |  |                |              |             | ı               |
| STREET ADDRESS  |                      |                       |          | 3                          |                  |   | ADDRESS         |  |                |              |             | l               |
| CITY-ST-ZIP   |                      |                       |          | 1                          | 3.4. CITY-ST-ZIP |   |                 |  |                |              | l           |                 |
| TITLE   | DELETE               |                       |          |                            |                  |   |                 |  |                | Change       | Addition    | l               |
| NAME  |                      |                       |          |                            | 1                | TITLE<br>Name                           |                 |  |                |              |             | ı               |
| STREET ADDRESS  |                      |                       |          |                            |                  |   | ADDRESS         |  |                |              |             | l               |
| CITY-ST-ZIP   |                      |                       |          |                            | 1                | CITY-S                                  |                 |  |                |              |             | ı               |
| TITLE   |                      |                       |          | DELETE                     | _                | TITLE                                   | ,,- <u>L</u> ,, |  |                | Change       | Addition    | l               |
| NAME  |                      |                       |          |                            | •                | NAME                                    |                 |  | _              | -            |             |                 |
| STREET ADDRESS  |                      |                       |          |                            |                  |   | ADDRESS         |  |                |              |             | l               |
| CiTY-ST-ZIP   | •                    |                       |          |                            |                  | CITY-S                                  | - 1             |  |                |              |             | ı               |
| TITLE   |                      |                       |          | DELETE                     | _                | TITLE                                   | 4-FIL           |  |                | Change       | Addition    | ı               |
| NAME  |                      |                       |          |                            |                  | NAME                                    |                 |  | _              | - •          |             | ı               |
|   |                      |                       |          |                            | 1                |   | ADDRESS         |  |                |              |             | Į.              |
| STREET ADDRESS  |                      |                       |          |                            |                  |   | i               |  |                |              |             |                 |
| 14. I bereby c  | ertify that the info | rmation supplied with | this f   | filing does not qualify to |                  | cemp                                    |                 | Section 119.07(3)(i), Florida Statutes. I furth                | er certif      | v that the   | information | !               |
| indicated   | on this annual re    | ont or supplemental a | เกกนล    | al report is true and acc  | urate a          | nd the                                  | at my signatur  | e shall have the same legal effect as if mad                   | e unde         | roath; tha   | t I am an   | į               |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an add