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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

(3)

COURTNEY CONSULTING OF LEE COUNTY, INC.

|  |  |   | · · · · · · · · · · · · · · · · · · · | ···-           |       |                 |  |   |                                |                                |  |                             |                |
|--|--|---|---------------------------------------|----------------|-------|-----------------|--|---|--------------------------------|--------------------------------|--|-----------------------------|----------------|
| Principal Place of<br>1623 PALACO<br>CAPE CORAL  | 1623 PAL   | Mailing Address 1623 PALACO GRANDE PKWY. CAPE CORAL FL 33904      |                                       |                |       |                 |  |   |                                |                                |  |                             |                |
|  |  |   |                                       |                |       |                 | Ī  | 3. Date Inc.<br>06/24                   | orporated or 4/1992            | Qualified                      | 3a. Date of Last<br>02/02/1              |                             |                |
| 2. Principal Plac                                | ce of Business   | 2a. Mailing A   | Address                               |                |       |                 |  | 4. FEI Num<br>22-                       | ber<br>2864492                 |                                |  | Applied F                   |                |
| Suite, Apt. #,                                   | , etc.   | ·   | ot. #, etc.                           | <del></del>    |       |                 | †  | 5. Certificat                           | e of Status D                  | esired                         |  | 75 Addition                 | nal            |
| Oity & State                                     |  | City 8 St   | ate                                   |                |       |                 |  |   | Campaign Fir                   | -                              | \$5                                      | .00 May B                   | 3e             |
| Ζην<br><b>24</b>                                 | Country 25   | Ζφ<br>29  |                                       | 30 Co.         | ıntry | <del></del>     | †  | ··                                      | poration has li                |                                | angible tax under                        |                             |                |
| ••1  | 9. Name and Address of Curre   |   | ent                                   | 1301           | Ι     |                 | I  |   |                                |                                | lstered Agent                            |                             | -              |
|  | The state of the s | M   |                                       |                | 81    | Name            |  |   |                                |                                |  |                             |                |
| PAULEY,  |  |   |                                       |                | 82    | Street          | Address  | s (P.O. Box N                           | umber is Not                   | Acceptable)                    |  |                             |                |
|  | LACO GRANDE PARKWAY<br>DRAL FL 33904   |   |                                       |                | 83    |                 |  |   |                                |                                |  |                             |                |
| 0,120  |  |   |                                       |                |       |                 |  |   |                                |                                |  |                             |                |
|  |  |   |                                       |                | 84    | City            |  |   |                                |                                | FL B5                                    | Zip Code                    |                |
| 11. Porsoant to<br>or registere<br>familiar with | the provisions of Sections 607.050<br>d agent, or both, in the State of Flo<br>n, and accept the obligations of, Sec   | 2 and 607.1508, Fl<br>rida. Such change v<br>stion 607.0505, Flor | was authorize<br>rida Statutes.       | ed by the<br>· | corp  | oration's       | board o  | on submits th<br>of directors. I        | is statement i<br>hereby accer | for the purpo<br>of the appoin | ose of changing in<br>trient as register | s registered<br>ed agent. I | i office<br>am |
| SIGNATURE :                                      | grative Talen Garage of registered age   | Ly-   |                                       | KEN .          |       |                 |  | hen re-nstating)                        |                                | 5/6/8                          | DATE                                     |                             |                |
| 12.  |  | ND DIRECTORS  | (140)                                 | 13.            | ) MAN | ii signalicie i | edmen w  |   | NS/CHANGE                      | S TO OFFIC                     | ERS AND DIREC                            | TORS IN 12                  |                |
| 711LE  | DCP  |   | DELETE                                | 1 1 1          | ITLE  |                 | T  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                | 0.000,00                       | ☐ Chang                                  |                             |                |
| NAMt   | Pauley, Karen  |   |                                       | 12 N           | AME   |                 |  |   |                                |                                |  |                             | 1              |
| STREET ADDRESS                                   | 1623 PALACO GRANDE PK  | WY.   |                                       | 135            | TAEET | ADDRESS         |  |   |                                |                                |  |                             |                |
| CITA ST ZIS                                      | CAPE CORAL FL  |   |                                       | 140            | HY-S  | iT - ZIP        |  |   |                                |                                |  |                             |                |
| THE  |  |   | DEFELE                                | 2 1 1          | ITLE  |                 | Di   | RECTOR                                  | TIREA.                         | CUAGR                          | ☐ Chang                                  |                             | dition         |
| NAM:   |  |   |                                       | 22 N           | AME   |                 | PAG  | NLEY.                                   | ALAN                           |                                | FARKUI                                   |                             |                |
| STREET ADDRESS                                   |  |   |                                       | 23 S           | TREET | ADORESS         | 163  | 3 PÁL                                   | ACO G                          | RANDE                          | PARKWI                                   | 97                          |                |
| CITY-ST ZIP                                      |  | <u>-</u> -  |                                       |                |       | T-ZIP           | CAF  | re cor                                  | AL FL                          | 33904                          | <del></del>                              |                             |                |
| 1:11.6   |  | L)  | DELETE                                | 3 1 1          |       |                 |  |   |                                |                                | ☐ Chang                                  | ge 🔲 Add                    | Jition         |
| NAMi   |  |   |                                       | 32 N           |       |                 |  |   |                                |                                |  |                             |                |
| STREET ADDRESS                                   |  |   |                                       | 1              |       | T ADDRESS       |  |   |                                |                                |  |                             |                |
| TITLE  |  |   | DELETE                                | 3 4 C<br>4. 1  |       | IT - 21P        |  |   |                                |                                | [7] Chang                                | ge 🔲 Ado                    | dition         |
|  |  | L   | Dittie                                | 4.1            |       |                 |  |   |                                |                                | C. Cuant                                 | ic [] noc                   | (1011)         |
| NAME<br>PAUGLI ADODEGO                           |  |   |                                       |                |       | ADDDECC         |  |   |                                |                                |  |                             |                |
| STREET ADDRESS                                   |  |   |                                       |                |       | ADDRESS         |  |   |                                |                                |  |                             |                |
| Ciry-Sr-7ip<br>1iru                              |  | · · · · · · · · · · · · · · · · · · ·                             | DELETE                                | 5 1            |       | ST - ZIP        |  |   |                                |                                | ☐ Chang                                  | e 🗀 Add                     | dition         |
| NAME   |  | LJ  | DEECTE                                | 5 2 N          |       |                 |  |   |                                |                                |  | ,,                          | ,              |
| STATE: AUDRESS                                   |  |   |                                       |                |       | ADDRESS         |  |   |                                |                                |  |                             |                |
| CITY-S1-7IP                                      |  |   |                                       |                |       | T-ZIP           |  |   |                                |                                |  |                             |                |
| DISE   |  | ······································                            | DELETE                                | 6.1            |       | 21 - 211        | <del>                                     </del> |   |                                |                                | Chang                                    | e Add                       | dition         |
| NAME   |  | £1  | <del>-</del>                          | 6.2 /          |       |                 |  |   |                                |                                |  |                             |                |
| STEEL LADDRESS                                   |  |   |                                       |                |       | ADDRESS         |  |   |                                |                                |  |                             |                |
| CHTY - ST - ZDP                                  |  |   |                                       |                |       | X-71P           |  |   |                                |                                |  |                             |                |
| 277 1  | the second control of the second   | and the second second   |                                       |                |       |                 | 4  |   |                                |                                |  |                             |                |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Forida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: N

SIGNATURE AND TYPED OF PANTED NAME OF SIGNING OFFICER OR DIRECTOR