

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

Apr 25 1997 8:00am  
Secretary of State

DOCUMENT # P40314 (7)

1. Corporation Name  
ANDESA TPA, INC.

Principal Place of Business  
1605 N. CEDAR CREST BLVD.  
STE. 502  
ALLEN TOWN PA 18104  
US

Mailing Address  
1605 N. CEDAR CREST BLVD.  
STE. 502  
ALLEN TOWN PA 18104-2351  
US



|                                |                     |                     |                     |                                                                                                                                                             |  |                                       |  |
|--------------------------------|---------------------|---------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|
| 2. Principal Place of Business |                     | 2a. Mailing Address |                     | 3. Date Incorporated or Qualified<br>08/28/1992                                                                                                             |  | 3a. Date of Last Report<br>04/12/1996 |  |
| 21                             | Suite, Apt. #, etc. | 26                  | Suite, Apt. #, etc. | 4. FEI Number<br>23-2545253                                                                                                                                 |  | Applied For<br>Not Applicable         |  |
| 22                             | City & State        | 27                  | City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   |  | \$8.75 Additional Fee Required        |  |
| 23                             | Zip                 | 28                  | Zip                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          |  | \$5.00 May Be Added to Fees           |  |
| 24                             | Country             | 29                  | Country             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                       |  |

|                                                                                              |  |  |  |                                              |                                                    |    |    |
|----------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------|----------------------------------------------------|----|----|
| 9. Name and Address of Current Registered Agent                                              |  |  |  | 10. Name and Address of New Registered Agent |                                                    |    |    |
| PRENTICE-HALL CORPORATION SYSTEM, INC.<br>1201 HAYES ST.<br>STE. 105<br>TALLAHASSEE FL 32301 |  |  |  | 81                                           | Name                                               |    |    |
|                                                                                              |  |  |  | 82                                           | Street Address (P.O. Box Number is Not Acceptable) |    |    |
|                                                                                              |  |  |  | 83                                           |                                                    |    |    |
|                                                                                              |  |  |  | 84                                           | City                                               | FL | 85 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                          |                                            |                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |  |  |
|----------------------------|--------------------------|--------------------------------------------|--------------------|-------------------------------------------------------|-------------------------------------------------------------------|--|--|
| TITLE                      | PD                       | <input type="checkbox"/> DELETE            | 1.1 TITLE          |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | WALKER, JOHN E.          |                                            | 1.2 NAME           |                                                       |                                                                   |  |  |
| STREET ADDRESS             | 27175 OAKWOOD LAKE DRIVE |                                            | 1.3 STREET ADDRESS |                                                       |                                                                   |  |  |
| CITY-ST-ZIP                | BONITA SPRINGS FL        |                                            | 1.4 CITY-ST-ZIP    |                                                       |                                                                   |  |  |
| TITLE                      | D                        | <input type="checkbox"/> DELETE            | 2.1 TITLE          |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | BRIGGS, MALCOLM N.       |                                            | 2.2 NAME           |                                                       |                                                                   |  |  |
| STREET ADDRESS             | 1717 WILDBERRY ROAD      |                                            | 2.3 STREET ADDRESS |                                                       |                                                                   |  |  |
| CITY-ST-ZIP                | BETHLEHEM PA             |                                            | 2.4 CITY-ST-ZIP    |                                                       |                                                                   |  |  |
| TITLE                      | DS                       | <input type="checkbox"/> DELETE            | 3.1 TITLE          |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | SNYDER, HOWARD E.        |                                            | 3.2 NAME           |                                                       |                                                                   |  |  |
| STREET ADDRESS             | 2008 HIGHLAND ST.        |                                            | 3.3 STREET ADDRESS |                                                       |                                                                   |  |  |
| CITY-ST-ZIP                | ALLEN TOWN PA            |                                            | 3.4 CITY-ST-ZIP    |                                                       |                                                                   |  |  |
| TITLE                      | VPTD                     | <input type="checkbox"/> DELETE            | 4.1 TITLE          |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | BOHLING, KIMBERLY S.     |                                            | 4.2 NAME           |                                                       |                                                                   |  |  |
| STREET ADDRESS             | 2690 MOUNTAIN VIEW CIR.  |                                            | 4.3 STREET ADDRESS |                                                       |                                                                   |  |  |
| CITY-ST-ZIP                | EMMAUS PA                |                                            | 4.4 CITY-ST-ZIP    |                                                       |                                                                   |  |  |
| TITLE                      | D                        | <input type="checkbox"/> DELETE            | 5.1 TITLE          |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | STEVEN J. COCHLAN        |                                            | 5.2 NAME           |                                                       |                                                                   |  |  |
| STREET ADDRESS             | 1030 N. STATE ST.        |                                            | 5.3 STREET ADDRESS |                                                       |                                                                   |  |  |
| CITY-ST-ZIP                | CHICAGO IL               |                                            | 5.4 CITY-ST-ZIP    |                                                       |                                                                   |  |  |
| TITLE                      | VPD                      | <input checked="" type="checkbox"/> DELETE | 6.1 TITLE          |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | BRIDGES, DAVID R         |                                            | 6.2 NAME           |                                                       |                                                                   |  |  |
| STREET ADDRESS             | 6710 MOUNTAIN ROAD       |                                            | 6.3 STREET ADDRESS |                                                       |                                                                   |  |  |
| CITY-ST-ZIP                | MACUNGIE PA              |                                            | 6.4 CITY-ST-ZIP    |                                                       |                                                                   |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [Signature] Vice President + Treasurer  
Date: 3/3/97  
Daytime Phone #: 610-821-8980  
0406483

CR2E034 (9/96)