

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P39682** (0)
1. Corporation Name
MOUNTASIA ENTERTAINMENT INTERNATIONAL, INC.

FILED
97 JAN 30 PM 4:25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business Mailing Address
5895 WINDWARD PARKWAY, SUITE 220
ALPHARETTA GA 30202-4182
5895 WINDWARD PARKWAY, SUITE 220
ALPHARETTA GA 30202-6805

3. Date Incorporated or Qualified **07/17/1992** 3a. Date of Last Report **08/13/1996**

4. FEI Number **58-1949379** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip 28 Zip Country 29 Zip Country

24 25 29 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81 Name **CT Corporation System**
82 Street Address (P.O. Box Number is Not Acceptable)
1200 South Pine Island Rd
83
84 City **Plantation** FL 85 Zip Code **33324**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *John S. Masters, Asst. Secy.* 1/21/97
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PC** ☐ DELETE
NAME **DEMERAU, L. SCOTT**
STREET ADDRESS **5895 WINDWARD PARKWAY, SUITE 220**
CITY-ST-ZIP **ALPHARETTA GA 30202-4182**

11 TITLE ☒ Change ☐ Addition
12 NAME **Scott Demerau**
13 STREET ADDRESS
14 CITY-ST-ZIP

TITLE **VD** ☒ DELETE
NAME **DEMERAU, JULIA E**
STREET ADDRESS **5895 WINDWARD PARKWAY, SUITE 220**
CITY-ST-ZIP **ALPHARETTA GA 30202-4182**

21 TITLE ☐ Change ☒ Addition
22 NAME **Robert Whitman**
23 STREET ADDRESS **5895 Windward Pkwy Ste 220**
24 CITY-ST-ZIP **Alpharetta, GA 30202**

TITLE **SVP** ☐ DELETE
NAME **HENDERSON, BETTY M**
STREET ADDRESS **5895 WINDWARD PARKWAY, SUITE 220**
CITY-ST-ZIP **ALPHARETTA GA 30202-4182**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

TITLE **VPT** ☐ DELETE
NAME **TRAVIS, ANN C**
STREET ADDRESS **5895 WINDWARD PARKWAY, SUITE 220**
CITY-ST-ZIP **ALPHARETTA GA 30202-4182**

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

TITLE **VPD** ☒ DELETE
NAME **WATERS, GREGORY N**
STREET ADDRESS **5895 WINDWARD PARKWAY, SUITE 220**
CITY-ST-ZIP **ALPHARETTA GA 30202-4182**

51 TITLE ☐ Change ☐ Addition
52 NAME **Richard Fitzpatrick**
53 STREET ADDRESS **5895 Windward Pkwy Ste 220**
54 CITY-ST-ZIP **Alpharetta, GA 30202**

TITLE **VP** ☐ DELETE
NAME **GRISSOM, KENNETH R**
STREET ADDRESS **5895 WINDWARD PARKWAY, SUITE 220**
CITY-ST-ZIP **ALPHARETTA GA 30202-4182**

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ann Travis* **Ann Travis** 1/30/97 770-442-6610
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)