

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

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Feb 03 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P40090 (3)

1. Corporation Name
RELOCATION PROPERTIES MANAGEMENT, INC.



Principal Place of Business
1000 ASHLAND DRIVE
RUSSELL KY 41169

Mailing Address
1000 ASHLAND DRIVE
RUSSELL KY 41169-1829

| | |
|--|--|
| 3. Date Incorporated or Qualified 08/17/1992 | 3a. Date of Last Report 02/27/1996 |
| 4. FEI Number 61-1143349 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

| | |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address |
| 21 Suite, Apt. #, etc. | 26 Suite, Apt. #, etc. |
| 22 City & State | 27 City & State |
| 23 Zip | 28 Zip |
| 24 Country | 29 Country |
| 25 | 30 |

| | |
|--|--|
| 9. Name and Address of Current Registered Agent C T CORPORATION SYSTEM 660 EAST JEFFERSON STREET TALLAHASSEE FL 32301 | 10. Name and Address of New Registered Agent |
| 81 Name | |
| 82 Street Address (P.O. Box Number is Not Acceptable) | |
| 83 | |
| 84 City | 85 Zip Code |
| | FL |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|-------------------------------------|---|---|
| TITLE | P <input type="checkbox"/> DELETE | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | STEVENS, ISHMAEL W. | 1.2 NAME | |
| STREET ADDRESS | 2000 ASHLAND DRIVE | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | RUSSELL KY | 1.4 CITY-ST-ZIP | |
| TITLE | VD <input type="checkbox"/> DELETE | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | LOHOFF, RANDY K. | 2.2 NAME | |
| STREET ADDRESS | 1000 ASHLAND DRIVE | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | RUSSELL KY | 2.4 CITY-ST-ZIP | |
| TITLE | S <input type="checkbox"/> DELETE | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | GABBARD, TERESA F | 3.2 NAME | |
| STREET ADDRESS | 1000 ASHLAND DR. | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | RUSSELL KY | 3.4 CITY-ST-ZIP | |
| TITLE | AS <input type="checkbox"/> DELETE | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | ELLIS, CHARLES D. | 4.2 NAME | |
| STREET ADDRESS | 3499 DABNEY DR. | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEXINGTON KY | 4.4 CITY-ST-ZIP | |
| TITLE | AST <input type="checkbox"/> DELETE | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | PACE, M. R | 5.2 NAME | |
| STREET ADDRESS | 3499 DABNEY DRIVE | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEXINGTON KY | 5.4 CITY-ST-ZIP | |
| TITLE | T <input type="checkbox"/> DELETE | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | HUFFMAN, DANEIL B. | 6.2 NAME | |
| STREET ADDRESS | 1000 ASHLAND DRIVE | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | RUSSELL KY | 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *M. Ray Pace* M. Ray Pace

1-27-97 606 357-7484

CR2E034 (9/96)