(Requestor's Name)		
(Address)	_	
(Address)		
(City/State/Zip/Phone #)	<del></del>	
PICK-UP WAIT	MAIL	
(Business Entity Name)		
(Document Number)		
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CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 650911 7664144

AUTHORIZATION

COST LIMIT : (\$ 23.00 35.00

ORDER DATE: February 28, 2019

ORDER TIME : 12:42 PM

ORDER NO. : 650911-010

CUSTOMER NO: 7664144

#### FOREIGN FILINGS

NAME: SSA ATLANTIC, INC.

CORPORATE
LIMITED PARTNERSHIP
XX LIMITED LIABILITY COMPANY

XXXX AMENDMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

### **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: SSA ATLANTIC, INC.	
Name	e of Corporation
DOCUMENT NUMBER: P41017	
The enclosed Amendment and fee are subm	nitted for filing.
Please return all correspondence concerning	g this matter to the following:
Liz Proctor	
Name of Contact Person	
SSA Atlantic Holdings, Inc.	
Firm/Company	
1131 SW Klickitat Way	
Address	
Seattle, WA 98134	<del></del>
City/State and Zip Code	
liz.proctor@carrix.com  E-mail address: (to be used for future ann	nual report notification)
E-man address. (to be used for future aim	nual report notifications
For further information concerning this man	atter, please call:
Liz Proctor	206 654-3555 at ( )
Name of Contact Person	at () Area Code & Daytime Telephone Number
Enclosed is a check for the following amou	unt:
\$35.00 Filing Fee & Certificate of Statu	
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

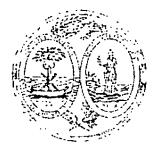
# PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

## SECTION I (1-3 MUST BE COMPLETED)

P41017	
(Document numb	per of corporation (if known)
1 SSA Atlantic, Inc.	
(Name of corporation as it appea	rs on the records of the Department of State)
2. South Carolina	3. 10/19/1992
(Incorporated under laws of)	(Date authorized to do business in Florida)
	ECTION II Y THE APPLICABLE CHANGES)
4. If the amendment changes the name of the corpora its jurisdiction of incorporation? 2/25/19	tion, when was the change effected under the laws of
5. SSA Atlantic Holdings, Inc.  (Name of corporation after the amendment, adding appropriate abbreviation, if not contained in new	suffix "corporation," "company," or "incorporated," or name of the corporation)
(If new name is unavailable in Florida, enter alternations business in Florida)	ate corporate name adopted for the purpose of transacting
6. If the amendment changes the period of duration, i	
	New duration)  poration, indicate new jurisdiction.
7. If the amendment changes the jurisdiction of incor	poration, indicate new jurisdiction.
(No	ew jurisdiction)
8. Attached is a certificate or document of similar im 90 days prior to delivery of the application to the E having custody of corporate records in the jurisdict	port, evidencing the amendment, authenticated not more that Department of State, by the Secretary of State or other official tion under the laws of which it is incorporated.
1/2	
(Signature of a director, p of a receiver or other cou	resident or other officer - if in the hands rt appointed fiduciary, by that fiduciary)
Matthew K. McCardell	Secretary
(Typed or printed name of person signing)	(Title of person signing)

## The State of South Carolina



## Office of Secretary of State Mark Hammond

#### **Certificate Under Seal**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

SSA ATLANTIC HOLDINGS, INC., "SSA ATLANTIC, INC.", A SOUTH CAROLINA CORPORATION INCORPORATED UNDER THE LAWS OF SOUTH CAROLINA ON AUGUST 7, 1989, CERTIFIES ITS NAME CHANGE TO "SSA ATLANTIC HOLDINGS, INC." AS EVIDENCED BY AN AMENDMENT FILED ON FEBRUARY 25, 2019. NOTHING ELSE IS HEREBY CERTIFIED.

Given under my Hand and the Great Seal of the State of South Carolina this 13th day of March, 2019.

Mark Hammond, Secretary of State