## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P39732

(3)

AMERICAN GROWERS INSURANCE COMPANY

Principal Place of Business Mailing Address							
535 WEST BRO COUNCIL BLUF	DADWAY	222 S 15TH ST STE 600 N OMAHA NE 68102-1628					
		US			3. Date Incorporated or Qualified 07/16/1992	3a. Date of Last Report 04/11/1996	
2. Principal P	face of Business	2a. Mailing Address 26		4. FEI Number 47-0484601	Applied For Not Applicable		
Suite Apt	# etc.	Suite, Apt. #,	etc.			SR 75 Additional	
		27		5. Certificate of Status Desired	Fee Required		
City & State		City & State -			Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees	
<b>3 </b>		Zip			This corporation has liability for		
4	25]	29	30		Fiorida Statutes	∐ Yes 💹 No	
	9. Name and Address of Curre	nt Registered Agent			10. Name and Address of New Re	gistered Agent	
	Urance commissioner of F	LORIDA	8	1 Name			
	CAPITOL BUILDING		8	2 Street	Address (P.O. Box Number is Not Acceptate	ole)	
TAL	LAHASSEE FL 32301		8	<u> </u>			
			١				
			8	4 City		FL 85 Zip Code	
11. Parscant	to the provisions of Sections 607.05	02 and 607.1508, Florid	a Statutes, the abo	. <u>1                                    </u>	corporation submits this statement for the p		
off be or r	egistered agent, or both, in the Stati in familiar with land accept the oblig	e of Florida. Such chang	e was authorized.	by the cor	poration's board of directors. I hereby accept	pt the appointment as registered	
SIGNATURE		yamı in in Education Corre	ooo, Horida plata	ou.			
	Slip consistent doubt rache of registered (g	e et and tood applicable	INOTE: Registe od A	gent signatur	e required when reinstating)	DATE .	
12.	OFFICERS AN	ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC		
T TEE	0	💢 DEL	ETE 1.1 TITLE		]CD	Change 🔀 Addition	
NAME	SMITH, JOSEPH G.		1.2 NAM		H.H. Nelson		
STREET ADDRESS	924 N. 148TH ST.				535 West Broadway	•	
CHY-ST ZI	OMAHA NE	<b>IX</b> DEL	1.4 CITY		Council Bluffs, IA 5150		
TILE	D D	(A) DE			PD	Change 🙀 Addition	
NAME	GIBSON, KIM		2.2 NAM		John Nelson		
STREET ADDRESS	25 PARKWOOD ACRES COUNCIL BLUFFS IA			ET ADDRESS	222 South 15th Street,	Suite 600 North	
CHY-ST ZaF THLE	D	<b>IX</b> DEL		- ST - ZIP	Omaha, NE 6	8102-1628 Change 🙀 Addition	
NAME	NELSON, JOHN PHILLIP	40 500	3.2 NAM		1 -	Z orange A reserven	
STREET ADORESS	344 KENMORE AVE.			ET ADDRESS	Georgia Mace	0-11-600 11-41	
CHY-S1-ZII	COUNCIL BLUFFS IA			- \$1- ZIP	222 South 15th Street, Omaha, NE 68102-1628	Suite 600 North	
TOLE	D	X DER		•	S S	Change 😾 Addition	
NAME	COON, KENNETH C		4. 2 NAN	'E	Peter Knolla		
STREET ADDRESS	9626 OAK CIRCLE		4.3 STRE	E1 ADDRESS	222 South 15th Street,	Suite 600 North	
CHY- \$1-241	omaha ne		4.4 CITY	· ST - ZIP	Omaha, NE 68102-1628	parce ooo north	
T-1LF	PD	🔼 DEL	ETE 5.1 TITLE		VD	Change 🔀 Addition	
NAME	GIBSON, RICHARD CHARLES	i	5 2 NAM	ŧ	Richard Gibson		
STREET ADDRESS	R.R. 2 BOX 33-AA		5.3 STRE	ET ADDRESS	535 West Broadway		
CHY-S1-ZI	COUNCIL BLUFFS IA		5 4 CITY	- ST - ZIP	Council Bluffs, IA 515	03	
T.  [E	T	🔀 DEL	ETE 61 TITLE		D	Change X Addition	
NAME	MACE, GEORGIA M.		6.2 NAM	ŧ	Kenneth Coon		
ST-EET ADDRESS	706 E. MAPLE		6.3 STRE	et address	222 South 15th Street,	Suite 600 North	
City-S1-71	MISSOURI VALLEY IA		6 4 CITY		Omaha, NE 68102-1628		
14. I do herel informatic	by certify that the information supplices indicated on this armual record or	ed with this filing does n ⊗upplemental annual re	ot qualify for the et port is true and ac	remption : curate and	stated in Section 119.07(3)(i), Florida Statute d that my signature shall have the same lega	s. I turther certify that the all effect as if made under path: that	
Laman o	officer or director of the corporation	or the receiver or trustee	empowered to ex	ute this	d that my signature shall have the same lega report as required by Chapter 607, Florida 5	Statutes; and that my name	

SIGNATURE: Georgia M. Mace 2-18-97 (402) 344-8800

CR2E034 (9/96)

Daytime Phone #

**FILED** 

Feb 25 1997 8:00am

Secretary of State