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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

| DOCUMENT # P41130  |  |                             |                     |                   |   |                         |              |
|--|--|-----------------------------|---------------------|-------------------|---|-------------------------|--------------|
| i. Corporation   | LMS WELLINGTON, INC.   |                             |                     |                   |   |                         |              |
| 0110 1712  | STILL THE STILL ST |                             |                     |                   |   |                         |              |
| Bringing Place   | of Rusiness  | Mailing Address             |                     |                   |   |                         |              |
|  |  |                             |                     |                   |   |                         |              |
| ONE HEALTHSOUTH PARKWAY P O BOX 380546 BIRMINGHAM AL 35243 BIRMINGHAM AL 35238 |  |                             |                     |                   |   |                         |              |
| US   | US   |                             |                     |                   | DO NOT WRITE IN THIS SPACE                              |                         |              |
|  |  |                             |                     |                   | 3. Date Incorporated or Qualifed                        |                         |              |
| 6 D :  | A Dunings  | 2a. Mailing Address         |                     |                   | 10/21/1992<br>4. FEI Number                             | Anr                     | plied For    |
|  | ace of Business  | 26                          |                     |                   | 58-2013446  | <b>⊢∔</b> ∹             | t Applicable |
| Suite, Apt.  | # etc.   | Suite, Apt. #, etc.         |                     |                   |   | -, \$8.75 A             | dditional    |
| 22   |  | 27                          |                     |                   | 5. Certifcate of Status Desired                         | Fee Rec                 | quired       |
| City & State   | 9  | City & State                |                     |                   | 6. Election Campaign Financing                          | \$5.00                  | May Be       |
| 23   |  | 28                          |                     |                   | Trust Fund Contribution                                 | Added to                | o Fees       |
| Zip  | Country  | Zip                         | Coun                | ntry              | 8. This corporation owes the current                    |                         | □No          |
| 24   | 25   | 29                          | 30                  | <del> </del>      | Personal Property Tax.  10. Name and Address of New Reg |                         | - INO        |
|  | 9. Name and Address of Curren  | t Registered Agent          |                     | 81 Name           | 10. Name and Address of New Reg                         | istered Agent           |              |
| CT   | CORPORATION SYSTEM   |                             |                     |                   |   |                         |              |
| 1200 SOUTH PINE ISLAND ROAD  |  |                             |                     | 82 Street A       | Address (P.O. Box Number is Not Acceptable              | <b>;</b> )              |              |
| PLANTATION FL 33324  |  |                             | ŀ                   | 83                |   |                         |              |
| V <b>= 1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                               |  |                             | L                   |                   |   |                         |              |
|  |  |                             |                     | 84 City           |   | FL 85 Zip.C             | ,ode         |
| 11. Pursuant t   | to the provisions of Sections 607.0502   | 2 and 607.1508, Florida Sta | tutes, the ab       | ove-named o       | corporation submits this statement for the pu           | pose of changing its    | registered   |
| office or re   | egistered agent, or both, in the State of<br>m familiar with, and accept the obligat   | of Florida. Such change was | s authorized        | by the como       | ration's board of directors. I hereby accept the        | ie appointment as reg   | Jistered     |
| ]  | The state of the s |                             |                     |                   | -   |                         |              |
| SIGNATURE  | Signature, typed or printed name of registered agen  |                             | _ <del></del>       | gent signature re | quired when reinstating)                                | DATE                    | 70 (11 40    |
| 12.  |  | D DIRECTORS                 | 13.                 |                   | ADDITIONS/CHANGES TO OFFIC                              | ERS AND DIRECTOR        | Addition     |
| TITLE  | CD   | ☐ DELETE                    | 1.1 TITL            |                   | • 1   | □ ougugs                |              |
| NAME.  | SCRUSHY, RICHARD M   | v                           | 1.2 NAM             | REET ADDRESS      |   |                         | ļ            |
| STREET ADDRESS   | ONE HEALTHSOUTH PARKWAY  | ī                           |                     | Y-ST-ZIP          |   |                         |              |
| CITY-ST-ZIP  | BIRMINGHAM AL  D   | ☐ DELETE                    | 2.1 TITL            |                   |   | Change                  | Addition     |
| TITLE  | BENNETT, JAMES P   |                             | 2.2 NA              |                   |   |                         | _            |
| NAME<br>STREET ADDRESS   | ONE HEALTHSOUTH PARKWA   | ٧                           | /                   | REET ADDRESS      |   |                         | -            |
| CITY-ST-ZIP  | BIRMINGHAM AL 35243  |                             |                     | Y-ST-ZIP          | <u>.</u>  | المحريب والمحاص بالمحار | ا. برسعت     |
| TITLE  | VSD  | ☐ DELETE                    | 3.1 ПП              |                   |   | Change                  | Addition -   |
| NAME   | TANNER, ANTHONY J  |                             | 3.2 NA              | ME                |   |                         |              |
| STREET ADDRESS   |  | γ .                         | 3.3 STF             | REET ADDRESS      |   |                         |              |
| CITY-ST-ZIP  | BIRMINGHAM AL  |                             | 3.4. CIT            | Y-ST-ZIP          |   |                         |              |
| TITLE  | V  | ☐ DELETE                    | 4.1 TITS            | LE                |   | Change                  | ☐ Addition   |
| NAME   | BOTTS, RICHARD E   |                             | 4. 2 NA             | ME                |   |                         |              |
| STREET ADDRESS   | ONE HEALTHSOUTH PARKWA   | Y                           |                     | REET ADDRESS      |   |                         |              |
| CITY-ST-ZIP  | BIRMINGHAM AL  | C perette                   |                     | Y-ST-ZIP          |   | Change                  | Addition     |
| TITLE  | VT   | ☐ DELETE                    | 5.1 TITI<br>5.2 NAI | 1                 |   | C) Outside              |              |
| NAME   | MARTIN, MICHAEL D  | v                           |                     | REET ADDRESS      |   |                         |              |
| STREET ADDRESS   | ONE HEALTHSOUTH PARKWA   | 1                           |                     | Y-ST-ZIP          |   |                         |              |
| CITY-ST-ZIP TITLE  | BIRMINGHAM AL  | ☐ DELETE                    | 6.1 TIT             |                   |   | Change                  | Addition     |
| NAME   | FOSTER, PATRICK A  |                             | 6.2 NA              | ME .              |   |                         |              |
| STREET ADDRESS   | ONE HEALTHSOUTH PARKWA   | Υ                           | 6.3 STF             | REET ADDRESS      |   |                         |              |

**BIRMINGHAM AL 35243** CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactionent with a racinges, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

SR. VICE PRESIDENT 3/26/19(205) 967-7116