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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P39669  1. Corporation Name WESTERN AG-MINERALS COMPANY   |                                |                                 |                      |                               |                    |                      |   |  |            |              |                   |
|--|--------------------------------|---------------------------------|----------------------|-------------------------------|--------------------|----------------------|---|--|------------|--------------|-------------------|
| Principal Place of Business  |                                |                                 | Mailing Address      |                               |                    |                      |   |  |            |              |                   |
| 450 GEARS ROAD   |                                |                                 | 2345 WAUKEGAN ROAD   |                               |                    |                      |   |  |            |              |                   |
| SUITE 850  |                                |                                 | SUITE E-200          |                               |                    |                      |   | DO NOT WRITE IN T                        | LIC CDACE  |              |                   |
| HOUSTON TX 77067<br>US   |                                | BANNOCKBURN IL 60015-5516<br>US |                      |                               |                    |                      | _                                       |  | IIIO OFACE |              |                   |
|  |                                |                                 |                      |                               |                    |                      |   | Date Incorporated or Qualifed 07/16/1992 |            |              |                   |
| 2. Principal Place of Business   |                                |                                 | 2a. Mailing Address  |                               |                    |                      | 4.                                      | FEI Number                               |            | Applie       |                   |
| 21   |                                |                                 | 26 2100 Sanders Road |                               |                    |                      |   | 68-0107034                               |            |              | pplicable         |
| Suite, Apt   | #, etc                         |                                 | Suite, Apt. #, etc.  |                               |                    | •                    | Î 5.                                    | Certifcate of Status Desired             | \$8.7      | -            |                   |
| 22   |                                |                                 | 27 Attn: Tax Dept.   |                               |                    |                      |   |  | Fee        | Requi        | red               |
| City & State   | 9                              |                                 | City & State         |                               |                    |                      | 6.                                      | Election Campaign Financing              |            | <b>)0</b> Ma | -                 |
| 23   |                                | 28                              | Northbrook, IL       |                               |                    |                      |   | Trust Fund Contribution                  | Adde       | d to F       | ees               |
| Zip  | Country                        |                                 | Zip                  | Coun                          | try                |                      | 8.                                      | This corporation owes the current year   |            | _            |                   |
| 24   | 25                             | 25 29 60062-6146 30             |                      |                               |                    |                      | Personal Property Tax.                  |  |            |              |                   |
|  | 9. Name and Address of Current | Registe                         | ered Agent           |                               | _                  |                      | 10.                                     | Name and Address of New Registe          | red Agent  |              |                   |
| C T CORPORATION SYSTEM   |                                |                                 |                      | L                             | 81<br>82           | Name<br>Street Addre | 200 (                                   | P.O. Box Number is Not Acceptable)       |            |              |                   |
| 1200 SOUTH PINE ISLAND ROAD  |                                |                                 |                      | l'                            |                    | Officer varie        | 133 (1                                  | Box reumber is not necopidate,           |            |              |                   |
| PLANTATION FL*33324  |                                |                                 |                      | [                             | B3                 |                      |   |  |            |              |                   |
|  | - A情報では、                       |                                 |                      | L.                            |                    |                      |   |  | o =   7    | - Cod        | ١                 |
|  |                                |                                 |                      |                               | 84                 | City                 |   |  | FL  85   Z | ip Cod       | e                 |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                |                                 |                      |                               |                    |                      |   |  |            |              | ered              |
| 12.  | OFFICERS AND                   |                                 |                      | 13.                           |                    |                      |   | ADDITIONS/CHANGES TO OFFICERS            | AND DIREC  | TORS         | IN 12             |
| TITLE  | PD                             |                                 | ☐ DELETE             | 1.1 TITL                      | E                  |                      | P/                                      | 'AS/D                                    | [X] Chang  | ge           | ■ Addition        |
| NAME   | HUBER, JOHN U                  |                                 |                      |                               | 1.2 NAME           |                      |   |  |            |              |                   |
| STREET ADDRESS 2345 WAUKEGAN ROAD, SUTIE   |                                | F-200                           |                      |                               | 1.3 STREET ADDRESS |                      |   |  |            |              |                   |
|  | BANNOCKBURN IL 60015           | C 250                           |                      | 1.4 CITY                      |                    |                      |   |  |            |              |                   |
| TITLE  | SRVP                           |                                 |                      | 2.1 TITL                      |                    | - 211                | т                                       | A A A A A A A A A A A A A A A A A A A    | Chang      | je i         | Z Addition        |
| NAME   | FOWLER: ROBERT E JR            |                                 |                      | 2.2 NAME -                    |                    | _                    | P. Davil In                             |  | •          | 1            |                   |
|  | 2100 SANDERS ROAD              |                                 |                      | 2.3 STRE                      |                    | *DODESC              | Dunn, E. Paul, Jr.<br>2100 Sanders Road |  |            |              |                   |
| STREET ADDRESS   | NORTHBROOK IL 60062            |                                 |                      |                               |                    | ì                    |   |  | 146        |              |                   |
| CITY-ST-ZIP  | VPAS                           |                                 | TADELETE             | 2. 4 CIT                      | CITY-ST-ZIP        |                      | AS                                      | rthbrook, IL 60062-6                     |            |              | X Addition        |
| TITLE  |                                |                                 | _ 555575             |                               |                    |                      |   | Gowan, Joseph A., IV                     |            | -            |                   |
| NAME   | SMITH, MARCHALL I              |                                 |                      | 3.2 NAM                       |                    |                      |   | 100 Sanders Road                         |            |              |                   |
| STREET ADDRESS   | 2100 SANDERS ROAD              |                                 |                      |                               |                    | ADDRESS              |   | orthbrook, IL 60062-6                    | 146        |              |                   |
| CITY-ST-ZIP  |                                |                                 |                      | 3.4. CITY-ST-ZIP<br>4.1 TITLE |                    | TAC                  | TENDIOUK, IL 00002-0                    | Chan                                     |            | Addition     |                   |
| TITLE  | S DOCE M                       |                                 | □ DETE IE            |                               |                    |                      |   |  | □ Orian    | 3,           |                   |
| NAME   | WILLIAMS, ROSE M               |                                 |                      | 4. 2 NA                       |                    |                      |   |  |            |              |                   |
| STREET ADDRESS   | 2100 SANDERS ROAD              |                                 |                      | 4                             |                    | ADDRESS              |   |  |            |              |                   |
| CITY-ST-ZIP  | NORTHBROOK IL 60062            |                                 | - <del> </del>       | 4.4 CIT                       |                    | -ZIP                 |   |  | ☐ Chan     |              | Addition          |
| TITLE  | V                              |                                 | Ď DELETE             | 5.1 TITL                      |                    |                      |   |  | ∵ Cnan     | ye           | L'I vogition      |
| NAME   | BURTON, CHESLEY BRUCE          |                                 |                      | 5.2 NAA                       |                    |                      |   |  |            |              |                   |
| STREET ADDRESS   | 1500 ±30:SOUDAN AVE.           |                                 |                      |                               |                    | ADDRESS              |   |  |            |              |                   |
| CITY-ST-ZIP  | TORONTO, ONT., CANADA          |                                 |                      | 5.4 CIT                       |                    | - ZIP                |   |  |            |              |                   |
| TITLE 🤾 🐒  | TAS SOME GOY PARELY            |                                 | <b>₹</b> DELETE      | 6.1 TITL                      | .E                 | +                    |   |  | ☐ Chan     | ge           | Addition Addition |
| NAME   | RRIGGS DAVID W                 |                                 |                      | 6.2 NAN                       | Æ                  | 1                    |   |  |            |              |                   |

**BANNOCKBURN IL 60015** CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

2345 WAUKEGAN ROAD, SUITE E-200

(847)272-9200