

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**APPROVED
AND
FILED**

95 APR 14 AM 10:37

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS**

DOCUMENT # P39889 (1)

1. Corporation Name

TURNING POINT CARE CENTER, INC.

Principal Place of Business

Mailing Address

**UNIVERSAL CORPORATE CENTER
367 S. GULPH ROAD
KING OF PRUSSIA PA 19406**

**UNIVERSAL CORPORATE CENTER
367 S. GULPH ROAD
KING OF PRUSSIA PA 19406**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

07/27/1992

3a. Date of Last Report

04/25/1994

4. FEI Number

58-1534607

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

**6. Election Campaign Financing
Trust Fund Contribution**

☐

**\$5.00 May Be
Added to Fees**

**8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes**

☐ Yes

☒ No

2. Principal Place of Business

2a. Mailing Address

21 East By-Pass

25 367 South Gulph Road

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

23 Moultrie, GA

City & State

28 King of Prussia, PA

Zip

24 31768

Country

25 U.S.A.

Zip

29 19406

Country

30 U.S.A.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	DCP
NAME	MILLER, ALAN B.
STREET ADDRESS	367 SOUTH GULPH RD.
CITY - ST - ZIP	KING OF PRUSSIA PA
TITLE	D
NAME	BENDER, THOMAS J.
STREET ADDRESS	367 SOUTH GULPH RD.
CITY - ST - ZIP	KING OF PRUSSIA PA
TITLE	VP
NAME	FILTON, STEVE
STREET ADDRESS	367 SOUTH GULPH ROAD
CITY - ST - ZIP	KING OF PRUSSIA PA
TITLE	S
NAME	GILBERT, BRUCE R.
STREET ADDRESS	367 SOUTH GULPH RD.
CITY - ST - ZIP	KING OF PRUSSIA PA
TITLE	VP
NAME	GORMAN, KIRK E
STREET ADDRESS	367 SOUTH GULPH ROAD
CITY - ST - ZIP	KING OF PRUSSIA PA
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Bruce R. Gilbert, Secretary 4/7/95 (610)768-3300

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Here