## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P39566

(5)

AG ASSOCIATES, INC.

Mailing Address

4425 FORTRAN DRIVE

Principal Place of Business

4425 FORTRAN DRIVE

## **FILED** Jun 05 1998 8:00am Secretary of State



| SAN JOSE GA 95134 |  | SAN JOSE CA 95134-2300         |                     |                    |   |                                    |
|-------------------|--|--------------------------------|---------------------|--------------------|---|------------------------------------|
|                   |  |                                |                     |                    | <ol><li>Date Incorporated or Qualified<br/>07/09/1992</li></ol>                         | 3a. Date of Last Report 09/12/1996 |
| 2. Principal P    | lace of Business                                   | 2a. Mailing Address            |                     |                    | 4. FEI Number   | Applied For                        |
| 21                |  | 26                             |                     |                    | 94-2776181  | Not Applica                        |
| Suite, Apt.       | #, etc.  | Suite, Apt. #, etc             |                     |                    | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required     |
| City & State      | 9  | City & State                   |                     |                    | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 May Be Added to Fees        |
| Zip               | Country  | Zφ                             | Countr              | 7                  | 8. This corporation has liability for i   | ntangible tax under s. 199.032     |
| 24                | 25   | 29                             | 30                  |                    | Florida Statutes  | Yes 🔲 No                           |
|                   | 9. Name and Address of Curre                       | nt Registered Agent            |                     | ,                  | 10. Name and Address of New Re  | gistered Agent                     |
| THE               | PRENTICE-HALL CORPORATIO                           | n system, inc.                 | 81                  | Name               |   |                                    |
| 110               | NORTH MAGNOLIA STREET                              |                                | 82                  | Street Add         | Iress (P.O. Box Number is Not Acceptab  | ile)                               |
| TALL              | AHASSEE FL 32301                                   |                                | 83                  |                    |   |                                    |
| 1                 |  |                                | 84                  | City               |   | 85 Zip Code                        |
| 4                 |  |                                |                     |                    | poration submits this statement for the p<br>ation's board of directors. I hereby accep | FL i                               |
| SIGNATURE         | Signature, bysector protect repose of registered a | postured blood applicable.     | (NOTE Registered Ag | ent signature requ | ired when reinstang)  ADDITIONS/CHANGES TO OFFIC  | DATE<br>CERS AND DIRECTORS IN 12   |
| TITLE             | PTD  | DELETE                         |                     | CI                 | FO /V   | Change Addit                       |
| NAME              | GAT, ARNON   | _                              | 1.2 NAME            | K                  | IRK JOHNSON   |                                    |
| STREET ADDRESS    | 4425 FORTRAN DRIVE                                 |                                |                     | ADDRESS 40         | 425 FORTRAN DRI   | `VE                                |
| CITY-ST-ZIP       | SAN JOSE CA 95134                                  |                                | 1.4 CITY-           | ST-ZIP .C          | AN JOSE CA 95/3   | U                                  |
| TITLE             | D  | DELETE                         |                     | Ď.                 |   | Change Addit                       |
| NAME              | GAT, ANITA   |                                | 2.2 NAME            | $\mathcal{D}$      | AVID DE VILLEZ  | - 1                                |
| STREET ADDRESS    | 4425 FORTRAN DRIVE                                 |                                | 2.3 STREE           | ADDRESS 4          | 425 FORTRAN D   | RIVE                               |
| CITY-ST-ZIP       | SAN JOSE CA 95134                                  |                                | 2. 4 CITY-          | ST-ZIP             | ANJOSE CA 951   | 34                                 |
| TATLE             | PD00   | DETELE                         | 31 THLE             | V                  |   | ☐ Change ☑ Addit                   |
| NAME              | GUARDADO, JULIO L                                  |                                | 3.2 NAME            | 7                  | ANDHIR THAKUR   | 0.45                               |
| STREET ADORESS    | 4425 FORTRAN DRIVE                                 | ,                              |                     | ADDRESS 4          | 425 FORTRAN D<br>AN JOSE, CA 95   | RIVE                               |
| CITY-ST-ZIP       | SAN JOSE CA 95134                                  | IN DELETE                      | 3.4. C/TY-          | SI-ZIP             | ANJOSE, CA 95   | . /3.4<br>☐ Change ☐ Additi        |
| TITLE             | VPO  |                                |                     |                    |   | L Change L Additi                  |
| NAMÉ              | MCCALLISTER, DUANE "MAC" 4425 FORTRAND DRIVE       | •                              | 4, 2 NAME           |                    |   |                                    |
| STREET ADDRESS    | SAN JOSE CA 95134                                  |                                |                     | ADDRESS            |   |                                    |
| CITY-ST-ZIP       | SAN 103E CA 85134                                  | DELETE                         | 4.4 City-           | SI - ZIP           |   | Charge                             |
| NAME              |  | C_ Pettit                      | 5.2 NAME            |                    |   |                                    |
| STREET ADDRESS    |  |                                | 5.3 STREE           | ADDRESS            |   | ~11V/// <i>C</i>                   |
| CITY-ST-ZIP       |  |                                | 5.3 STREE           | 1                  |   |                                    |
| THE               |  | DELETE                         |                     | n - £11            |   | Change Additi                      |
| NAME              |  |                                | 6.2 NAME            |                    | 70000255  |                                    |
| STREET ADORESS    |  |                                |                     | ADDRESS            | -06/08/380105   | 57024                              |
| CITY-ST-ZIP       |  |                                | 6.4 CITY-1          | <b>!</b>           | ***550.00   |                                    |
|                   | or costly that the intermedian comple              | od with this fding store trate |                     |                    | d in Section 119 07/3/(i) Florida Statutor  | Lifurther portifu that the         |

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