FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P39360 1. Corporation Name

695801 ONTARIO LIMITED, INC.

FILED Jan 25, 1999 8:00am Secretary of State

01-25-1999 90034 050 ***150.00



| Principal Place of Business Mailing Address | | | | | | | | |
|---|---|--------------|--|-----------|----------------|---------------------|--|--|
| | | | | | | 1 (BUILDE (10 (11)) | | |
| 12434 MANDARIN RD JACKSONVILLE FL 32223 | | | 12434 MANDARIN RD JACKSONVILLE FL 32223 US | | | | DO NOT WRITE IN THIS SPACE | |
| US | | US | | | | | 3. Date Incorporated or Qualifed 06/23/1992 | |
| -i ' | lace of Business | 2a | . Mailing Address | | | | 4. FEI Number Applied For 64-0614833 Not Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Required | |
| City & State | | 27 | City & State | | | | -6. Election Campaign Financing - \$5.00 May Be Added to Fees | |
| 23 | Country | 28 | Zip | Cou | intry | | Trust Fund Contribution Added to Fees 8. This corporation owes the current year Intangible | |
| Zip 24 | Country 25 | 29 | 3 | _ | | | Personal Property Tax. | |
| | 9. Name and Address of Curren | t Regi | stered Agent | | 041 | N1 | 10. Name and Address of New Registered Agent | |
| | | | | | 81 | Name | | |
| SUTER, JOHN L., SR. 12434 MANDARIN RD | | | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | |
| JAC | KSONVILLE FL 32223 | | | | 83 | . . | · · · · · · · · · · · · · · · · · · · | |
| | | | | , | | City | oration submits this statement for the purpose of changing its registered in s board of directors. I hereby accept the appointment as registered | |
| signature | Signature, typed or printed name of registered ager | nt and title | e if applicable. (NOTE: F | Registere | d Agent | signature required | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| 12. | OFFICERS AN | ID DIR | | 13. | | | ADDITIONS/CITATIONS Change Addition | |
| TITLE | PCDT | | ☐ DELETE | 1.1 T | | | , | |
| NAME | SUTER, JOHN L., SR. | | | | IAME | *0000000 | | |
| STREET ADDRESS | | | | | | ADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32223 | | ☐ DELETE | _ | XTY-ST TILE | -ZIP | ☐ Change ☐ Addition | |
| TITLE | VD | | DELETE | 1 | IAME | | • | |
| NAME | SUTER, JOHN L., JR. | | | | | ADDRESS | | |
| STREET ADDRES | | | | 1 | | | | |
| CITY-ST-ZIP | GAINESVILLE FL | | DELETE | - | city-s' | 1-21- | ☐ Change ☐ Addition | |
| TITLE | SD | | | | VAME | | | |
| NAME | SUTER, A.T. | | | li i | | ADDRESS | The state of the s | |
| STREET ADDRES | s 12434 MANDARIN RD JACKSONVILLE FL 32223 | | | | CITY-S | | the state of the s | |
| CITY-ST-ZIP | JACKSUNVILLE PL 32223 | | ☐ DELETE | _ | TITLE | | ☐ Change ☐ Addition | |
| TITLE | | | • | 4. 2 | NAME | | | |
| NAME STREET ADDRES | | | | 4.3 | STREET | ADDRESS | | |
| | 3 | | | 4.4 | CITY-\$ | T-ZIP | | |
| TITLE | | | ☐ DELETE | 5.1 | TITLE | | Change Addition | |
| NAME | | | | 5.2 | NAME. | | | |
| STREET ADDRES | lesi | | | 5.3 | STREET | T ADDRESS | | |
| 1 | w • | | | 5.4 | CITY-S | T-21P | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 6.1 | TITLE | | Change Addition | |
| NAME | | | | 6.2 | NAME | | | |
| STREET ADDRES | 35 | | | 6.3 | STREE | T ADDRESS | | |
| 3 INCE I ADDRES | ~ . | | | 0.4 | CITY S | T 710 | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

PRATIDE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/26/98 904-886-2947

R2E034 (11/98)