

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**May 13 1998 8:00am**  
**Secretary of State**

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # P39882 (6)**  
 1. Corporation Name  
**AUCTION TRANSPORT, INC.**



Principal Place of Business: **1100 SE HAMBLEN RD LEE'S SUMMIT MO 64801 US**

Mailing Address: **435 METROPLEX DR. NASHVILLE TN 37211 US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**07/31/1992**

2. Principal Place of Business

21. Suite, Apt. #, etc.

22. City & State

23. Zip Country

24. Zip Country

25. Country

26. Mailing Address

27. Suite, Apt. #, etc.

28. City & State

29. Zip Country

30. Zip Country

4. FEI Number **43-1202790**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>RICHARDSON, MICHAEL J.</b>	
STREET ADDRESS	<b>435 METROPLEX DRIVE</b>	
CITY-ST-ZIP	<b>NASHVILLE TN</b>	
TITLE	<b>MD</b>	<input type="checkbox"/> DELETE
NAME	<b>MILLER, RICHARD H.</b>	
STREET ADDRESS	<b>14412 WEST 83RD</b>	
CITY-ST-ZIP	<b>LEAWOOD KS</b>	
TITLE	<b>VP</b>	<input type="checkbox"/> DELETE
NAME	<b>PHIPPS, KOLEEN A.</b>	
STREET ADDRESS	<b>1100 S.E. HAMBLEN ROAD</b>	
CITY-ST-ZIP	<b>LEE'S SUMMIT MO</b>	
TITLE	<b>ST</b>	<input type="checkbox"/> DELETE
NAME	<b>BUZZELL, JAMES R.</b>	
STREET ADDRESS	<b>435 METROPLEX DRIVE</b>	
CITY-ST-ZIP	<b>NASHVILLE TN</b>	
TITLE	<b>AT</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>RUZKA, STEPHEN J.</b>	
STREET ADDRESS	<b>2255 GLADES ROAD</b>	
CITY-ST-ZIP	<b>BOCA RATON FL</b>	
TITLE	<b>AS</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>BECK, JAN S.</b>	
STREET ADDRESS	<b>1750 CLINT MOORE RD</b>	
CITY-ST-ZIP	<b>BOCA RATON FL</b>	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	<b>Assistant Treas</b>
5.3 STREET ADDRESS	<b>Michael A. Robinson</b>
5.4 CITY-ST-ZIP	<b>1750 Clint Moore Rd. Boca Raton, FL 33487</b>
6.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	<b>Assistant Secretary</b>
6.3 STREET ADDRESS	<b>Jeffrey J. Lenar</b>
6.4 CITY-ST-ZIP	<b>435 Metroplex Drive Nashville, TN 37211</b>

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Michael A Robinson** x **Michael A Robinson** 4/28/98 (561) 988-3100

CF2E034 (10/97)

## **Auction Transport, Inc., a Missouri corporation**

### **All Business Addresses (unless otherwise stated):**

**435 Metroplex Drive  
Nashville, TN 37211**

### **Directors:**

**Michael J. Richardson**

**Larry C. Reese**

**J. Brad McGee, One Tyco Park, Exeter, NH 03833**

**Richard H. Miller, 1100 SE Hamblin Road, Lee's Summit, MO 64081**

### **Officers:**

<b>President:</b>	<b>Richard H. Miller, 1100 SE Hamblin Rd., Lee's Summit, MO 64081</b>
<b>Vice President:</b>	<b>Koleen A. Phipps, 1100 SE Hamblin Rd., Lee's Summit, MO 64081</b>
<b>Vice President:</b>	<b>J. Brad McGee, One Tyco Park, Exeter, NH 03833</b>
<b>Vice President:</b>	<b>John J. Guarnieri, One Tyco Park, Exeter, NH 03833</b>
<b>Vice President:</b>	<b>Barbara Miller, One Tyco Park, Exeter, NH 03833</b>
<b>Sec. &amp; Treas.:</b>	<b>James R. Buzzell</b>
<b>Asst. Treas.:</b>	<b>Michael A. Robinson, One Tyco Park, Exeter, NH 03833</b>
<b>Asst. Treas.:</b>	<b>Scott Stevenson, One Tyco Park, Exeter, NH 03833</b>
<b>Asst. Treas.:</b>	<b>Larry C. Reese</b>
<b>Asst. Secretary:</b>	<b>Jeffrey J. Lenar</b>
<b>Asst. Secretary:</b>	<b>M. Brian Moroze, One Tyco Park, Exeter, NH 03833</b>