## 2002 Uniform Business Report (UBR)

| 2002 Uniform Business Report (UBR)   |  |                           |   |                      |                       |              |  | FILED  |                                  |                            |                           |  |
|--|--|---------------------------|---|----------------------|-----------------------|--------------|--|--|----------------------------------|----------------------------|---------------------------|--|
| DOCUMENT # P40259  1. Entity Name  |  |                           |   |                      |                       |              | Apr 09, 2002 8:00 am<br>Secretary of State |  |                                  |                            |                           |  |
| IMRGLOBAL LIMITED, INC.  |  |                           |   |                      |                       |              |  |  | 2 91164 00                       |                            |                           |  |
| Principal Plac   | e of Business                          |                           | Mailing Address                                     |                      |                       |              |  |  |                                  |                            |                           |  |
| 100 SOUTH MISSOURI AVE<br>CLEARWATER FL 33756<br>US  |  |                           | 100 SOUTH MISSOURI AVE<br>CLEARWATER FL 33756<br>US |                      |                       |              |  |  |                                  |                            |                           |  |
| 2. Principal Place of Business   |  |                           | 3. Mailing Address                                  |                      |                       | -            |  |  |                                  |                            |                           |  |
| Suite, Apt. #, etc.  |  |                           | Suite, Apt. #, etc.                                 |                      |                       |              | DO NOT WRITE IN THIS SPACE                 |  |                                  |                            |                           |  |
| City & State   |  |                           | City & State  |                      |                       |              | 4. FE                                      | I Number <b>58-19924</b>                           | 31                               |                            | plied For<br>t Applicable |  |
| Zip  | Country                                |                           | Zip   | Coun                 | try                   |              |  | rtificate of Status Desire                         |                                  | \$8.75 Add<br>Fee Required |                           |  |
|  | 6. Name and Add                        | ess of Current R          | egistered Agent                                     | - 13                 | N                     |              | 7. Na                                      | me and Address of Ne                               | w Registered                     | Agent                      |                           |  |
| IMP GLOBAL CORP. (Name Change Only) ATTN: GENERAL COUNSEL  |  |                           |   |                      | Street A              | ddress (P    | n Te                                       | Number is Not Accept                               | echnolo<br>able)                 | gy Sex                     | uices, Ti                 |  |
| 100 SOUTH MISSOURI AVE<br>CLEARWATER FL 33756  |  |                           |   |                      | City                  |              |  |  | FL                               | Zip Code                   | Э                         |  |
| 8. The aleove  | named entity submits                   | this statement for        | the purpose of changing its                         | register             | ed office o           | r registere  | ed agen                                    | nt, or both, in the State o                        | f Florida.                       |                            |                           |  |
| SIGNATURE 4/./02   |  |                           |   |                      |                       |              |  |  |                                  | {                          |                           |  |
| •  | Signature, typed or printed han        | ne or registered agent an | <u>r</u>  |                      | d Agent signat        |              | when reins                                 | mating)  | DATE                             |                            |                           |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!!  After May 1, 2002  Make Check Payable |  |                           |   | )2 Fee               | will be \$5           | 550.00       | e  | <b>10.</b> Election Campaign<br>Trust Fund Contrib |                                  |                            | O May Be<br>to Fees       |  |
| 11.  | (                                      | OFFICERS AND D            | IRECTORS  | 12.                  |                       |              | ADDI                                       | TIONS/CHANGES TO C                                 | OFFICERS AN                      | D DIRECTORS                | S IN 11                   |  |
| TITLE<br>NAME<br>STREET ADDRESS  | CD<br>SANAN, SATISH<br>100 SOUTH MISSO | ouri ave                  | ☐ Delete  | TITLI<br>NAM<br>Stre |                       | D            |  |  |                                  | Change Change              | ☐ Addition                |  |
| CITY-ST-ZIP  | CLEARWATER FL                          |                           |   | CITY                 | -\$T-ZIP              |              |  |  |                                  |                            |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS  | PD<br>ADDONISIO, VINCE                 |                           | <b>⊠</b> Delete                                     | NAM                  |                       | God          | رينا                                       | Serge<br>wth Missour                               | i Aue.                           | ☐ Change                   | Addition                  |  |
| CITY-ST-ZIP  | 100 SOUTH MISSO<br>CLEARWATER FL 3     |                           |   | - 15                 | -ST-ZIP               | Clea         | نور.<br>د بادر                             | ater, FL   | 3375/0                           |                            |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS  | S SUNDARESAN, R                        |                           | 💢 Delete _  | TITLE<br>NAM<br>STRE |                       | D/VP<br>Bhai | rga i                                      | va, Santosh<br>ubridge Ra                          | ٠ <del></del>                    | ☐ Change                   | <b>⊠</b> Addition         |  |
| CITY-ST-ZIP  | 10/3 OMINDAIDOL NOAD, OCOCON           |                           |   | CITY                 | -ST-ZIP               | Bar          | اعم  | lore 560   | 069                              | Endia                      |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS  | DVT<br>DESAI AN, NISHITI               | 1                         | ☐ Delete  | TITLE<br>NAM<br>STRE |                       | D            | <del>-9-</del>                             | · · · · · · · · · · · · · · · · · · ·              |                                  | <b>⊠</b> Change            | ☐ Addition                |  |
| STREET ADDRESS CITY-ST-ZIP  94B, MITTAL COURT, MARIMAN POINT BOMBAY 400 021 INDIA  |  |                           |   | III .                | -ST-ZIP               |              |  |  |                                  |                            |                           |  |
| TITLE<br>NAME  | D<br>SRIDHARAN, KASI                   |                           | ☐ Delete  | NAM                  | E                     |              |  |  |                                  | ☐ Change                   | ☐ Addition                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 100 SOUTH MISSO<br>CLEARWATER FL 3     |                           |   | III .                | ET ADDRESS<br>-ST-ZIP |              |  |  |                                  |                            |                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                           | ☐ Delete  | III .                |                       | 100          | 500  | , Andre<br>ith Missour                             |                                  | ☐ Change                   | Addition                  |  |
|  | ertify that the information            | on supplied with th       | nis filing does not qualify for                     |                      |                       |              |  | ster, FL<br>9.07(3)(i). Florida Statuti            | <u>3375ん</u><br>es. I further ce |                            | formation                 |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

AHachment



Department of State

I certify the attached is a true and correct copy of the Amendment to the Application of a Foreign Corporation, filed on December 7, 2001, for IMRGLOBAL LIMITED, INC. which changed its name to CGI INFORMATION SYSTEMS AND MANAGEMENT CONSULTANTS PRIVATE LIMITED, INC., an Out of the Country corporation authorized to transact business in Florida, as shown by the records of this office.

The document number of this corporation is P40259.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capitol, this the Thirteenth day of December, 2001



CR2EO22 (1-99)

**(atherine Harris**Ratherine Harris

Secretary of State

Attachment # P40254

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

## SECTION I (1-3 MUST BE COMPLETED)

| 1.                                 | IMRGLOBAL LIMITED, INC.   |   |  |  |  |  |  |  |  |
|------------------------------------|---|---|--|--|--|--|--|--|--|
|                                    | Name of corporation   | n as it appears on the records of the Department of State.  |  |  |  |  |  |  |  |
| 2.                                 | INDIA   | 3. AUGUST 25, 1992  |  |  |  |  |  |  |  |
|                                    | Incorporated under laws of  | Date authorized to do business in Florida   |  |  |  |  |  |  |  |
|                                    | (4-7 сомя   | SECTION II<br>PLETE ONLY THE APPLICABLE CHANGES)  |  |  |  |  |  |  |  |
| 4.                                 | If the amendment changes the name of the  | he corporation, when was the change effected under the laws of  |  |  |  |  |  |  |  |
|                                    | its jurisdiction of incorporation?  | OCTOBER 10, 2001  |  |  |  |  |  |  |  |
| <ol> <li>5.</li> <li>6.</li> </ol> | Name of corporation after the amendment, adding not contained in new name of the corporation. | MANAGEMENT CONSULTANTS PRIVATE LIMITED, INC. g suffix "corporation" "company" or "incorporated," or appropriate abbreviation, if duration, indicate new period of duration. |  |  |  |  |  |  |  |
| 7.                                 | . If the amendment changes the jurisdictio  | N/A  New Duration  on of incorporation, indicate new jurisdiction.  |  |  |  |  |  |  |  |
|                                    |   | N/A New Jurisdiction  |  |  |  |  |  |  |  |
|                                    | <u> </u>  | November 28, 2001   |  |  |  |  |  |  |  |
|                                    | Dilip Patel Typed or printed name   | Vice President-Legal Affairs Title  |  |  |  |  |  |  |  |

Attach ment. # P40259



CO.NO.08/19138

नाम में त. दीली के पारणामस्वरुप निगमन के लिए नया प्रमाण-पत्र

## FRESH CERTIFICATE OF INCORPORATION CONSEQUENT ON CHANGE OF NAME

| कम्पनियों के रजिस्ट्रार के कार्यालय में  | ***************************************        |
|--|--|
| ्र<br>(कम्पनी अधिनियम 1956 (1956 का1) कें अधीन)  |  |
| In the Office of the Registrar of Companies, Karnataka, Bangalore.   |  |
| (Under the Companies Act, 1956(1 of 1956)  |  |
| ,  | ***************************************        |
| कह   | वेषय मे  |
| IN THE MATTER OF IMRglobal Private Limited   |  |
|  |  |
| में एतपहारा प्रमाणित करता हूं कि   | ⊺ 20 <del></del> ⊶े                            |
| अधिनियम के अधीन और   | परिसीमीत नाम द्वार                             |
| किया गया कम्पनी अधिनियम 1956 की घारा 21/22(1) (क) /22(1) (ख) के निर्बन्धनों  |  |
| कर चूकी है और इसकी बाबत केन्द्रीय सरकार की लिखित अनुमति कम्पनी कार्य विभाग हारा प्रदान क   | र दी गई है ।                                   |
| I hereby certify thatIMRglobal.Private.Limited   |  |
| incorporated on Fifth Annagement Resources internation Management Resources in the the same  |  |
| the name   | ing duly Passed the necessary                  |
| resolution in terms of section 21/31/14/148A/144 of Companies Act, 195   |  |
| Central Government signified in writing having been accorded thereto in the Depa   | irtment of Company Affairs.                    |
| क्षेत्रीय निदंशक के तारीख 20के पत्र सं   | <del>.</del>                                   |
| प्राप्त ही जाने पर उक्त कम्पनी का नाम इस दिनपरिसीमि  | ात में तब्दील कर दिया गया है और यह             |
| प्रमाण-पत्र उक्त अधिनियम की धारा 23(1) के अनुसार में जारी किया जाता है ।   |  |
| Approval of the Registrar of Companies, Karnataka, Vide letter No STA.RR/1   | 9138/cN/21/2000                                |
| detect 10/10 200 the name of the said to   | rompany is this day changed to                 |
| dated 10/10 200 1 the name of the said c<br>CGI INFORMATION SYSTEMS AND MANAGEMENT CONSULTANTS PR  | IVATE ted and this certificate is issued       |
| pursuant to section 23 (1) of the said. Act.   |  |
| मेरे हस्ताश्क्षर से यह तारीख   |  |
| मर हस्तारक्षर स यह वाराख   |  |
|  |  |
| Given under my hand at Bangalore thisELEVENTH day  | ofOCTOBER20.VI                                 |
| (Two thousand andONE)  |  |
| The state of the s |  |
|  | (B.M. ANAND)                                   |
|  | कम्पनियों का रजिस्ट्रार                        |
|  | Registrar of Companies<br>Karnataka,Bangalore. |
| 11. 12. 12. 12. 12. 12. 12. 12. 12. 12.  | namataka,banyatore.                            |
| यहाँ पर कम्पनी का मुहार्ट्य लिखिए जो कि तब्दीली से पूर्व था ।  |  |
| MAKE ORD THE BOSECTI INC. COMBONI OF CHICKED BRIDE IS IN ABABA.  |  |

यहाँ <u>पर अधितियम (अर्थिनियमों)</u> का नाम लिखिए जिनके अर्धान कम्पनी का मूलत रजिस्ट्रीकरण और निगमन किया गया या ।

re give the name of the Act (s) under which the Company was originally registered and incorporated.

A. Idinabbe Bangolore Motropolitica