| FILE                          | <b>NOW: FILING</b>   | FEE AFTER                                     | R MAY 1 IS                             | \$225.00   |   |  |
|-------------------------------|--|---|--|--|---|--|
| PROFIT CORPORATION            |  | FLORIDA DEPARTMENT OF STATE                   |  |  |   |  |
|                               | AL REPORT  |   | Sandra B.<br>Secretari                 | . Mortham<br>y of State  |   |  |
| 1                             | 1996 Š   |   | DIVISION OF C                          |  |   |  |
| OCUN<br>Corporation           | MENT # PS  | 200000  | 0115 (5                                | )  |   |  |
| •                             | ADO CORPORATION  | J   |  |  |   |  |
| OOLL                          |  | •   |  |  | 1 10 8 14 8 14 14 14 14 14 14 14 14 14 14 14 14 14                                      |  |
| rincipal Place o              | of Business  | Mailing                                       | Address                                |  | <u> </u>  |  |
|                               |  |   | 1001 S BAYSHORE DR                     |  |   |  |
| #2410<br>MIAMI FL 3:          | 3131   | • -   | 410<br>AMI FL 33131                    |  |   |  |
|                               |  |   |  |  | <ol> <li>Date Incorporated or Qualified<br/>10/22/1992</li> </ol>                       | 3a. Date of Last Report 05/10/1995                                     |
| Principal Plac                | ~ ~ ~ ~  | <b>2a.</b> Ma                                 | iling Address                          | - 080  | 4. FEI Number   | Applied For  |
| One S.E. 3" Am                |  | 26 🔘  | 26 One S.E. 3" Ne. Suite, Apt. #, etc. |  | 65-0378754  | Not Applicable   |
| Suite, Apl. #, etc.           |  | 27  | 27 Suite 1900                          |  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required   |
| City & State                  | . Fl   | 28 City                                       | / & State                              | FL   | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 May Be  |
| <b>Z</b> ip                   | Country  | Zip   |  | Country  | This corporation has liability for it   | Added to Fees  |
| <i>-3</i> 31                  | 31 25 USI  | [29]  | And the second second                  | Country<br>30] USA   | Florida Statutes Yes  |  |
|                               | 9. Name and Address o  | T Current Registere                           | a Agent                                | 81 Name  | 10. Name and Address of New R   | egistered Agent  |
| CASTR                         | O, CARLOS A  |   |  | 82 Street Add  | ress (P.O.Bux Number is Not Acceptab  | )<br>le\a  |
|                               | BAYSHORE DR  |   |  | Oue  | S. E. 3rd Ave.  | Ste. 1900  |
| SUITE :                       | 2410<br>FL 33131   |   |  | 83   |   |  |
| IAITANA I                     | rt 33131   |   |  | 84 City  | Diam:   | FL 85 Zip Code   |
| . Pursuant to<br>or registere | the provisions of Sections (                                   | 507.0502 and 607.150 e of Florida, Such cha   | 08, Florida Statutes,                  | the above-named corporation's boa  | ration submits this statement for the pur<br>ird of directors. I hereby accept the appe | pose of changing its registered office                                 |
| iamiliar with                 | , and accept the obligations                                   | s of, Section 607.0505                        | Vorida Statutes.                       |  | Conce   | World  |
|                               |  | istored agerit and title if applica           |  | Registered Agent igniture require  | od when reinstating)  | 18696  |
| LE                            | PASD   | DERS AND DIRECTOR                             | RS DELETE                              | 13.  | ADDITIONS/CHANGES TO OFF  | ICERS AND DIRECTORS IN 12  Change Addition                             |
| 16                            | ALBERGHINI, ANDR   | EΑ  | kmJ - 23314                            | 1.2 NAME   |   |  |
| ET ADDRESS                    | DOTTORE COMMER   |   | GLI AGRESTI 2                          | 1.3 STREET ADDRESS   |   |  |
| -SI - ZiP                     | BOLOGNA<br>VSD   |   | DELETE                                 | 1.4 CITY - ST - ZIP  |   | Channe   |
| E                             | BALDAZZI, MASSIM   | ILIANO  | L.J PILLIE                             | 2 1 TITLE<br>2 2 NAME  |   | Change Addition  |
| ET ADORESS                    | DOTTORE COMMER   |   | GLI AGRESTI 2                          | 2 3 STREET ADDRESS   |   |  |
| ST-7)P                        | BOLOGNA  |   | □ DELETE                               | 2.4 CITY-ST-ZIP  |   |  |
| E                             |  |   | ☐ DELETE                               | 3 1 TITLE -<br>32 NAME   | <u> </u>  | Change Addition  |
| ET ADDRESS                    |  |   |  | 3.3. STREET ADDRESS  | 50000181<br>-05/07/96010  | 124014   |
| - S1 - 7)P                    |  |   | P. Deleve                              | 3.4 CITY-ST-ZIP  | ***200.00   |  |
| E                             |  |   | DELETE                                 | 4 1 TITLE<br>4 2 NAME  | •   | Change Addition  |
| E1 ADDRESS                    |  |   |  | 4.2 NAME 4.3 STREET ADDRESS  |   | ı  |
| ST-ZIP                        |  |   |  | 4 4 CITY - ST - ZIP  |   |  |
|                               |  |   | DEFELE                                 | 5 1 TITLE  |   | Change Addition  |
| ET ADDRESS                    |  |   |  | 5.2 NAME<br>5.3 STREET ADDRESS   |   | 1 100  |
| ST-21P                        |  |   |  | 5 4 CITY-ST-ZIP  |   |  |
| .                             |  |   | DELETE                                 | 6 1 TITLE  |   | Change Addition  |
| ET ADDRESS                    |  |   |  | 6.2 NAME<br>6.3 STREFT ADDRESS   |   | J'   |
| - \$1 - ZIP                   |  |   |  | 6.4 CiTY - ST - ZiP  |   |  |
| I do hereby<br>certify that t | me information indicated on:                                   | This annual report or s                       | summermenta: annua                     | ned and does not qualify the   | for the exemption stated in Section 119. ate and that my signature shall have the       | como logal effect en if made under                                     |
| oath; that I                  | am an officer or director of t<br>Block 12 or Block 13 if chan | the corporation or the need, order an attacht | receiver or trustee 6                  | proport is true and accume the secure the se | are and that my signature shall have the is report as required by Chapter 607, Fk       | same legal effect as it made under<br>orida Statutes; and that my name |
|                               |  | 11.1  | I VI                                   |  |   | 3 1  |
| IGNATI                        | JRE: _ X   | TYPED OR PHINTED NAME                         | E OF SIGNING OPERER                    | OR DIRECTOR  | udea Alberghiu.   | Y/26/16  |
|                               |  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )               | 1. A. L. J.                            |  | Volume 1  | Essychio ritione #   |