FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

P39252

(2)

SOS CHILDREN'S VILLAGES-USA, INC.

FILED May 21 1998 8:00am Secretary of State

Principal Place of Business Mailing Address							
1010 PENDLETON STREET ALEXANDRIA VA 22314 1010 PENDLETON STREET ALEXANDRIA VA 22314			т				
			•		3. Date Incorporated or Qualified		
İ					06/02/1992 4. FEI Number	14	
					13-6188433	Applied For Not Applicable	
2. Principal f	Place of Business	2a. Mailing Address				\$8.75 Additional	
21 26				5. Certificate of Status Desired	Fee Required		
Sulte, Apt. #, etc.				•	6. Election Campaign Financing	\$5.00 May Be	
22 27				Trust Fund Contribution	Added to Fees		
City & State City & State					7. Is this nonprofit corporation a homeowner		
Zip Country		28 Zio	Zip Country		Yes Yes 8. This corporation owes or has paid the current year Intengible		
24	26 29 30			,	Personal Property Tax due June 30. Yes X No		
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered		
	· · · · · · · · · · · · · · · · · · ·		81	Name			
UNITED CORPORATE SERVICES, INC.				Street Aric	dress (P.O. Box Number is Not Acceptable)		
801 N.E. 167TH ST., STE 300				Ol Obli Add	aross (1.0. Dox Humber is Not Acceptable)		
NORTH	MIAMI BEACH FL 33162		83				
			84	City		85 Zip Code	
44 6				- 7	FL	_	
ווט פטוויט ו	registered agent, or both, in the otat	e di Fidrida. Such change was	authorized by	v the corpora	poration submits this statement for the purpose cation's board of directors. I hereby accept the ap-	of changing Its registered	
agent. La	am f a miliar with, and accept the obliq	gations of, Section 617.0503, FI	lorida Statute	S.	and the distriction of the depth and	sometion as registeres	
SIGNATURE	Signature, typed or printed name of registered ag	and stills II and saids	re basis and s		ulred when reinstating)		
12.		VD DIRECTORS	13.	ent signature requ	ulred when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN	D DIBECTORS IN 12	
TITLE	70	DELETE	1.1 TITLE		7.00.10.10.10.10.10.10.10.10.10.10.10.10.	☐ Change ☐ Addition	
NAME	CARR, JAMES	•	1.2 NAME		_		
STREET ADDRESS	3900 WISCONSIN AVE, NW		1.3 STREET ADDRESS		See attached		
CITY-ST-ZIP	WASHINGTON DC 20016		1.4 CITY-ST-ZIP				
TITLE	D	DELETE	2.1 TITLE			Change Addition	
NAME			2.2 NAME				
STREET ADDRESS	250 W. 57TH ST.		2.3 STREET ADDRESS		see attached		
CITY-ST-ZIP TITLE	NEW YORK NY 10107	DELETE	2. 4 CITY - !	ST-ZIP			
NAME	B URIAN, FRIEDRICH	N DECEIE	3.1 TITLE	1		Change Addition	
STREET ADDRESS			3.2 NAME	1000cer	see attache	J.	
CITY-ST-ZIP	CHIGAGO IL		3.3 STREET 3.4. CITY - S				
TITLE	D	DELETE	4.1 TITLE	51-212		☐ Change ☐ Addition	
NAME	DODGE JR., ARTHUR	,	4. 2 NAME				
STREET ADDRESS	715 FOUNTAIN AVE		4.3 STREET	ADDRESS	see attaches) .	
CITY-ST-ZIP	LANCASTER PA 17601		4.4 CITY-S				
TITLE	P	∠ DELETE	5.1 TITLE			☐ Change ☐ Addition	
NAME	S TUMBRAS, BERNIE		5.2 NAME			`	
STREET ADDRESS	1906 CAPITAL AVENUE		5.3 STREET	ADDRESS	see attache	•	
CITY-ST-ZIP	MADISON WI		5.4 CITY - S	T-ZIP			
TITLE		DELETE	6.1 TITLE			☐ Change ☐ Addition	
NAME PARTET ADDRESS	HUGHES, DAVID W.	1010 DENDI ETON OT	6.2 NAME		see attache	_)	
STREET ADDRESS	SOS KINDERDORF INTER	IUIU PENULEIUN SI.	6.3 STREET	ADDRESS	DEL ATTACHA	.•	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanopol, or on an attachment with an address.

HONATURE MALE MAN BUILD IN MILL CHES 5 280 DO 110 00

13.) ATTACHMENT

National Executive Director

Ms. Jatrice Martel Gaiter

1010 Pendleton Street Alexandria, VA 22314

P: 703-683-9020

1998 Board of Directors

Mr. Bernie Stumbras (President)

1906 Capital Ave. Madison, WI 53705 P: 608-238-4584

Mr. Dirk Lohan (Chairman)

Lohan Associates, Architects

225 N. Michigan Ave. Chicago, IL 60601 P: 312-938-4455

Ms. Patricia Lewis (Vice President)

8721 Waterford Rd. Alexandria, VA 22308

P: 703-799-4279

Mr. Hugh T. Dugan (Treasurer)

433 E. 51st Street, Apt. 8-D New York, NY 10022-6472

P: 212-415-4315

Ms. Suzanne Rich Folsom (Secretary)

O'Melveny & Meyers

555 13th St., NW

Washington, DC 20004

P: 202-383-5220