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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # P40945

(8)

MORTGAGE SERVICING ACQUISITION CORPORATION

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| Feb 05 1998 8:00am |
| Secretary of State |
|                    |



| Principal Pla                                   | ice of Business   |  | Mailing A                                      | Mailing Address               |                           |                  |           |               | 1 700170  |                  | **** ****      | ** #*** #*#11 4 | ):#:: <b>#:</b> #:: <b>#:</b> #:: |                       | #1#17 P##7              |                  |
|---|---|--|--|-------------------------------|---------------------------|------------------|-----------|---------------|---|------------------|----------------|-----------------|-----------------------------------|-----------------------|-------------------------|------------------|
|   | ORCHARD ROAL  |  | 7600 EAST ORCHARD ROAD                         |                               |                           |                  |           |               |   |                  |                |                 |                                   |                       |                         |                  |
| SUITE 330S<br>ENGLEWOOD CO 80111                |   |  |  | SUITE 330S                    |                           |                  |           |               |   | F                |                |                 |                                   |                       |                         |                  |
| US  | U CO BOILL  |  | US   | ENGLEWOOD CO 80111            |                           |                  |           |               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                           |                  |                |                 |                                   |                       |                         | _                |
| 00  |   |  | 03   |                               |                           |                  |           | 3.            | . Date Inc<br>10/09   |                  | or Qualifi     | ed              |                                   |                       |                         |                  |
| 2. Principal                                    |   |  |  | - 4                           | FEI Num                   |                  |           |               | —   | T                | tool Co.       | $\dashv$        |                                   |                       |                         |                  |
| 21  |   |  | 26   | 2a. Mailing Address           |                           |                  |           | ''            |   | 175697           |                |                 |                                   | <del></del>           | olied For<br>Applicable | $\exists$        |
| Sulte, Apl                                      | t. #, etc.  |  | Suite, Apt. #, etc.                            |                               |                           |                  |           | <u> </u>      | 110001  |                  | ·····          | ¢p 7            |                                   | Applicable  dditional | -                       |                  |
| 22  |   | 27   | <del>  </del>                                  |                               |                           |                  | 6.        | . Certifica   | ite of Statu  | s Desired        |                |                 | -                                 | oomona<br>guired      |                         |                  |
| City & Sta                                      | ate   | City &   | City & State                                   |                               |                           |                  | 6.        | . Election    | Campaigr  | Financin         | <u> </u>       | \$5             | 00 1                              | May Be                | ┪                       |                  |
| 23  |   |  | 28   |                               |                           |                  |           |               | Trust Fund Contribution   Added to Fees   |                  |                |                 |                                   |                       |                         |                  |
| Zip   | Country Zip   |  |  |                               |                           | Country<br>30    |           |               |   |                  |                |                 | current year                      | _                     | -                       |                  |
| 24  | 4 25 29 9. Name and Address of Current Registered Agent |  |  |                               |                           |                  |           | l <u></u>     | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |                  |                |                 |                                   |                       |                         |                  |
|   |   |  | rrent Registered A                             | gent                          |                           | 81               | Name      | 10.           | . Name a  | na Addres        | SS Of New      | Register        | ad Agent                          |                       |                         |                  |
| C T CORPORATION SYSTEM                          |   |  |  |                               |                           | ا '              |           |               |   |                  |                |                 |                                   |                       |                         | - [              |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 |   |  |  |                               |                           | 82               | Street    | Address (F    | P.O. Box N  | Number is        | Not Acce       | plable)         |                                   |                       |                         | 7                |
| ' ''  | ANIAHON F   | L 35324  |  |                               | -                         | 83               |           |               |   |                  |                |                 |                                   |                       | <u></u>                 | $\dashv$         |
| •   |   |  |  |                               |                           |                  |           |               |   |                  |                |                 |                                   |                       |                         |                  |
|   |   |  |  |                               |                           | 84 (             | City      |               |   |                  |                | 5               | 85 Z                              | Zip Co                | ode                     |                  |
| 11. Pursuani                                    | t to the provisio                                       | ns of Sections 607.  | 0502 and 607.1508                              | I, Florida Statut             | les, the at               | ove-n            | named     | corporatio    | on submits  | this state       | ment for th    |                 |                                   | na its                | registered              | H                |
| office or                                       | registered age<br>am familiar with                      | ns of Sections 607.<br>nt, or both, in the S<br>i, and accept the ol | tale of Florida. Such<br>bligations of Section | h change was<br>n 607 0505 Ek | authorized<br>orida Stati | l by th          | ne corp   | oration's t   | board of c  | directors. I     | hereby ac      | cept the a      | appointment                       | as re                 | egistered               |                  |
| SIGNATURE                                       |   | , 4 4 4000 (51 11 10 0)  | onganoni di, cconc                             | .,, 00.,0000, 11              | orida otati               | 3100.            |           |               |   |                  |                |                 |                                   |                       |                         |                  |
| SIGNATURE                                       |   | printed name of registere  | d agent and title if applicat                  | ile (NOT                      | L Registered              | Agent e          | signature | required when |   |                  |                | DATE            |                                   |                       | <del></del>             |                  |
| 12.   | 700   | OFFICERS   | AND DIRECTORS                                  |                               | 13.                       |                  |           |               | ADDITION  | IS/CHANG         | ES TO OF       | FICERS A        | ND DIRECT                         |                       |                         |                  |
| TITLE   | PD  | OTES ETAL D  |  | DELETÉ                        | 1.1 1(1                   | LF               |           |               |   |                  |                |                 | Chang                             | ge                    | Addition                | )   <del>5</del> |
| NAME  | DIATA TOWER OUT OFF 1000 0100 0 FIDDL ODL               |  |  |                               |                           | 1.2 NAME         |           |               |   |                  |                |                 |                                   |                       |                         | 18               |
| STREET ADDRESS                                  |   |  | 1200, 6400 S.FID                               | DL GHN                        | 1.3 STI                   | REET ADI         | DRESS     |               |   |                  |                |                 |                                   |                       |                         | إ                |
| CITY-ST-ZIP                                     | ENGLEW  | 100 CO   | <del></del>                                    |                               |                           | Y-S1-Z           | ZIP       |               |   |                  |                |                 |                                   |                       |                         | _ 6              |
| TITLE   | VPD DELETE STULZ, CRAIG A.                              |  |  |                               | 2 1 TITLE<br>2 2 NAME     |                  |           |               |   |                  |                |                 | ∐ Chanç                           | ge                    | Addition                | ۱ ۱              |
| NAME  |   | rchard RD., Si   | IITE 3300                                      | 2015                          |                           |                  |           |               |   |                  |                |                 |                                   |                       |                         |                  |
| STREET ADDRESS                                  | ENGLEW  |  | ATE 3303                                       |                               |                           |                  | DRESS     |               |   |                  |                |                 |                                   |                       |                         |                  |
| CITY-ST-ZIP<br>TITLE                            | 80  | DELETE   | 2. 4 CF  | [Y-S]-Z                       | 710                       |                  |           |               |   |                  | Chanc          |                 | Addition                          | 4                     |                         |                  |
| NAME  |   | HELEN A.   |  |                               | 3.2 NAME                  |                  |           |               |   |                  |                | ☐ ruant         | Яв                                | L_J Addition          |                         |                  |
| STREET ADDRESS                                  | AAAA A FIRMI PRA AREFU AR AUGUST AAAA                   |  |  |                               |                           | REET ADDRESS     |           |               |   |                  |                |                 |                                   |                       |                         |                  |
| CITY-ST-ZIP                                     | ENGLEWO   | •  |  |                               |                           |                  |           |               |   |                  |                |                 |                                   |                       |                         |                  |
| TITLE   | EVP   |  |  | DELETE                        | 4.1 TIT                   | Y-S1-2           | LIP"      |               |   |                  |                |                 | ☐ Chanc                           |                       | Addition                | $\mathcal{H}$    |
| NAME  | STULZ, C  | RAIG A.  |  |                               | 4. 2 NA                   |                  | 1         |               |   |                  |                |                 | CT Owning                         | g                     |                         |                  |
| STREET ADDRESS                                  | TORRE CONCILION DOLD ALUTE AND                          |  |  |                               |                           |                  | DRESS     |               |   |                  |                |                 |                                   |                       |                         |                  |
| CITY-ST-ZIP                                     | ENGLEWO   |  |  |                               |                           | Y-ST- <i>7</i> i |           |               |   |                  |                |                 |                                   |                       |                         | 1                |
| TITLE   | EVP   |  |  | DELETE                        | 5.1 Till                  |                  | -         |               | 70  | <del>n n n</del> | <del>)24</del> | 231             | Chang                             |                       | Addition                | -                |
| NAME  | MARON, CHRISTINE  |  |  |                               | E                         | 5.2 NAME         |           |               | ()2   | :/U5/3           | 8UI            | UD4I            | 130                               | ~^                    |                         |                  |
| STREET ADDRESS                                  | ADDRESS 7600 E. ORCHARD ROAD, SUITE 330S                |  |  |                               |                           | EE1 AD(          | DRESS     |               | 淋漓油   | 150.0            | ĹΙ             |                 | ,                                 | yr.                   | 4                       |                  |
| CITY-ST-ZIP                                     | ENGLEWO   | 000 CO   |  |                               |                           | Y - ST - ZI      | Ì         |               |   |                  |                |                 |                                   | 12                    | <i>,</i>                |                  |
| TITLE   | D   |  |  | DELETE                        | 6.1 TITE                  |                  |           | Vice          | Presi   | dent/l           | Direct         | tor             | ☐ Chang                           | је                    | <b>Addition</b>         | 1                |
| NAME  | GROSS, J  |  |  |                               | 6.2 NAM                   | AE .             | Ì         |               |   | cksmar           |                |                 |                                   |                       |                         |                  |
| STREET ADDRESS                                  |   | CR., SUITE 1200  | , <b>SUITE 1200</b> 63 ST                      |                               |                           | DRESS 🗜          |           |               |   |                  | 200.64         | 00 S.F          | 'ida                              | llers                 | Ġr                      |                  |
| CITY-ST-2IP ENGLEWOOD CO                        |   |  |  | 6.4                           |                           |                  | IP        | Engle         | wood.   | CO. 80           | 0111           |                 |                                   |                       |                         |                  |
| 14. I hereby a                                  | certify that the i                                      | nformation supplier<br>report or suppleme                            | d with this filing doc                         | s not qualify fo              | or the exer               | nption           | n slater  | d in Sectio   | n 119 07/.  | 3)(i) Florin     | ia Statutes    | s. I further    | certify that t                    | the in                | formation               | 1                |
| officer or                                      | director of the   | corporation or the r   | eceiver or trustee e                           | empowered to e                | execute th                | is rep           | ort as    | required b    | by Chapter  | r 607, Flori     | da Statute     | es; and tha     | it my name                        | appe                  | arsin                   |                  |
| BIOCK 12  | OF BIOCK 13 IF C  | hanged, or on an a   | machment with <del>an t</del>                  | SOUTESS-                      |                           |                  |           |               |   |                  |                |                 |                                   |                       |                         |                  |