

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 24, 2008 08:00 A**  
**Secretary of State**

**DOCUMENT # P40051**

1. Entity Name  
**GAEDEKE INVESTMENTS, INC.**



Principal Place of Business  
**3710 RAWLINS STREET SUITE 1000  
DALLAS, TX 75219 US**

Mailing Address  
**3710 RAWLINS STREET SUITE 1000  
DALLAS, TX 75219 US**



03042008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

|                                                                      |                                          |
|----------------------------------------------------------------------|------------------------------------------|
| 4. FEI Number<br><b>75-2415899</b>                                   | Applied For<br><input type="checkbox"/>  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> | <b>\$8.75</b> Additional<br>Fee Required |

**6. Name and Address of Current Registered Agent**

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYES ST., STE. 105  
TALLAHASSEE, FL 32301**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing ☐ **\$5.00** May Be  
Trust Fund Contribution. Added to Fees

**10. OFFICERS AND DIRECTORS**

|                                                |                                                                              |
|------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PCEO<br>STENER, SABINE<br>3710 RAWLINS STREET SUITE 1000<br>DALLAS, TX 75219 |
|------------------------------------------------|------------------------------------------------------------------------------|

|                                                |                                                                            |
|------------------------------------------------|----------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>GAEDEKE, SUSANNE<br>3710 RAWLINS STREET, STE 1000<br>DALLAS, TX 75219 |
|------------------------------------------------|----------------------------------------------------------------------------|

|                                                |                                                                               |
|------------------------------------------------|-------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>GAEDEKE, MAXIMILIAN<br>3710 RAWLINS STREET, STE 1000<br>DALLAS, TX 75219 |
|------------------------------------------------|-------------------------------------------------------------------------------|

|                                                |  |
|------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
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04/08/08-80065-009 158.75

**DO NOT WRITE  
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**SABINE STENER, PRESIDENT 03.04.08 214.528.8883**

Date

Daytime Phone #