

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P40234 (7)

1. Corporation Name

HSC OF BRADENTON, INC.



Principal Place of Business

Mailing Address

990 HAMMOND DR.  
STE. 300  
ATLANTA GA 30328  
US

990 HAMMOND DR.  
STE. 300  
ATLANTA GA 30328  
US

3. Date Incorporated or Qualified

08/27/1992

3a. Date of Last Report

05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 Two Perimeter Park South

26 P. O. Box 380546

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 Suite 224W

27

City & State

City & State

23 Birmingham, AL

28 Birmingham, AL

Zip

Country

Zip

Country

24 35243

25

US

29 35238

30

US

4. FEI Number

62-1504706

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and filer if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> DELETE
PD	MORPHIS, ROCK A	1911 21ST AVE, SOUTH	NASHVILLE TN	<input checked="" type="checkbox"/>
VSTD	FINLEY, H M	990 HAMMOND DR., STE. 300	ATLANTA GA	<input checked="" type="checkbox"/>
VD	SCHNEIDER, GEORGE G	990 HAMMOND DR., STE. 300	ATLANTA GA	<input checked="" type="checkbox"/>
V	GARVIN, SARAH C	990 HAMMOND DR., SATE. 300	ATLANTA GA	<input checked="" type="checkbox"/>
V	DIEDRICH, JAN	1405 S ORANGE AVE, SUITE 400	ORLANDO FL	<input checked="" type="checkbox"/>
				<input type="checkbox"/>

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
C/D	Richard M. Scrushy	Two Perimeter Park South	Birmingham, AL 35243	<input checked="" type="checkbox"/>
V/T/D	Aaron Beam, Jr.	Two Perimeter Park South	Birmingham, AL 35243	<input checked="" type="checkbox"/>
V/S/D	Anthony J. Tanner	Two Perimeter Park South	Birmingham, AL 35243	<input checked="" type="checkbox"/>
	See Attached List			<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Richard E. Botte*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Richard E. Botte

2/26/96  
Date

(205) 967-7116  
Daytime Phone

CR2E034 (12/95)

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SURGICAL HEALTH CORPORATION

**Officers and Directors:**

Richard M. Scrushy	Chairman of the Board and Director	422-70-6000
Tarp B. Jones	President	402-86-7595
James P. Bennett	Vice President	416-80-1545
Aaron Beam, Jr.	Vice President, Treasurer, and Director	434-66-0891
Anthony J. Tanner	Vice President, Secretary, and Director	119-38-0183
Michael D. Martin	Vice President	423-90-1179
William T. Owens	Vice President	421-92-9618
William W. Horton	Vice President and Assistant Secretary	419-74-5437
C. Drew Demaray	Vice President and Assistant Secretary	416-76-5337
Richard E. Botts	Vice President	418-92-1796
Stacy H. Pulliam	Assistant Treasurer and Assistant Secretary	416-98-5272

All addresses c/o  
HEALTHSOUTH Corporation  
Two Perimeter Park South  
Suite 224W  
Birmingham, AL 35243