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(Requestor's Name)

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(City/State/Zip/Phone #)

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PICK-UP

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Certificates of Status \_\_\_\_\_

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P92000000006

DAVID DERMER

LAW OFFICES  
ATTORNEY AT LAW

DAVID DERMER  
MEMBER OF FLORIDA BAR  
MEMBER OF DISTRICT OF COLUMBIA BAR  
ADMITTED TO U.S. DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA

SUITE 372, 420 LINCOLN ROAD  
MIAMI BEACH, FLORIDA 33139  
TELEPHONE (305) 872-7000

October 21, 1992

Brendolyn Bruton  
Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

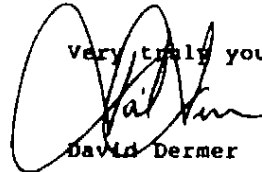
Dear Ms. Bruton:

Enclosed you will find the original (and one copy) Articles of Incorporation of RNT Catering, Inc. Additionally I have enclosed a check for \$122.50 to cover the filing fees.

A self-addressed stamped envelope has been provided for the return of my certified copy. If there are any errors or questions, please phone or write.

Thank you for your attention to this matter.

Very truly yours,

  
David Dermer

DD/gl

Enclosures

000000016200  
-10/28/92--01028--001  
\*\*\*122.50 \*\*\*122.50

POB 10/26/92

P92-006

**ARTICLES OF INCORPORATION  
OF**

**RMT CATERING, INC.**

**ARTICLE I**

**NAME OF CORPORATION**

The name of this corporation shall be the RMT Catering, Inc.

**ARTICLE II**

**PRINCIPAL PLACE OF BUSINESS**

The principal place of business of the corporation will be 9990 SW 77th Avenue, Penthouse #8, Miami, Florida 33156.

**ARTICLE III**

**TERM OF EXISTENCE**

This corporation shall exist perpetually unless sooner dissolved according to law, commencing on the date and time of filing of the Articles of Incorporation by the Department of State stated herein below.

**ARTICLE IV**

**PURPOSE AND POWERS**

This corporation is organized for the purpose of transacting any and all lawful business and shall have all of the corporate powers enumerated in the Florida General Corporation Act.

**ARTICLE V**

**CAPITAL STOCK**

This corporation is authorized to issue 1000 shares of common stock having a par value of \$1.00 per share.

**ARTICLE VI**

**INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of the Corporation is 420 Lincoln Road, Suite 372, Miami Beach, Florida 33139 and the initial registered agent is David Dermer, Esq.

FILED  
OCT 26 PM 2:42  
STATE OF FLORIDA  
TALLAHASSEE

**ARTICLE VII**

**INITIAL BOARD OF DIRECTORS**

This corporation shall have one (1) director initially. The number of directors may be increased from time to time as provided in the By-Laws. The names and address of the initial directors and principal office of this Corporation is:

Andy Burger  
9990 SW 77th Avenue  
Penthouse #8  
Miami, Florida 33156

**ARTICLE VIII**

**INCORPORATORS**

The name and address of the person signing these Articles of Incorporation are:

Andy Burger  
4245 North Bay Road  
Miami Beach, Florida 33140

**ARTICLE IX**

**EXECUTIVE COMMITTEE**

The Board of Directors may, by resolution, designate one of more of their number to substitute an Executive Committee, who, to the extent provided in such resolution, or in the By-Laws of the Corporation, shall have and may exercise the powers of the Board of Directors. The Board of Directors may, by resolution, discontinue the Executive Committee or change the members thereof at any time.

**ARTICLE X**

**INDEMNIFICATION**

The Corporation shall indemnify any officer or director or any former officer or director or member of the Executive Committee or any shareholder to the full extent permitted by law.

**ARTICLE XI**

**AMENDMENT**

The Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, any rights conferred upon the shareholders is subject to this reservation.

\*\*\*\*\*

IN WITNESS WHEREOF, The undersigned incorporators executed these Articles of Incorporation this 12 day of October, 1992.

x [Signature]  
\_\_\_\_\_

STATE OF Florida )  
COUNTY OF Dade )

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

Andy Burger  
known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that \_\_\_\_\_ executed the same, that I relied upon the following form of identification of the above-named person: FLA. DRIVER'S LIC. and that an oath (was) (was not) taken.

Notary Rubber Stamp Seal



OFFICIAL SEAL  
DAVID DERNER  
My Commission Expires  
Sept. 24, 1996  
Comm. No. CC 230995

Witness my hand and official seal in the County and State last aforesaid this 22 day of October, A.D. 1992.

[Signature]  
Notary Signature

David Derner  
Printed Notary Signature

DOMICILE FOR THE SERVICE OF PROCESS WITHIN  
THE STATE OF FLORIDA, NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED

FILED  
OCT 26 PM 2:42  
TALLAHASSEE, FLORIDA

IN COMPLIANCE WITH SECTION 607.050, FLORIDA STATUTES, THE  
FOLLOWING IS SUBMITTED:

That RNT Catering, Inc., desiring to organize or qualify under  
the laws of the State of Florida, with its principal place of  
business at City of Miami, State of Florida, has named David  
Dermer, Esq., located at 420 Lincoln Road, Suite 372, City of Miami  
Beach, State of Florida as its agent to accept Service of Process  
within Florida.

SIGNATURE: DAVID DERMER

TITLE: President

DATE: 10/22/92

Having been named to accept service of process for the above  
stated corporation, at the place designated in this certificate, I  
hereby agree to act in this capacity, and I further state that I am  
familiar with the obligations of this position and agree to comply  
with the provisions of all statutes relative to the proper  
performance of my duties.

SIGNATURE: [Signature]

DATE: 10/22/92

File Now. Filing Fee after May 1 is \$225.00

1993



DEPARTMENT OF  
CORPORATION  
DIVISION OF CORPORATIONS

DOCUMENT # P820000000000 (8)  
RNT CATERING, INC.  
9990 SW 77TH AVE  
PENTHOUSE #8  
MIAMI FL 33156-2660

FILING FEE \$700.00		REPORT \$41.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE		10/26/1992	
2. FILING FEE		3. MAKE CHECK PAYABLE TO DEPARTMENT OF STATE		4. FILING NUMBER 65-0367348	
21. FILING FEE		26. FILING FEE		5. FILING FEE \$9.75	
22. FILING FEE		27. FILING FEE		6. FILING FEE \$5.00	
23. FILING FEE		28. FILING FEE		7. FILING FEE \$138.75	
24. FILING FEE		29. FILING FEE		8. FILING FEE	

DERMER DAVID ESO.  
420 LINCOLN RD.  
SUITE 372  
MIAMI BEACH FL 33139

Brickell Registered Agent, Inc.  
1395 Brickell Avenue, Third Floor  
Miami, Florida

FL 33131 Date

*David ESO, President*

4/21/93

0 BURGER 9900 SW 77TH AVE., PENTHOUSE #8 MIAMI FL	Burger, Andrew
President Burger, Andrew 9990 S. W. 77th Ave., PH#8 Miami, FL 33156	P Burger, Andrew 9990 S. W. 77th Avenue, PH#8 Miami, Florida 33156 S. /T /V Burger, Sandra 9990 S. W. 77th Avenue, PH#8 Miami, Florida 33156

SIGNATURE *Andrew Burger*  
Andrew Burger

President

4/19/93  
305 271-5757

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

1994



STATE OF FLORIDA  
DIVISION OF CORPORATIONS

RECEIVED  
FILED

MAY 29 AM 8:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. CORPORATION NAME  
PNT CATERING, INC.

DOCUMENT #  
P92000000006 (6)

2. Registered Office  
9990 SW 77TH AVE.  
PENTHOUSE #8  
MIAMI FL 33156

Principal Place of Business  
9990 SW 77TH AVE.  
PENTHOUSE #8  
MIAMI FL 33156

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 10/26/1992	3a. Date of Last Report 04/26/1993
4. FEI Number 65-0887358	Applied For <input type="checkbox"/> Not Applied <input type="checkbox"/>
5. Certificate of Status Desired \$8.75	6. Election Campaign Funding Trust Fund Contribution <input type="checkbox"/>
7. Nonprofit Exempt from \$138.75 Supplemental Fee <input type="checkbox"/>	\$5.00 May Be Added to Fee <input type="checkbox"/>
8. This corporation has liability for insurance tax under S. 199.07, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent BRICKELL REGISTERED AGENT INC. 1395 BRICKELL AVE, 3RD FL SUITE 372 MIAMI FL 33131	10. Name and Address of New Registered Agent 81. Name 82. Street Address (P.O. Box Number if Not Applicable) 83. 84. City FL 85. Zip Code
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11. I, the undersigned, being a resident of this State, do hereby certify that the above information is true and correct, and that the same is in accordance with the provisions of the Florida Statutes, and that the same is in accordance with the provisions of the Florida Statutes.

DATE

12. OFFICERS AND DIRECTORS		13. CHANGES TO OFFICERS AND DIRECTORS IN 12	
NAME	TITLE	14. TITLE	
BRUGER ANDREW	25. NAME	26. NAME	
9990 SW 77TH AVE, PENTHOUSE #8	27. STREET ADDRESS	28. STREET ADDRESS	
MIAMI FL	29. CITY, ST, ZIP	30. CITY, ST, ZIP	
P	31. TITLE	32. TITLE	
BRUGER ANDREW	33. NAME	34. NAME	
9990 SW 77TH AVE, PH8	35. STREET ADDRESS	36. STREET ADDRESS	
MIAMI FL	37. CITY, ST, ZIP	38. CITY, ST, ZIP	
S/T/V	39. TITLE	40. TITLE	
BRUGER SANDRA	41. NAME	42. NAME	
9990 SW 77TH AVE, PH8	43. STREET ADDRESS	44. STREET ADDRESS	
MIAMI FL	45. CITY, ST, ZIP	46. CITY, ST, ZIP	
	47. TITLE	48. TITLE	
	49. NAME	50. NAME	
	51. STREET ADDRESS	52. STREET ADDRESS	
	53. CITY, ST, ZIP	54. CITY, ST, ZIP	
	55. TITLE	56. TITLE	
	57. NAME	58. NAME	
	59. STREET ADDRESS	60. STREET ADDRESS	
	61. CITY, ST, ZIP	62. CITY, ST, ZIP	

14. I, the undersigned, being a resident of this State, do hereby certify that the above information is true and correct, and that the same is in accordance with the provisions of the Florida Statutes, and that the same is in accordance with the provisions of the Florida Statutes.

SIGNATURE:   
BRUGER ANDREW OR PRINTER NAME OF CURRENT OFFICER OR DIRECTOR