

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**May 01, 1996 08:00 AM**  
**Secretary of State**

DOCUMENT # **P39739** (8)

1. Corporation Name

**AMERICAN AUTO RECEIVABLES COMPANY**

Principal Place of Business

**27777 FRANKLIN RD  
SOUTHFIELD MI 48034**

Mailing Address

**27777 FRANKLIN RD.  
SOUTHFIELD MI 48034**



|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 2a. Mailing Address |
| 21                             | 26                  |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |
| 22                             | 27                  |
| City & State                   | City & State        |
| 23                             | 28                  |
| Zip                            | Zip                 |
| 24                             | 25                  |
| Country                        | Country             |
| 29                             | 30                  |

|                                                                                         |                                                                     |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3. Date Incorporated or Qualified                                                       | 3a. Date of Last Report                                             |
| 07/21/1992                                                                              | 05/01/1995                                                          |
| 4. FEI Number                                                                           | Applied For                                                         |
| 38-3059969                                                                              | Not Applicable                                                      |
| 5. Certificate of Status Desired                                                        | \$8.75 Additional Fee Required                                      |
| 6. Election Campaign Financing Trust Fund Contribution                                  | \$5.00 May Be Added to Fees                                         |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

|                                                        |
|--------------------------------------------------------|
| 81. Name                                               |
| 82. Street Address (P.O. Box Number is Not Acceptable) |
| 83.                                                    |
| 84. City                                               |
| FL                                                     |
| 85. Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the applicable fee

(NOTE: Registered Agent's just one required when changing)

DATE

| 12. OFFICERS AND DIRECTORS |                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                           |
|----------------------------|-----------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------|
| TITLE                      | 60 <input checked="" type="checkbox"/> DELETE | 1.1 TITLE                                             | NPC <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition          |
| NAME                       | SIDUK, T.W.                                   | 1.2 NAME                                              | T.F. GILMAN                                                                               |
| STREET ADDRESS             | 27777 FRANKLIN RD                             | 1.3 STREET ADDRESS                                    |                                                                                           |
| CITY- ST- ZIP              | SOUTHFIELD MI                                 | 1.4 CITY- ST- ZIP                                     |                                                                                           |
| TITLE                      | PD <input type="checkbox"/> DELETE            | 2.1 TITLE                                             |                                                                                           |
| NAME                       | DAVIS, D.L.                                   | 2.2 NAME                                              |                                                                                           |
| STREET ADDRESS             | 27777 FRANKLIN RD                             | 2.3 STREET ADDRESS                                    |                                                                                           |
| CITY- ST- ZIP              | SOUTHFIELD MI                                 | 2.4 CITY- ST- ZIP                                     |                                                                                           |
| TITLE                      | VD <input checked="" type="checkbox"/> DELETE | 3.1 TITLE                                             | VP <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |
| NAME                       | BYKSTRA, T.P.                                 | 3.2 NAME                                              | A.L. RANGUILLO                                                                            |
| STREET ADDRESS             | 27777 FRANKLIN RD                             | 3.3 STREET ADDRESS                                    |                                                                                           |
| CITY- ST- ZIP              | SOUTHFIELD MI                                 | 3.4 CITY- ST- ZIP                                     |                                                                                           |
| TITLE                      | VD <input type="checkbox"/> DELETE            | 4.1 TITLE                                             | VP <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |
| NAME                       | CANTWELL, D.M.                                | 4.2 NAME                                              |                                                                                           |
| STREET ADDRESS             | 27777 FRANKLIN RD                             | 4.3 STREET ADDRESS                                    |                                                                                           |
| CITY- ST- ZIP              | SOUTHFIELD MI                                 | 4.4 CITY- ST- ZIP                                     |                                                                                           |
| TITLE                      | VT <input checked="" type="checkbox"/> DELETE | 5.1 TITLE                                             | VP <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |
| NAME                       | ROBISON, D.A.                                 | 5.2 NAME                                              | D.A. SELLEGRAN                                                                            |
| STREET ADDRESS             | 27777 FRANKLIN RD                             | 5.3 STREET ADDRESS                                    |                                                                                           |
| CITY- ST- ZIP              | SOUTHFIELD MI                                 | 5.4 CITY- ST- ZIP                                     |                                                                                           |
| TITLE                      | S <input type="checkbox"/> DELETE             | 6.1 TITLE                                             | S <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | LINK, R.A.                                    | 6.2 NAME                                              | T.L. HACKMAN                                                                              |
| STREET ADDRESS             | 27777 FRANKLIN RD                             | 6.3 STREET ADDRESS                                    |                                                                                           |
| CITY- ST- ZIP              | SOUTHFIELD MI                                 | 6.4 CITY- ST- ZIP                                     |                                                                                           |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

P. H. Latham  
Asst. Controller

4-23-96 810-512-3074  
Date: Time: Phone #

CR2E034 (12/95)