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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P41156

(1)

CARDIOVASCULAR VENTURES, INC.

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SECTION OF STATE TALLAHOUS HE, IT OF STATE



| Principal Plac | ce of Business | Mailing Address | | i inditabl sir dibbi sindi sindi aliti dili 1981 | aleis alait atati asasi biait tadi | |
|---|---|---|----------------------------------|--|------------------------------------|--|
| 336 CAMP ST STE 250 NEW ORLEANS LA 70130 | | 336 CAMP SI STE 250 -NEW ORLEANS LA 70130 | | DO NOT WRITE IN T | HIS SPACE | |
| | | | | 3. Date Incorporated or Qualified | 3. Date Incorporated or Qualified | |
| | | | | 10/23/1992 | | |
| 2. Principal Place of Business 7 Waterside Crossing | | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| | | 26 2755 Campus Drive | | 65-0294084 | Not Applicable | |
| Suite, Apt #, etc. | | Suite, Apt #, etc. 200 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & Slate Windsor, CT | | City & State 28 San Mateo, CA | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip 06095 | Country USA | Zφ | Country | 8. This corporation owes or has paid the | current year Intangible | |
| 24 06095 | | 29 94403 | 30 USA | Personal Property Tax due June 30. | ☐ Yes ☐ No | |
| | 9. Name and Address of Current | Registered Agent | B1 Name | 10. Name and Address of New Registe | red Agent | |
| | ERTHEIMER, DAVID MD. | | 81 Name | CT Corporation System | | |
| 1700 SE HILLMOOR DR. | | | 82 Street A | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| SUITE 202 | | | | 1200 S. Pine Island Road | 1 | |
| PC | ort s t. Lucie fl 34952 | | 83 | | | |
| 1 | <i>N</i> / <i>N</i> | , | 84 Cily | Plantation | 85 Zip Code 33324 | |
| 11. Pursuant | a the provisions of Sections 607.05 | and 607 15/8. Florida Stati | ites, the above-named | | TL 33324 | |
| office or | ragistered agent, or both, in the State of | Horida, Such change wat | authorized by the corp | corporation submits this statement for the purpor oration's board of directors. I hereby accept the | appointment as registered | |
| agent re | an familia with, and proper the office | roba či seci Arca hroz | NAS | SEEM A. CONDE | 4 ~ 27 ~ 981 | |
| SIGNATURE | Storature, typost or printed name of regelered agen | Laud title of applicable (NC | | AL ASST GAS ECRETARY DA | TE | |
| 12. | OFFICERS AND | DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | P | XK DELETE | 1.11016 | President & Director | Change XXXAddition | |
| NAME | WATTS, RALPH J. | | 1.2 NAME | Swapan Sen | | |
| STREET ADDRESS | 336 CAMP STREET, SUITE 25 | 0 | 1.3 STREET ADDRESS | 7 Waterside Crossing | | |
| CITY-ST-ZIP | NEW ORLEANS LA | | 1.4 CITY - ST - ZIP | Windsor, CT 06095 | | |
| TITLE | 0 | DELETE | 2 1 TITLE | CFO & Director | Change Addition | |
| NAME | MILLER, CHARLES R. | | 2.2 NAME | E. Payson Smith, Jr. | † | |
| STREET ADDRESS | 515 W GREENS RD #800 | | 2.3 STREET ADDRESS | 2755 Campus Drive #200 | | |
| CITY-ST-ZIP | _HOUSTON TX | · · · · · · · · · · · · · · · · · · · | 2 4 CITY-S1-7IP | San Mateo, CA 94403 | | |
| TITLE | 0 | DELETE | 3 1 TITLE | Secretary | Change Addition | |
| NAME | CARLISLE, DOUG | | 3.2 NAME | Michael O. Kokesh | | |
| STREET ADDRESS | 3000 SAND HILL ROAD, #4 | | 3.3 STREET ADDRESS | 2755 Campus Drive #200 | | |
| CITY-ST-ZIP | MENLO PARK NY | The pre- | 3.4. CITY+ ST- ZIP | San Mateo, CA 94403 | | |
| TITLE | MCTUCINED DAVAD | [_] DELETE | 4.1 THLE | Chairman & Director | Change Addition | |
| NAME | WETHEIMER, DAVID | F 000 | 4. 2 NAME | | | |
| STREET ADDRESS | 1700 SE HILLMOOR DR., SUIT | E 202 | 4.3 STREET ADDRESS | 2000,025,01 | 82 <u>5</u> 27 | |
| CITY-ST-ZIP TITLE | PT. ST. LUCIE FL VST | DILLETE | 4.4 CHY-S1-ZIP | <u>-05/U1/98 -</u> | -01101019 | |
| | THOMPSON JACK | De outre | 5 1 TITLE | ****150.4 | 7 Deligion 500 Oddition | |
| NAME CORECT ADDRESS | \$36 CAMP STREET STE 250 | | 5 2 NAME | ****150.94 2017 | | |
| STREET ADDRESS | NEW ORLEANS LA | | 5.3 STREET ADDRESS | hu, i | | |
| CITY+ST-ZIP TITLE | n Onleans La | X OFLETE | 5.4 CITY - ST - ZIP 6.1 TITLE | | Change Addition | |
| NAME | FINZI, ROBERT | V3 OTTER | | | Criange C Wouldon | |
| | 3000 SANDHILL RD, BLDG 4, | SHITE 220 | 62 NAME | | | |
| STREET ADDRESS | ASSAULO DADY AIV | JUILE LEU | 63 STREET ADDRESS | | | |

Offy-St-ZiP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.