PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Socretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # P40991

1. Corporation Name

(2)

INFO-TEL, INC. A COLORADO COMMUNICATIONS COMPANY

| Principal Place of Business Mailing Address     |                                       |                               |  |                                |   |                         |                        |              |                           |                    |   |                                      |                            | •••                      |                                     |          |
|---|---------------------------------------|-------------------------------|--|--------------------------------|---|-------------------------|------------------------|--------------|---------------------------|--------------------|---|--------------------------------------|----------------------------|--------------------------|-------------------------------------|----------|
| 3900 S. FEDERAL BLVD.<br>Sheridan CO 80110      |                                       |                               |  |                                | 3900 S. FEDERAL BLVD.<br>Sheridan CO 80110        |                         |                        |              |                           |                    |   |                                      |                            |                          |                                     |          |
|   |                                       |                               |  |                                |   |                         |                        |              |                           | 3.                 | Date Incorporate<br>10/08/199               |                                      | 3a. Date                   | of Last                  |                                     |          |
| 2.  | 2. Principal Place of Business        |                               |  |                                | 2a. Mailing Address                               |                         |                        |              |                           | 4.                 | FEI Number                                  |                                      | · <del></del>              |                          | Applied For                         |          |
| 21  |                                       |                               |  | 26                             | ·   |                         |                        |              | 84-1151138                |                    |   |                                      |                            | Not Applicable           | le                                  |          |
| 22  | Suite, Apt. #, etc.                   |                               |  | 27                             | Suite, Apt. #, etc.                               |                         |                        |              | 5.                        | Certificate of Sta | tus Desired                                 | X                                    |                            | 75 Additional e Required |                                     |          |
|   | City & State                          |                               |  |                                | City & State                                      |                         |                        | 6.           | Election Campaig          | gn Financing       |   | \$5                                  | .00 May Be                 |                          |                                     |          |
| 23  |                                       |                               |  |                                | L   |                         |                        |              | Trust Fund Contr          |                    |   | Ad                                   | ded to Fees                |                          |                                     |          |
|   | Zip                                   |                               | Country  | <u> </u>                       | Zip   | n                       | ountry                 | í            |                           | 8.                 | This corporation                            |                                      |                            | x under                  | s 199.032,                          |          |
| 24  | 25<br>9. Name and Address of Curren   |                               |  | 29                             | 30  |                         |                        |              |                           |                    | Florida Statutes                            | X Yes                                |                            |                          |                                     |          |
|   |                                       | 9, Ivallie                    | and Address of Corre   | nt Regis                       | siered Agent                                      |                         | 81                     | r N          | lame                      | 10.                | Name and Add                                | ress of New Ro                       | egistered .                | Agent                    |                                     |          |
|   | 0.7.00                                | DDODAT!                       | NI OVOTELA   |                                |   |                         | "                      | "            | iarne                     |                    |   |                                      |                            |                          |                                     |          |
| C T CORPORATION SYSTEM                          |                                       |                               |  |                                | 82 Street Addi                                    |                         |                        | ess (P.      | .O. Box Number is         | Not Acceptabl      | le)   |                                      |                            |                          |                                     |          |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 |                                       |                               |  |                                |   |                         | 83                     |              |                           |                    |   |                                      |                            |                          |                                     |          |
|   | PLANIA                                | ARON FL                       | 33324  |                                |   |                         | 63                     | ĺ            |                           |                    |   |                                      |                            |                          |                                     |          |
|   |                                       |                               |  |                                |   |                         | 84                     | -            | Dity                      |                    |   |                                      | FL                         | 1 1                      | Zip Code                            |          |
| 11  | Pursuant to<br>or registere           | o the provisi<br>ed agent, or | ons of Sections 607.050<br>both, in the State of Flor                          | 2 and 60<br>ida. Suct          | 7.1508, Florida Statute<br>n change was authorize | es, the at<br>ed by the | ove-n                  | nani         | ied corpor<br>tion's boai | ation s            | submits this staten<br>irectors. I hereby a | nent for the purp<br>accept the appo | pose of cha<br>pintment as | anging it<br>register    | s registered offi<br>ed agent. I am | CO       |
| SI  | GNATURE _                             |                               | pt the obligations of, Sec   |                                |   |                         |                        |              |                           |                    |   |                                      |                            |                          |                                     |          |
|   |                                       | Signature, typed              | or printed name of registered ager   |                                |   |                         |                        | ntsg         | nature require            | d when re          |   |                                      | DATE                       |                          |                                     |          |
| 12<br>TIT                                       | · · · · · · · · · · · · · · · · · · · | CP                            | OFFICERS AN  | ALT LORSE C                    | TORS    DELETE                                    | 13                      |                        |              |                           |                    | ADDITIONS/CHA                               | NGES TO OFFI                         |                            |                          |                                     |          |
|   |                                       |                               | , Keith S.   |                                | Doctate   | 1 1 1 1 1               |                        |              |                           |                    |   | •                                    | L                          | ] Chang                  | e 🗌 Addition                        | i        |
|   |                                       |                               | S. FEDERAL BLVD.   |                                |   |                         | 1.2 NAME               |              |                           |                    |   |                                      |                            |                          |                                     |          |
|   | 1                                     |                               | SHERIDAN CO 80110  |                                |   |                         | 3 STREET ADDRESS       |              |                           |                    |   |                                      |                            |                          |                                     |          |
|   | TLE VCT                               |                               | DAN CO BUTTU   |                                | T] DELETE   | 1.4 CITY<br>2. 1 TITL   |                        | 51 - Zi      |                           | OM.                |   |                                      |                            | i Chana                  | . ITT Assista                       |          |
| NA.   | 0.071.100                             |                               | LOREE V  |                                | Поиси   |                         | 2. I TITLE<br>2.2 NAME |              |                           | ST                 |   |                                      | Ľ                          | Chang                    | e [ Addition                        |          |
|   | REET ADDRESS                          |                               | S. FEDERAL BLVD.   |                                |   |                         |                        |              |                           |                    |   |                                      |                            |                          |                                     |          |
|   |                                       |                               | DAN CO 80110   |                                |   |                         | STREET                 |              | i                         |                    |   |                                      |                            |                          |                                     |          |
|   | TITLE DV                              |                               | Drii1 00 00110   |                                | DELETE  |                         | DITY-S                 |              |                           | ······             |   |                                      | F                          | 7 Chano                  | e 🔲 Addition                        |          |
| NA.   |                                       |                               | RT, THOMAS W.  |                                | L. 3222.2   |                         | NAME                   |              |                           |                    |   |                                      | L                          | T Amand                  | ○ □ Nuorilori                       |          |
|   | REET ADORESS                          |                               | S. FEDERAL BLVD.   |                                |   |                         | STREET                 | T ADI        | DRESS                     |                    |   |                                      |                            |                          |                                     |          |
|   | Y - \$1 - ZIP                         |                               | DAN CO 80110   |                                |   |                         | OITY-S                 |              |                           |                    |   |                                      |                            |                          |                                     |          |
| TIT   |                                       |                               |  | ☐ DELETE                       |   | TITLE                   | 31 - 21                | ····         |                           |                    |   | r                                    | Chang                      | e [] Addition            |                                     |          |
| NA  | ME WAGNER, ROBERT S                   |                               | er, robert s   |                                | <u>U</u>  |                         | 4.2 NAME               |              |                           |                    |   |                                      | £                          |                          | - Li vido ildiri                    |          |
|   | REET ADDRESS                          |                               | S. FEDERAL BLVD.   |                                |   |                         | STREET                 | Afin         | DRESS                     |                    |   |                                      |                            |                          |                                     |          |
| . cn  | Y-ST-ZIP                              |                               | DAN CO 80110   |                                |   |                         | CITY-S                 |              |                           |                    |   |                                      |                            |                          |                                     |          |
| TIT   |                                       | CFO                           |  |                                |   |                         | TITLE                  |              |                           | ····               |   | Г                                    | Chang                      | e Addition               |                                     |          |
| NA  | MÉ                                    |                               |  |                                |   | 5.2 NAME                |                        |              |                           |                    |   |                                      | \8                         |                          |                                     |          |
| STI   | REET ADDRESS                          |                               | S, FEDERAL BLVD.   |                                |   |                         | STREET                 | ADD          | ORESS                     |                    |   |                                      |                            |                          |                                     |          |
| CiT   | Y-ST-ZIP                              | SHERI                         | DAN CO 80110   |                                |   |                         | CITY - ST              |              | ŀ                         |                    |   |                                      |                            |                          |                                     |          |
| ŤIT   |                                       | D                             |  |                                | 🔀 DELETE  |                         | TITLE                  |              |                           |                    | ···   |                                      | г                          | Chang                    | e [] Addition                       | $\equiv$ |
| NAME C  |                                       | CORD                          | CORDOVA, BENJAMIN L  |                                | 6.21  |                         | NAME                   |              |                           |                    |   |                                      | -                          |                          |                                     |          |
| STI   | REET ADDRESS                          |                               | S. BROADWAY #416   |                                |   |                         | STREET                 | ADD          | DRESS                     |                    |   |                                      |                            |                          |                                     |          |
| CIT   | Y-S1-ZIP                              |                               | TON CO   |                                |   |                         | CITY - ST              |              | ì                         |                    |   |                                      |                            |                          |                                     |          |
| 14  | I do hereby                           | certify that                  | the information supplied   | with this                      | filing is voluntarily furn                        | ished and               | d does                 | s nr         | ot qualify fo             | or the c           | exemption stated                            | in Section 119.0                     | 07(3)(k), Flo              | rida Sta                 | tutes. I further                    |          |
|   | ceruly that<br>oath; that I           | urie informat<br>am an offic  | tion indicated on this anner or director of the corp<br>Block 13 if changed or | iua Tepor<br><b>er</b> si o mo | rt or supplemental arm<br>rthe ceiver of Austei   | ual report<br>e empow   | t is tru<br>ered f     | ie a<br>to e | ind accura<br>execute thi | ite and<br>s repor | I that my signature<br>rt as required by €  | shall have the shapter 607. Fin      | same legal<br>irida Statut | effect a                 | s if made under that my name        |          |
|   | appears in                            | Block 12 or                   | Block 13 if charged or   | n ar Vi                        | lazarnent with an addi                            | ess.                    | 5.50                   |              |                           |                    |   |                                      | DERUIL                     | so, arra                 | and my Home                         |          |

SIGNATURE:

SIGNATURE AND FIRST OF PAUL RONAINE OF SIGNING OFFICER OR DIRECTOR

4/25/96

(303) 789-3723

R2E034 (12/95)