

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 05, 2002 8:00 am**  
**Secretary of State**

05-05-2002 90165 001 \*\*\*900.00

**DOCUMENT # P39824**

1. Entity Name

**GRUBB & ELLIS MANAGEMENT SERVICES, INC.**

Principal Place of Business

**2215 SANDERS ROAD  
 4TH FLOOR  
 NORTHBROOK IL 60062  
 US**

Mailing Address

**2215 SANDERS ROAD  
 4TH FLOOR  
 NORTHBROOK IL 60062  
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**25-1683409**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CSC**

**1201 HAYES STREET  
 TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete  
 NAME **EHRENBERG, MAUREEN**  
 STREET ADDRESS **2215 SANDERS RD, STE 400**  
 CITY-ST-ZIP **NORTHBROOK IL 60062**

TITLE **Director, Corporate Secretary** ☐ Change ☒ Addition  
 NAME **Robert J. Walner**  
 STREET ADDRESS **2215 Sanders Road, Suite 400**  
 CITY-ST-ZIP **Northbrook, IL 60062**

TITLE **V** ☐ Delete  
 NAME **BEIREIS, CURTIS**  
 STREET ADDRESS **2215 SANDERS RD, STE 400**  
 CITY-ST-ZIP **NORTHBROOK IL 60062**

TITLE **Director** ☐ Change ☒ Addition  
 NAME **Mark R. Costello**  
 STREET ADDRESS **55 East 59th Street**  
 CITY-ST-ZIP **New York, NY 10022**

TITLE **VPCC** ☒ Delete  
 NAME **HARBAUGH, BLAKE W**  
 STREET ADDRESS **2215 SANDERS ROAD, 4TH FLOOR**  
 CITY-ST-ZIP **NORTHBROOK IL 60062**

TITLE **Chief Financial Officer** ☐ Change ☒ Addition  
 NAME **Ian Y. Bress**  
 STREET ADDRESS **55 East 59th Street**  
 CITY-ST-ZIP **New York, NY 10022**

TITLE **V** ☐ Delete  
 NAME **OLINGER, DONALD D**  
 STREET ADDRESS **2215 SANDERS RD, STE 400**  
 CITY-ST-ZIP **NORTHBROOK IL 60062**

TITLE **Vice President, Treasurer** ☒ Change ☐ Addition  
 NAME **James S. Fenton**  
 STREET ADDRESS **2215 Sanders Road, Suite 400**  
 CITY-ST-ZIP **Northbrook, IL 60062**

TITLE **VPCA** ☒ Delete  
 NAME **SCHAMMEL, RICHARD**  
 STREET ADDRESS **100 WILSHIRE BLVD., SUITE 200**  
 CITY-ST-ZIP **LOS ANGELES CA 90017-2459**

TITLE **VPAS** ☐ Change ☒ Addition  
 NAME **James S. Fenton**  
 STREET ADDRESS **2215 Sanders Road, Suite 400**  
 CITY-ST-ZIP **Northbrook, IL 60062**

TITLE **VPAS** ☐ Delete  
 NAME **VANAIKSDALE, CAROL M**  
 STREET ADDRESS **1646 NROTH CALIFORNIA BLVD., SUITE 500**  
 CITY-ST-ZIP **WALNUT CREEK CA 94596**

TITLE **VPAS** ☐ Change ☒ Addition  
 NAME **Carole Jurkash**  
 STREET ADDRESS **2215 Sanders Road, Suite 400**  
 CITY-ST-ZIP **Northbrook, IL 60062**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**James S. Fenton**

**04/18/02 847-753-7500**

Date

Daytime Phone #

CR2E034 (9/01)