| Financing \$5.00 May Be pution Added to Fees                                                      |                |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|----------------|--|--|--|--|--|--|
| wes the current year If Property. Yes X No                                                        |                |  |  |  |  |  |  |
| ss of New Registered Agent                                                                        |                |  |  |  |  |  |  |
| rvice Company<br>Not Acceptable)<br>et                                                            |                |  |  |  |  |  |  |
|                                                                                                   |                |  |  |  |  |  |  |
| FL 85 Zip Code 32301                                                                              | i              |  |  |  |  |  |  |
| ent for the purpose of changing its registered<br>ereby accept the appointment as registered      |                |  |  |  |  |  |  |
| 9-14-99                                                                                           |                |  |  |  |  |  |  |
| DATE                                                                                              |                |  |  |  |  |  |  |
| DAILE                                                                                             | €              |  |  |  |  |  |  |
| SES TO OFFICERS AND DIRECTORS IN 12                                                               | 8              |  |  |  |  |  |  |
| DES TO OFFICERS AND DIRECTORS IN 12  Change K Addition                                            | 4 (5/99)       |  |  |  |  |  |  |
| SES TO OFFICERS AND DIRECTORS IN 12                                                               | RZE034 (5/99)  |  |  |  |  |  |  |
| GES TO OFFICERS AND DIRECTORS IN 12  Change K Addition e re St., Ste. 1700 222  Change K Addition | CR2E034 (5/99) |  |  |  |  |  |  |
| GES TO OFFICERS AND DIRECTORS IN 12  Change K Addition e re St., Ste. 1700 222                    | CR2E034 (5/99) |  |  |  |  |  |  |

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

| PROFIT FLORIDA DEPARTMENT OF STATE                                                                  |                                                                                        |                                                                   |                                           |                                                                                                 |                                                                    |  |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
|                                                                                                     | CORPORATION Katherine H                                                                |                                                                   |                                           |                                                                                                 |                                                                    |  |
| ANNU                                                                                                | AL REPORT                                                                              | Secretary                                                         |                                           | FILED                                                                                           |                                                                    |  |
| 4                                                                                                   | 1999                                                                                   | DIVISION OF CO                                                    | PRPORATIONS                               | 00.050.11.414                                                                                   | 10. 10                                                             |  |
| · · · · · · · · · · · · · · · · · · ·                                                               | ALVE II                                                                                |                                                                   |                                           | 99 SEP 14 AM                                                                                    | 10: 10                                                             |  |
| Corporation                                                                                         |                                                                                        |                                                                   |                                           | SECRETARY OF S                                                                                  | STATE                                                              |  |
| MAE JM                                                                                              | IA, INC.                                                                               |                                                                   |                                           | TALLAHASSEE, F                                                                                  | LORIDA                                                             |  |
|                                                                                                     |                                                                                        |                                                                   |                                           | I FRANKPAN AH ANDAN MARAN                                                                       | ATTIK BODI BIBIK BUBU BUBU BUBU BUBU BUBU BUBU BU                  |  |
|                                                                                                     |                                                                                        |                                                                   |                                           |                                                                                                 |                                                                    |  |
| Principal Place                                                                                     |                                                                                        | Mailing Address                                                   |                                           |                                                                                                 |                                                                    |  |
| ONE INSKANIA FINANCIAL PLAZA P. O. BOX 1089 GREENVILLE SC 29601 GREENVILLE SC 29602                 |                                                                                        |                                                                   |                                           |                                                                                                 |                                                                    |  |
| Oncernice of 2000                                                                                   |                                                                                        |                                                                   |                                           | DO NOT WRITE IN THIS SPACE                                                                      |                                                                    |  |
|                                                                                                     |                                                                                        |                                                                   |                                           | 3. Date Incorporated or Qualified                                                               | '                                                                  |  |
| 2 Principal P                                                                                       | ace of Business                                                                        | 2a, Mailing Address                                               |                                           | 10/22/1992<br>4. FEI Number                                                                     | Applied For                                                        |  |
|                                                                                                     | S. Bellaire St.                                                                        | 26 1873 S. Bella                                                  | aire St.                                  | 57-0947004                                                                                      | Not Applicable                                                     |  |
| Suite, Apt                                                                                          | #, etc                                                                                 | Suite, Apt. #, etc.                                               |                                           | 5. Certificate of Status Desired                                                                | \$8.75 Additional                                                  |  |
| 22 Suite                                                                                            |                                                                                        | 27 Suite 1700                                                     |                                           |                                                                                                 | Fee Required                                                       |  |
| City & State                                                                                        |                                                                                        | City & State  28 Denver, CO                                       |                                           | 6. Election Campaign Financing Trust Fund Contribution                                          | \$5.00 May Be Added to Fees                                        |  |
| Zip                                                                                                 | Country                                                                                | 28 Denver, CO                                                     | Country                                   | 8. This corporation owes the curr                                                               |                                                                    |  |
| 80222                                                                                               | 25 USA                                                                                 | 29 80222 3                                                        | USA _                                     | Intangible Personal Property.                                                                   | Yes X No                                                           |  |
| Name and Address of Current Registered Agent     10. Name and Address of New Registered Agent       |                                                                                        |                                                                   |                                           |                                                                                                 |                                                                    |  |
| СТ                                                                                                  | CORPORATION SYSTEM                                                                     |                                                                   | 81 Name                                   | Corporation Service                                                                             | Company                                                            |  |
| 1200 SOUTH PINE ISLAND ROAD  82 Street Address (P.O. Box Number is Not Acceptable) 1201 Hays Street |                                                                                        |                                                                   |                                           |                                                                                                 |                                                                    |  |
| PLA                                                                                                 | NTATION FL 33324                                                                       |                                                                   | 83                                        | 1201 Hays Bileet                                                                                | · · · · · · · · · · · · · · · · · · ·                              |  |
|                                                                                                     |                                                                                        |                                                                   | 84 City                                   | <del></del>                                                                                     | 85 Zip Code                                                        |  |
|                                                                                                     |                                                                                        |                                                                   |                                           | Tallahassee                                                                                     | FL   32301                                                         |  |
| 11. Pursuant office or r                                                                            | to the provisions of sections 607.0502 a<br>registered agent, or both, in the State of | ind 607.1508, Florida Statutes,<br>f Florida, Such change was auf | the above-named or<br>horized by the come | orporation submits this statement for the progration's hoard of directors. I hereby acceptances | urpose of changing its registered of the appointment as registered |  |
|                                                                                                     |                                                                                        |                                                                   |                                           | oration's hoard of directors. I hereby access to SKIPPE                                         | 9-14-99                                                            |  |
| SIGNATURE .                                                                                         | Signature, typed or printed name of registered agent a                                 | nd title if applicable (NOTE                                      | : Registered Agent signatur               | s agent required when retreteting)                                                              | DATE                                                               |  |
| 12.                                                                                                 | OFFICERS AND                                                                           |                                                                   | 13.                                       | ADDITIONS/CHANGES TO OF                                                                         | FICERS AND DIRECTORS IN 12                                         |  |
| TITLE                                                                                               | PD<br>Vinson, Carroll D                                                                | X DELETE                                                          | 1.1 TITLE                                 | C/D                                                                                             | Change K Addition                                                  |  |
| NAME<br>STREET ADDRESS                                                                              | ONE INSIGNIA FINANCIAL PLAZ                                                            | 7 <u>å</u>                                                        | 1.2 NAME<br>1.3 STREET ADDRESS            | Terry Considine<br>1873 S. Bellaire St.                                                         | Sto 1700                                                           |  |
| CITY-ST-ZIP                                                                                         | GREENVILLE SC 29601                                                                    | ^                                                                 | 1.4 CITY-ST-ZIP                           | Denver, CO 80222                                                                                | , see. 1700                                                        |  |
| TITLE                                                                                               | V                                                                                      | DELETE                                                            | 2.1 TITLE                                 | P/D                                                                                             | Change K Addition                                                  |  |
| NAME                                                                                                | JARRARD, WILLIAM H JR.                                                                 |                                                                   | 2.2 NAME                                  | Peter Kompaniez                                                                                 |                                                                    |  |
| STREET ADDRESS                                                                                      | ONE INSIGNIA FINANCIAL PLAZ                                                            | Ά                                                                 | 2.3 STREET ADDRESS                        | 1873 S. Bellaire St.                                                                            | , Ste. 1700                                                        |  |
| CITY-ST-ZIP<br>TITLE                                                                                | GREENVILLE SC 29601<br>S                                                               | X DELETE                                                          | 2.4 CITY-ST-ZIP<br>3.1 TITLE              | Denver, CO 80222                                                                                |                                                                    |  |
| NAME                                                                                                | LEBEY, DANIEL                                                                          | TAI DELETE                                                        | 3.2 NAME                                  | V/S<br>Joel Bonder                                                                              | Change 1K Addition                                                 |  |
| STREET ADDRESS                                                                                      | ONE INSIGNIA FINANCIAL PLAZ                                                            | <sup>2</sup> Α                                                    | 3.3 STREET ADDRESS                        | 1873 S. Bellaire St.                                                                            | . Ste. 1700                                                        |  |
| CITY-ST-ZIP                                                                                         | GREENVILLE SC 29601                                                                    |                                                                   | 3.4 CITY-ST-ZIP                           | Denver, CO 80222                                                                                |                                                                    |  |
| TITLE                                                                                               | AS                                                                                     | X) DELETE                                                         | 4.1 TITLE                                 | V/T                                                                                             | Change K Addition                                                  |  |
| NAME                                                                                                | BUECHLER, KELLEY M                                                                     | •4                                                                | 4.2 NAME                                  | Patricia Heath                                                                                  | 0. 1200                                                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                       | ONE INSIGNIA FINANCIAL PLAZ<br>GREENVILLE SC 29601                                     | А                                                                 | 4.3 STREET ADORESS 4.4 CITY-ST-ZIP        | 1873 S. Bellaire St.,<br>Denver, CO 80222                                                       | , Ste 1700                                                         |  |
| TITLE                                                                                               | VCAO                                                                                   | X DELETE                                                          | 5.1 TITLE                                 | Denver, CO BUZZZ                                                                                | Change Addition                                                    |  |
| NAME                                                                                                | LANG, ROBERT D JR.                                                                     | C Decere                                                          | 5.2 NAME                                  |                                                                                                 |                                                                    |  |
| STREET ADDRESS                                                                                      | ONE INSIGNIA FINANCIAL PLAZ                                                            | <b>/A</b>                                                         | 5.3 STREET ADDRESS                        | 8000002                                                                                         | 29892686<br>7/9901002017                                           |  |
| CITY-ST-ZIP                                                                                         | GREENVILLE SC 29601                                                                    |                                                                   | 5.4 CITY-ST-ZIP                           |                                                                                                 |                                                                    |  |
| TITLE                                                                                               |                                                                                        | ☐ DELETE                                                          | 8.1 TITLE                                 | <b>東東東</b>                                                                                      | 550.00 <b>  64.48</b> S <b>5</b> 0.440.                            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name eppears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Joel P. Bornder, Secretary 9-/3-97 (303) 757-81

Date Dayline Phone #

NAME:

STREET ADDRESS

8.2 NAME

63 STREET ADDRESS 6.4 CiTY-ST-ZiP

(303) 757-8101