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## TRANSMITTAL LETTER

| TO: Amendment Section Division of Corporations                               |  |  |  |
|--|--|--|--|
| SUBJECT: NORTH STREET  | I NEWS, INC.   |  |  |
| (Name of corporation)  |  |  |  |
| DOCUMENT NUMBER:   | P41151   |  |  |
| The enclosed withdrawal application and fee a                                | re submitted for filing.   |  |  |
| Please return all correspondence concerning this matter to the following:    |  |  |  |
| Robert A. DePiano, Esq.  |  |  |  |
| (Name of Person)   | <del>.</del>   |  |  |
| Law Offices of Robert A. DePian  | 10 .   |  |  |
| (Firm/Company)   | -  |  |  |
| 2533 S. Coast Highway 101, Ste.  | . 280  |  |  |
| (Address)  |  |  |  |
| Cardiff, CA 92007  | in the second se |  |  |
| (City/State and Zip code)  | •  |  |  |
| For further information concerning this matter, please call:                 |  |  |  |
| Robert A. DePiano  | at ( 760) 632-2636   |  |  |
| (Name of Person)   | (Area Code & Daytime Telephone Number)   |  |  |
| STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines St. | MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327  |  |  |
| Tallahassee, FL. 32399   | Tallahassee, FL. 32314   |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| NORTH   | STREET NEWS, INC.  |                          |
|---|--|--------------------------|
| (Name o   | f Corporation)   |                          |
| PENNS   | YLVANIA  |                          |
| (Incorporate  | ed Under Laws Of)  |                          |
| and hereby voluntarily surrenders its authority   | ness or conducting affairs within the State of F<br>to transact business or conduct affairs in Florid  | da.                      |
| behalf and appoints the Department of State a   | registered agent in Florida to accept service is its agent for service of process based on a card to transact business or conduct affairs in Flori | use of                   |
| The following is a current mailing address for  | the corporation:   |                          |
| 4655 N. Colo  | •  | OL JAI<br>SCORE          |
| (Mai:   | ling Address)  | W3C                      |
| Denver, CO  | 80216  | E B I                    |
| (City   | y/ State /Zip)   | U: 24<br>STATE<br>LORIDA |
| The corporation agrees to notify the Departme address.  | ent of State in the future of any change in its m  | ailing                   |
| Paul Trelill  | President  |                          |
| Signature of the chairman or vice chairman of the president, or any officer, or if the corporation is in receiver, trustee, or other court-appointed fiducian | board, Title the hands of a ry, by that fiduciary.   |                          |
| Paul Grabill  | 1-26-04  | _                        |
| Typed or printed name   | Date   |                          |