FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90024 047 ***150.00

. Corporation												
ANDESA	TPA, INC.											
Principal Place	e of Business	Mailing Address						i i i i i i i i i i i i i i i i i i i 				Sibil Bibli isbi
1605 N. CEDAR CREST BLVD. 1605 N. CEDAR CREST BLVD.												
STE. 502	1.10104	STE. 502				DO NOT WRITE IN THIS SPACE						
ALLENTOWN PA	1 18104	ALLENTOWN PA 18104 US				<u> </u>	3. Date In-	corporated or Qualit	fed			
							08/28	/1992				
2. Principal P	lace of Business	2a. Mailing Address	2a. Mailing Address				4. FEI Nur				<u> </u>	pplied For
21		26				23-25	45253				ot Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certifca	nte of Status Desired	t [-		Additional equired	
City & State	<u> </u>	City & State				6 Election	n Campaign Financi	na			May Be	
23	•	28 State						und Contribution	'' ⁹ [•	to Fees
Zip	Country	Zip	Cou	ntry				rporation owes the	current	year Inta	ngible	$\neg \neg$
24	25	29	30				Persona	al Property Tax.			☐Yes	€No
	9. Name and Address of Current	Registered Agent				1	0. Name a	and Address of Ne	w Reg	istered A	gent	
DOC	NUICE HALL CODDODATION SVS	TEM INC		81	Name							1
PRENTICE-HALL CORPORATION SYSTEM, INC.					Street	Address	(P.O. Box	Number is Not Acco	eptable	∍)		
1201 HAYES ST. STE. 105				83								
TALLAHASSEE FL 32301				63					_	_		
17122	SHINOOLE I E OLOO!			84	City	*				FL	85 Zip	Code
11 Pursuant	to the provisions of Sections 607.0502	and 607 1508. Florida Statut	es the a	bove	-named	corporat	ion submit	s this statement for	the pu	roose of o	hanging its	s registered
office or re	egistered agent, or both, in the State of	of Florida. Such change was a	uthorized	f by	the corpo	oration's	board of d	lirectors. I hereby ac	cept th	he appoin	tment as re	egistered
•	m familiar with, and accept the obligat	ions di, Section 607.0303, Fio	nua stati	utes	•							1
SIGNATURE	Signature, typed or printed name of registered agent	t and title if applicable. (NOTE	: Registered	Agen	t signature r	onw beniuper	an reinstating)			DATE		
12.	OFFICERS ANI		13.			40	ADDITIO	DNS/CHANGES TO	OFFIC			
TITLE						PO	۱۰۰۸ ۱	. L . T			X Change	☐ Addition
NAME	WALKER, JOHN E.		1.2 NAME				John E.				. [
STREET ADDRESS	27175 OAKWOOD LAKE DRIVE		1.3 STREET ADDRI			45	1 200	speines 1	<u>4,</u>	2412	s.d	{
CITY-ST-ZIP	BONITA SPRINGS FL			1.4 CITY-ST-ZIP			VIAO	speings 1	<u></u>	2703	☐ Change	Addition
TITLE NAME	D BRICOL MALCOLM N	_		2.2 NAME		}						
STREET ADDRESS	middo, malcolm n.		8	2.3 STREET ADDRESS		l						
CITY-ST-ZIP	BETHLEHEM PA			2.4 CITY-ST-ZIP					-			į
TITLE	DS			3.1 TITLE							☐ Change	☐ Addition
NAME	SNYDER, HOWARD E.			3.2 NAME		}						
STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·		3.3 ST	3.3 STREET ADDRESS								
CITY-ST-ZIP	ALLENTOWN PA	LLENTOWN PA 34.		3.4. CITY-ST-ZIP		<u> </u>						
TITLE	D	DELETE 4.1		4.1 TITLE		Ì					☐ Change	Addition
NAME	STEVEN J. COCHLAN		4. 2 N	AME		ļ						
STREET ADDRESS	1030 N. STATE ST.		1		ADDRESS	1						{
CITY-ST-ZIP	CHICAGO IL	□ points	4.4 CI		T-ZIP						Change	Addition
TITLE		☐ DELETE	5.1 TTT 5.2 NA			TREG	SURUR). Linung			C Glange	LACADOIDON
NAME			1		ADDRESS	0.	TOTAL) Governments				
STREET ADDRESS			5.4 CF			20	Hable	n PA 18018				
TITLE		☐ DELETE	6.1 TII		, - 211	16.7	الاسلاا	101018		•	Change	Addition
NAME		عاديت بي	6.2 NA									
					ADDRESS							,
- I SCEL / NOONEGO												

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment withyan address, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/1/99

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