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**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS**

DOCUMENT # P40072 (1)
1. Corporation Name
ADVANCED REMEDIATION TECHNOLOGIES, INC.

Principal Place of Business Mailing Address
**30 TRICENT RD #16
NEW IPSWICH NH 03071
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **08/17/1992** 3a. Date of Last Report **04/25/1994**

4. FEI Number **04-3103055** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 **659 Turnpike Rd** 26 **659 Turnpike Rd**
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 City & State 27 City & State
23 **New Ipswich NH** 28 **New Ipswich NH**
Zip Country Zip Country
24 **03071** 25 **03071** 29 **03071** 30 **03071**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**RICHARD, KENNETH P.
1410 MACKERAL AVE.
MERRITT ISLAND FL 32952**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and 11b-1, if applicable

2/2/95 Registered Agent signature required after incorporation

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DCP**
NAME **GOGUEN, ROBIN**
STREET ADDRESS **21 SCHOOL ST.**
CITY-ST-ZIP **FITCHBURG MA**
TITLE **DS**
NAME **MINER, TIMOTHY J.**
STREET ADDRESS **11 HORSEHILL RD.**
CITY-ST-ZIP **MARLBOROUGH NH**
TITLE **DT**
NAME **HOPKINS, MICHAEL E.**
STREET ADDRESS **48 FITCHBURG ST. RD.**
CITY-ST-ZIP **ASHBY MA**
TITLE **D**
NAME **YOUNG, RONALD**
STREET ADDRESS **EAST MAIN ST**
CITY-ST-ZIP **RINDGE NH**
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute the report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/12/95

603-878-2624
Toll-Free Phone