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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P41134

1. Corporation Name

POWER & ENERGY PROFESSIONALS, INC.

| i Owen | a Energy Phot 2001014.12 | o, 1110. | | | | | | |
|--|---|---------------------------------|--------------|---------------------------------|--|--|------------------------|---------------------------|
| Principal Place | e of Business | Mailing Address | | | T LOUTINGS ALL AND AN AND A COUNTY OF THE PARTY OF THE PA | .): 010) 010): 818 1 | I BIEN BIEN | 1 816(1 8181) 1881 |
| 710 OAKFIELD | | 710 OAKFIELD DRIVE | | | | | | |
| 254 STE 254 | | | | | | | | |
| BRANDON FL 35114-54 BRANDON FL 33511-954 | | | | | DO NOT WRIT | E IN THIS S | PACE | |
| US | | US | | | Date Incorporated or Qualifed 10/22/1992 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | P | pplied For |
| 21 | | 26 PO BOX | | | 35-1808716 | | N | lot Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | - Continue of Status Desired | | \$8.75 | Additionat | |
| 27 | | | | 5. Certifcate of Status Desired | | Fee F | Required | |
| City & State | e | City & State | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 SCHENECTADY, 1 | ΥY | | Trust Fund Contribution | | Added | to Fees |
| Zip | Country | Zip | Country | · | 8. This corporation owes the curre | ent year Intan | gible | |
| 24 | 25 | 29 12301-2216 31 | us us | . 4 | Personal Property Tax. | . [| Yes | □No |
| | 9. Name and Address of Current | | | | 10. Name and Address of New R | egistered Aç | jent | |
| / | | | 81 | Name _ | | | | |
| WOLFE, LARRY | | | 82 | | <u> </u> | hla) | | |
| 200 A JOHN KNOX RD. | | | 02 | SHEEL | Address (P.O. Box Number is Not Accepta | Die) | | |
| TALLAHASSEE FL 33594 | | | 83 | | | | | |
| ~ | 5 | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | 84 | City | | FL | 85 Zip | Code |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | i Florida. Such change was auth | norized by | tne corpo | corporation submits this statement for the ration's board of directors. I hereby accep | purpose of ch t the appointr | anging it nent as r | s registered egistered |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed name of registered agent | | <u> </u> | t signature re | quired when reinstating) | DATE | DIDEOT | 000 0140 |
| 12. | OFFICERS AND | V | 13. | | ADDITIONS/CHANGES TO OF | | Change | |
| TITLE | C | [] DELETE | 1.1 TITLE | J | PRESIDENT | L | Change | XX Addition |
| NAME | PRALLE, STEVEN W | | 1.2 NAME | | RICHARD M. EHRGOTT | | | |
| STREET ADDRESS | 4711-S HIMES AVENUE, #507 | | 1.3 STREET | ADDRESS | 710 OAKFIELD DRIVE | | | |
| CITY-ST-ZIP | TAMPA FL 33611 | | 1.4 CITY-S | T-ZIP | BRANDON, FLORIDA 335 VP, SEC: & TREAS | | | - Addition |
| TITLE | PCD | ₹ DELETE | 2.1 TITLE | | | l | Change | ± L∡FAScition |
| NAME | TULLMAN, ROBERT | | 2.2 NAME | . | RICHARD D. GOLLIHER | , | | |
| STREET ADDRESS | 5113 TWIN CREEKS RD. | | 2.3 STREET | ADDRESS | 140 NORTH MAIN STREET | | | |
| CITY-ST-ZIP | VALRICO FL | | 2.4 CITY-S | T-ZIP | SUMMERVILLE, SC 2949 | 4 | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | } | ASST. TREAS. | ſ | Change | Addition XX |
| NAME | | | 3.2 NAME | 1 | MARK D. LIGHTSEY | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | 710 OAKFIELD DRIVE | | | |
| CITY-ST-ZIP | | | 3.4. CITY- S | T-ZIP | BRANDON, FLORIDA 335 | 11 | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | DIRECTOR | [| Change | xddition |
| NAME | 1 | | 4.2 NAME | ļ | JACK L. LAMBERT | | | İ |
| STREET ADDRESS | | | 4.3 STREET | ADORESS | 140 NORTH MAIN STREET | 7 | | |
| | | | 4.4 CITY-S | - 1 | SUMMERVILLE. SC 2948 | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.1 TITLE | | | <u></u> | Change | Addition |
| NAME | | - | 5.2 NAME | İ | VICE PRESIDENT | | | 11 |
| 1 | | | 5.3 STREET | ADDRESS | ROBERT M. TULLMAN | | | |
| STREET ADDRESS | | | 5.4 CITY-S | 1 | 710 OAKFIELD DRIVE | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 6.1 TITLE | | BRANDON, FLORIDA 335 | <u> + 1-1 - </u> | Change | Addition |
| | | | 6.2 NAME | Į | BUCHANAN, MARK E | , | | ¬ ∧ |
| NAME | | | 6.3 STREET | ADDRESS | 12 CORPORATE WOODS BI | .VD | | |
| STREET ADDRESS | | | | | TE CONTONVITE MOODS DI | | | |

12 CORFORATE WOUDS BLVD

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the expregation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if chapped, or on an attachment with an address, with all other like empowered.

SIGNATURE:

12. CORFORATE WOUDS BLVD

ALBANY, NY

ALBANY, NY

4/29/99

SIGNATURE DO PRINTER MANT OF PROPING OFFICER OR DIRECTOR

Daytime Phone #