

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P40547

1. Entity Name

SHC NORTH DADE, INC.

Principal Place of Business

ONE HEALTHSOUTH PARKWAY  
BIRMINGHAM AL 35243  
US

Mailing Address

P O BOX 380546  
BIRMINGHAM AL 35238-0546  
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number 58-2010078

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required.

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE CD ☐ Delete  
NAME SCRUSHY, RICHARD M  
STREET ADDRESS ONE HEALTHSOUTH PARKWAY  
CITY-ST-ZIP BIRMINGHAM AL

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE D ☐ Delete  
NAME BENNETT, JAMES P  
STREET ADDRESS ONE HEALTHSOUTH PKWY  
CITY-ST-ZIP BIRMINGHAM AL 35243

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE VSD ☒ Delete  
NAME TANNER, ANTHONY J  
STREET ADDRESS ONE HEALTHSOUTH PARKWAY  
CITY-ST-ZIP BIRMINGHAM AL

TITLE ☐ Change ☒ Addition  
NAME Brandon O. Hale  
STREET ADDRESS One HealthSouth Parkway  
CITY-ST-ZIP Birmingham, AL 35243

TITLE V ☐ Delete  
NAME BOTTS, RICHARD E  
STREET ADDRESS ONE HEALTHSOUTH PARKWAY  
CITY-ST-ZIP BIRMINGHAM AL

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE VTD ☐ Delete  
NAME MARTIN, MICHAEL D  
STREET ADDRESS ONE HEALTHSOUTH PARKWAY  
CITY-ST-ZIP BIRMINGHAM AL

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE P ☐ Delete  
NAME FOSTER, PARTICK A  
STREET ADDRESS ONE HEALTHSOUTH PKWY  
CITY-ST-ZIP BIRMINGHAM AL 35243

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like information.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**FILED**  
**Mar 24, 2000 8:00 am**  
**Secretary of State**

03-24-2000 90072 032 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

CR2E034 (9/99)

3/21/00 (205) 967-7116

Attachment  
C0044769  
#P40547

SHC North Dade, Inc.

58-2010078

**2000 Florida Uniform Business Report**

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**OFFICER'S NAME**

<b>RICHARD M. SCRUSHY</b>	<b>CHAIRMAN OF THE BOARD AND DIRECTOR</b>
<b>P. DARYL BROWN</b>	<b>PRESIDENT - HEALTHSOUTH OUTPATIENT DIVISION EAST</b>
<b>PATRICK A. FOSTER</b>	<b>PRESIDENT - HEALTHSOUTH OUTPATIENT DIVISION WEST</b>
<b>ROBERT E. THOMPSON</b>	<b>PRESIDENT-INPATIENT DIVISION</b>
<b>JAMES P. BENNETT</b>	<b>VICE PRESIDENT AND DIRECTOR</b>
<b>MICHAEL D. MARTIN</b>	<b>VICE PRESIDENT AND TREASURER</b>
<b>BRANDON O. HALE</b>	<b>VICE PRESIDENT AND SECRETARY AND DIRECTOR</b>
<b>WILLIAM T. OWENS</b>	<b>VICE PRESIDENT</b>
<b>WILLIAM W. HORTON</b>	<b>VICE PRESIDENT AND ASSISTANT SECRETARY</b>
<b>C. DREW DEMARAY</b>	<b>VICE PRESIDENT AND ASSISTANT SECRETARY</b>
<b>RICHARD E. BOTTS</b>	<b>VICE PRESIDENT</b>
<b>BEALL D. GARY JR.</b>	<b>VICE PRESIDENT AND ASSISTANT SECRETARY</b>

**ALL ADDRESSES C/O  
HEALTHSOUTH CORPORATION  
ONE HEALTHSOUTH PARKWAY  
BIRMINGHAM, ALABAMA 35243**