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Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90074 041 ***158.75

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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

| | • | 1999 | | DIVISION OF CORPORATIONS | | | | | 02-20-1999 90074 041 ***158.75 | | | | | |
|---|----------------------|-------------------------|----------------------------|--------------------------|---------------------------|--|--|----------------------------|--|----------------|----------------|---------|--------------------|----------------------|
| 1. 4 | orporation . | n Name | P40105 EVA INCORPO | | | | | | | | | | | |
| 1. | MINIMUM | OR OF GEN | LVA INCONFO | חתונט | | | | | | | | | | |
| Prin | cinal Place | e of Business | | Mailin | g Address | · | | | | 6014 3 13 | | | | |
| | | | | | 21085 NORTHEAST 34TH AVE. | | | | | | | | | |
| #102 | | | #102 | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| AVEN | ITURA FL 3 | 33180 | | AVENI | URA FL 33180 | | | - | 3. Date Incorporated | | TE IN THIS | SPACI | - | |
| İ | | | | | | | | | 08/17/1992 | | | | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEI Number | | _ _ | | App | lied For |
| 21 | | | | 26 | | | | , | 13- <u>2777132</u> | | | | | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certifcate of Statu | s Desired | <u> </u> | | | dditional | |
| 22 | | | | 27 City & State | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 23 | City & State | | | 28 | <u> </u> | | | | Trust Fund Contrit | - | | | ided to | • |
| | Zip | | Country | Zij | p | Cou | untry | | g, This corporation o | wes the curr | rent year Int | angible | | |
| 24 | 24 25 | | | 29 30 | | | | | Personal Property | | | ☐ Ye: | <u> </u> | □No |
| | | 9. Name and | Address of Curre | nt Register | ed Agent | | 81 Name | | 0. Name and Addre | ss of New I | Registered | Agent | | _ |
| | PARI | HAM, PATRICK | W. | | | | | | | | | | | |
| | 2108 | 5 NE 34TH AV | E. #102 | | | | 82 Street | Address | (P.O. Box Number is | Not Accepta | able) | | | |
| ĺ | AVEN | NTURA FL 3318 | 30 | | | | 83 | | | | | | | |
| | | | | | | | 84 City | | | | | 85 | Zip C | nde |
| | | | | | | | | | | | FL | . | • | |
| 11. | Pursuant | to the provisions | of Sections 607.05 | i02 and 607. | 1508, Florida Statu | ites, the a | bove-named | corporat | tion submits this state | ment for the | purpose of | changi | ng its r as red | egistered istered |
| | agent. I a | m familiar with a | ind accept the oblig | ations of Se | ection 607.0505. FI | orida Stat | es. O |) | board of directors. I b | 7 | 10 | 0 | 2 | |
| SIG | NATURE | Y | nted name of registered ag | ent and title if an | NOT | E: Bogieterer | Agent signature i | required who | en reinstation) | 0 | DATE | <u></u> | | |
| 12. | | Signature, typed or pri | OFFICERS A | | | 13. | | required with | ADDITIONS/CHAN | SES TO OF | | ID DIRI | CTOF | RS IN 12 |
| TITLE | | DCP | | | ☐ DELETE | 1.1 Π | TLE | | | | | Ch | ange | Additio |
| NAME | <u> </u> | Parham, Pa | | | | 1.2 N | AME | | | | | | | |
| STRE | ET ADDRESS | 21085 NE 34 | | | | 1.3 S | TREET ADDRESS | | | | | | | |
| - | ST-ZIP | AVENTURA F | <u>L</u> | | El priett | | ITY-ST-ZIP | | | | | □ Ch | 2000 | Additio |
| TITLE | | | | | ☐ DELETE | 2.1 TI 2.2 N | | | | | | шы | ange | |
| NAME | ET ADDRESS | | | | | | AME TREET ADDRESS | 1 | | | | | | |
| | ST-ZIP | | | | | | TTY-ST-ZIP | | • | | - | | | |
| TITLE | | | | | ☐ DELETE | 3.1 TI | | | - | | | Ch | ange | Additio |
| NAME | <u> </u> | | | | | 3.2 N | AME | | | | | | | |
| STRE | ET ADDRESS | | | | | 3.3 S | TREET ADDRESS | | | | | | | |
| | ST-ZiP | | | | | | CITY-ST-ZIP | | | | | | | |
| TITLE | | <u> </u> | | | ☐ DELETE | 4.1 T | | | | | | □ Ch | ange | Additio |
| NAME | | | | | | 4.2 N | IAME TREET ADORESS | 1 | | • | | | | |
| | ET ADDRESS | | | | | 4.3 S | | ļ. | | | | | | |
| | | | | | | 440 | | | | | | | | |
| CITY- | | | | | ☐ DELETE | 4.4 C | TTY-ST-ZIP | | | | | Ch | ange | Additio |
| CITY- | | | | | ☐ DELETÉ | | ITY-ST-ZIP ITLE | | | | ··· | Ch | ange | Addition |
| CITY- TITLE NAME | ET ADDRESS | | | | ☐ DELETE | 5.1 Ti 5.2 N | ITY-ST-ZIP ITLE | | | | | □ Ch | ange | ☐ Additio |
| CITY- TITLE NAME STREI | 1 | | | | | 5.1 T/ 5.2 N 5.3 S' 5.4 C | ITY-ST-ZIP ITLE AME TREET ADDRESS ITY-ST-ZIP | | | | | | | |
| CITY- TITLE NAME STREI | ET ADORESS ST-ZIP | | | | ☐ DELETE | 5.1 TO 5.2 N 5.3 S 5.4 C 6.1 TO | ITY-ST-ZIP ITLE AME TREET ADDRESS ITY-ST-ZIP | | | | | □ Ch | | ☐ Additio |
| CITY- TITLE NAME STREI CITY- TITLE NAME | ET ADORESS ST-ZIP | | | | | 5.1 TI 5.2 N 5.3 S 5.4 C 6.1 TI 6.2 N | ITY-ST-ZIP ITLE AME TREET ADDRESS ITY-ST-ZIP | | | | | | | Additio |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: