FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

DURHAM NC 27704

ATTN: TAX DEPARTMENT P.O. BOX 15309

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P39574

1. Corporation Name

Principal Place of Business 3104 CROASDAILE DR

BLDG 100-300

DURHAM NC 27705

COASTAL CORRECTIONAL HEALTHCARE, INC.

| JS | | US | | | 3. Date Incorporated or Qualifed 07/07/1992 | | | |
|-----------------------------|--|-----------------------------------|--------------|-------------|---|------------|-------------|--|
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | TTADI | olied For | |
| – | ace of business | <u> </u> | | | 56-1741701 | <u> </u> | Applicable | |
| Suite, Apt. | # otc | Suite, Apt. #, etc. | | | 9 | 8.75 A | | |
| Suite, Apr. | #, BIG. | 27 | | | 5. Certificate of Status Desired | Fee Re | | |
| City & State City & State | | | | | 6. Election Campaign Financing Trust Fund Contribution | · | | |
| Zip | Country | Zip | Count | ry | 8. This corporation owes the current year Intangi | ble | ,) | |
| 4 | 25 | 29 | 5 | | Personal Property Tax. | Yes | X No | |
| ··L | 9. Name and Address of Current | Registered Agent | <u> </u> | | 10. Name and Address of New Registered Age | nt | | |
| | | | 8 | 1 Name | e | | j | |
| C T CORPORATION SYSTEM | | | | 2 Stree | et Address (P.O. Box Number is Not Acceptable) | | | |
| 1200 SOUTH PINE ISLAND RD., | | | ľ | 2 3000 | Address (F.O. DOX Number to Not / Gooplessoy | | | |
| PLAN | ITATION FL 33324 | | 8 | 3 | | 2 44 | of call gr | |
| | | | 8 | 4 City | FL | 5 Zip C | Code | |
| | | | | | · — , | Daina ite | rogistered | |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligation | r Fiorida. Such change was autr | iorizea u | y trie cor | d corporation submits this statement for the purpose of cha poration's board of directors. I hereby accept the appointment | ant as rec | gistered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable /NOTE: Re | unistered Ac | ent sanahir | e required when reinstating) DATE | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND D | IRECTO | RS IN 12 | |
| TITLE | CEOD | DELETE | 1.1 TITLE | | |] Change | Addition | |
| NAME | SANDERS, LEWIS D. | <u> </u> | 1.2 NAMI | | | | 1 | |
| | 3104 CROASDAILE DR | | | ET ADDRES | e e | | 1 | |
| STREET ADDRESS | DURHAM NC 27705 | | 1.4 CITY | | ~ | | | |
| CITY-ST-ZIP | DVST | ☐ DELETE | 2.1 TITLE | | <u> </u> | Change | Addition | |
| TITLE | | El Decere | 2.1 NAMI | | | | _ | |
| NAME | BRANN, L. K | | _ | | | | | |
| STREET ADORESS | 3104 COOASDAILE DR | | , | ET ADDRES | 8 | | | |
| CITY-ST-ZIP | -DURHAM-NC-27705 | D DELETE | 2.74 CiTY | | |] Change | Addition | |
| TITLE | SEVP | ☐ DELETE | 3.1 TITLE | | | Jonango | | |
| NAME | SCOTT, STEVEN M MD | | 3.2 NAM | | | | } | |
| STREET ADDRESS | — | | | ET ADDRES | S | |] | |
| CITY-ST-ZIP | DURHAM NC 27705 | | 3.4. CITY | | |] Change | Addition | |
| TITLE | VP | ☐ DELETE | 4.1 TITLE | | _ | Change | Addition | |
| NAME | SMITH, CHARLES C | | 4. 2 NAM | E | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRES | SS | | | |
| CITY-ST-ZIP | DURHAM NC 27705 | | 4.4 CITY | -ST-ZIP | | 101 | F** A 2 201 | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | _ |] Change | Addition | |
| NAME | | | 5.2 NAM | | | | | |
| STREET ADORESS | | | 5.3 STRE | ET ADDRES | ss | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | | | | |
| TITLE | - | ☐ DELETE | 6.1 TITLE | _ | |] Change | ☐ Addition | |
| NAME | | | 6.2 NAM | Ξ | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRES | ss | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90206 015 ***150.00

DO NOT WRITE IN THIS SPACE