

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 07, 2002 8:00 am**  
**Secretary of State**

03-07-2002 90042 043 \*\*\*150.00

05/16/00 AT

**DOCUMENT # P40020**

**1. Entity Name**  
**GEERLINGS & WADE, INC.**

**Principal Place of Business**      **Mailing Address**  
**960 TURNPIKE STREET**      **960 TURNPIKE STREET**  
**CANTON MA 02021**      **CANTON MA 02021**

**2. Principal Place of Business**      **3. Mailing Address**

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

Zip      Country      Zip      Country

**4. FEI Number**      **04-2935863**      **Applied For**  
**Not Applicable**

**5. Certificate of Status Desired**      ☐      **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**THE PRENTICE HALL CORPORATION SYSTEM, INC.**  
**1201 HAYES STREET**  
**SUITE 105**  
**TALLAHASSEE FL 32301**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City**      **FL**      **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** \_\_\_\_\_ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) **DATE** \_\_\_\_\_

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**      **PDCE**      ☐ **Delete**  
**NAME**      **PEARCE, DAVID**  
**STREET ADDRESS**      **33 PLEASANT ST**  
**CITY-ST-ZIP**      **DOVER MA**

**TITLE**      ☐ **Change**      ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      **DC**      ☐ **Delete**  
**NAME**      **GEERLINGS, HUIB**  
**STREET ADDRESS**      **129 CHARLES ST**  
**CITY-ST-ZIP**      **BOSTON MA**

**TITLE**      ☐ **Change**      ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      **D**      ☐ **Delete**  
**NAME**      **CURVEY, JAMES**  
**STREET ADDRESS**      **41 HIGHGATE ST**  
**CITY-ST-ZIP**      **WELLESLEY MA**

**TITLE**      ☐ **Change**      ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      **D**      ☐ **Delete**  
**NAME**      **RETIENDI, JOHN**  
**STREET ADDRESS**      **300 BOYLSTON STREET, SUITE 502**  
**CITY-ST-ZIP**      **BOSTON MA 02116**

**TITLE**      ☒ **Change**      ☐ **Addition**  
**NAME**      **RETIENDI, JOHN**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      **D**      ☐ **Delete**  
**NAME**      **WEBB, ROBERT**  
**STREET ADDRESS**      **52 PINE RIDGE RD**  
**CITY-ST-ZIP**      **WESTPORD MA 01886**

**TITLE**      ☐ **Change**      ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      **D**      ☐ **Delete**  
**NAME**      **CONNERS, JACK**  
**STREET ADDRESS**      **71 SEARS ROAD**  
**CITY-ST-ZIP**      **BROOKLINE MA 02146**

**TITLE**      ☐ **Change**      ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** \_\_\_\_\_ **President**

**2/21/02 781821 4152**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Date**      **Daytime Phone #**

CR2E034 (9/01)