FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 PROFIT FLORIDA DEPARTMENT OF STATE **CORPORATION**

ANNUAL REPORT 1998



Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

NORFOLK MAINTENANCE CORPORATION

FILED

May 04 1998 8:00am

Secretary of State

1														4.2
Principal Place of Business Mailing Address														
3353 MICHELSON DRIVE 3353 MICHELSON DRIVE														
IRVINE CA 82698 551M											DO NOT WE	ITE IN THI	S SPACE	
HITHE ON DECISO										3. Date Incorporated or Qualified				
											08/31/ 15 92			
2. Principal F	lace of Busin		2a. Mailing Address						4	FEI Number			Applied For	
21				26							33-0527951			Not Applicable
SUNTE, APT.	#, etc.		Suite, Apt. #, etc.					Ì	5.	Certificate of Status Desired			Additional	
22 City & Star			City & State										Required	
23	10		28						-	Election Campaign Financing Trust Fund Contribution	, –	7	O May Be	
Zip			Zip Country							This corporation owes or has				
24					29 30						Personal Property Tax due J		Yes	□ No
	g, Name	and Addres	of Current F	Registered Agent						10.	Name and Address of New	Registere	Agent	
	WI SERVICE	•	_				61	Nam	ю		•			-
528 EAST PARK AVENUE								Stree	Addres	s (P.	O. Box Number is Not Accep	table)		
Į TA	LLAHASSEI						ļ			· · · · · · · · · · · · · · · · · · ·				
							83	İ					٠	
							84	City				F	85 Zi	P Code
11 Pursuent	to the provisi	ions of Section	ns 607 0502 a	മവർ ജവ	7 1508 Florida Stat	ides #	ha abov	e-name	d corner	etion	submits this statement for th			te registered
office or (registered ag	ent, or both,	in the State of	Florid	a. Such change wa	s autho	vized b	the co	orporation	n's bo	submits this statement for the card of directors. I hereby ac	cept the ap	pointment	registered
	HII JOHN I JINGER AAN	u , and ecce	pt are congent	JI 18 (JI,	3601011 007.0303,	ronga	, GIGIUIO	3,				÷	• .	
SIGNATURE Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature rec											einstating)	DATE		
12.		FICERS AND D	D DIRECTORS			13.			A	DDITIONS/CHANGES TO OF	FICERS AN			
TITLE	P				☐ DELETE	- 1	1.1 TITLE		1 .			• ,	L. Change	Addition
NAME	STEIN,						12 NAME				•			
STREET ADDRESS	QUOU III OII PERONI PINTE						1.3 STREET		· .					
CITY-ST-ZIP	IRVINE, CA 92698						1.4 CITY-ST-ZIP 2.1 TITLE						Change	Addition
NAME	SNELGROVE, C.D.			_			22 NAME							
STREET ADDRESS	L						2.3 STREET ADDRESS							
CITY-ST-ZIP	IRVINE. CA 92698						2. 4 CITY-ST-ZIP							. 1
TITLE	SD			☐ DELETE			\$11 TITLE						Change	Addition
NAME	FISHER, L.N.						32 NAME							
STREET ADDRESS	1 7			3			3.3 STREET ADDRESS							
CITY-\$T-ZIP	TRVINE, CA 92698			1 per ette			3.4. CITY-ST-ZIP				· · · · · · · · · · · · · · · · · · ·		- P-1	
TITLE NAME	Milibuoch				☐ DELĒTĒ		4.1 TITLE				• •		Change	☐ Addition
STREET ADDRESS	MURDOCK	•	I DRIVE				4. 2 NAME							•
CITY-ST-ZIP	GREENVILLE, SC 29607			ſ			4.3 STREET ADDRESS		1					·
TITLE	AT AT			1 7 - 2 - 2			4.4 CITY - ST - ZIP 5.1 TITLE		╅──		onanast.		Thance	Addition
NAME	MORROW,	T.H.					5.2 NAME				8000025: -05/05/98010	iri 1——N	11	
STREET ADDRESS		CHELSON	DRIVE				S.3 STREET	address			***150.00	0	- 4	
CITY-ST-ZIP	IRVINE,	CA 92	698				5.4 CITY - S		.L		· · · · · · · · · · · · · · · · · · ·	_		
TITLE					DELETE		S.1 TITLE			*****	1		Change	Addition
NVME] •	3.2 NAME		1		JC5/4			
STREET ADDRESS						1	5.3 STREET	adoress			76,17			
CITY-ST-ZIP						6	5.4 CITY - S'	- ZIP			<u> </u>			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

T.H. MORROW, ASST.TREASURER 4/16/98

(714) 975-6944