

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P40109 (1)

1. Corporation Name

THE ZURICH SERVICES CORPORATION

Principal Place of Business

**1400 AMERICAN LANE
SCHAUMBURG IL 60196**

Mailing Address

**1400 AMERICAN LANE
SCHAUMBURG IL 60196**



2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**LASHLEY, GREG
2301 MATLAND CENTER PKWY.
200 LINCOLN PLACE, SUITE 400
MATLAND FL 32751-0116**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

3. Date Incorporated or Qualified

08/18/1992

3a. Date of Last Report

04/19/1995

4. FLI Number

36-3839542

Applied For
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☒ Yes ☐ No

10. Name and Address of New Registered Agent

SIGNATURE

Signature typed or printed name of registered agent and of the agent.

Signature typed or printed name of registered agent and of the agent.

Date

12. OFFICERS AND DIRECTORS

TITLE **C** ☐ DELETE
NAME **BOLINDER, WILLIAM H.**
STREET ADDRESS **20726 N. MEADOW LANE**
CITY-ST-ZIP **BARRINGTON IL**

TITLE **D** ☐ DELETE
NAME **ALTER, LOREN J.**
STREET ADDRESS **1370 WESTMOOR TRAIL**
CITY-ST-ZIP **WINNETKA IL**

TITLE **D** ☐ DELETE
NAME **GALER, DONNA**
STREET ADDRESS **103 HILLSHIRE DRIVE**
CITY-ST-ZIP **INVERNESS IL**

TITLE **P** ☐ DELETE
NAME **LYNAM, JAMES P.**
STREET ADDRESS **490 PAUL CIRCLE**
CITY-ST-ZIP **BARRINGTON IL**

TITLE **S** ☐ DELETE
NAME **RUBIN, DAVID A.**
STREET ADDRESS **1030 N. STATE 2-H**
CITY-ST-ZIP **CHICAGO IL**

TITLE **T** ☐ DELETE
NAME **ALTER, LOREN J.**
STREET ADDRESS **1370 WESTMOOR TRAIL**
CITY-ST-ZIP **WINNETKA IL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE ☐ Change ☐ Addition
2. NAME
3. STREET ADDRESS
4. CITY-ST-ZIP

5. TITLE ☐ Change ☐ Addition
6. NAME
7. STREET ADDRESS
8. CITY-ST-ZIP

9. TITLE ☐ Change ☐ Addition
10. NAME
11. STREET ADDRESS
12. CITY-ST-ZIP

13. TITLE ☐ Change ☐ Addition
14. NAME
15. STREET ADDRESS
16. CITY-ST-ZIP

17. TITLE ☐ Change ☐ Addition
18. NAME
19. STREET ADDRESS
20. CITY-ST-ZIP

21. TITLE ☐ Change ☐ Addition
22. NAME
23. STREET ADDRESS
24. CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee or person empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **David A. Rubin, Secretary**

April 22, 1996

847-605-6003

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)