SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P39234**

WEST MICHIGAN PLUMBING & HEATING, INC.

Principal Place of Business	Mailing Address
8080 N. 32ND ST.	8080 N. 32ND ST.

FILED Sep 04 1997 8:00am Secretary of State



RICHLAND MI 49083 DO NOT WRITE IN THIS SPACE RICHLAND MI 49083 3. Date Incorporated or Qualified 3a. Date of Last Report 06/09/1992 05/10/1996 4. FEI Number 2. Principal Place of Business 2a. Mailing Address Applied For 38-2505785 Not Applicable 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 27 Fee Required 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be 28 Trust Fund Contribution Added to Fees 23 Zip Country Zφ Country This corporation owes or has paid the current year Intangible Yes 29 30 Personal Property Tax due June 30. 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name SASSO, MICHEAL C ESQ. 1031 WEST MORSE BLVD Street Address (P.O. Box Number is Not Acceptable) 82 83 WINTER PARK FL 32789 RA City Zip Code 11. Pursuant to the provisions of Sections 607.05.02 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS DCP DELETE Change Addition TITLE 1.1 TITLE DOBBINS, MARK NAME 12 NAME 8130 GULL MANOR STREET ADDRESS 1.3 STREET ADDRESS RICHLAND MI CITY-ST-ZIP 1.4 CHY-ST-ZIP X DELETE Change Addition TITLE 2.1 THLE SCHAUER, JEROME NAME 2.2 NAME 11346 BATTLE CREEK RD. 2.3 STREET ADDRESS STREET ADDRESS BELLEVUE MI CITY-ST-ZIP 2.4 CITY-\$1-ZIP DELETE Addition TITLE 3 1 THEF DOBBINS, MARK NAME 3.2 NAME 8130 GULL MANOR STREET ADDRESS 3.3 STREET ADDRESS RICHLAND MI CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Change Addition TITLE 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-7/P 44 CITY- \$1-ZIP DELETE ☐ Change Addition TITLE 51 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST- ZIP DELFTE Change Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS **6.3 STREET ADDRESS** CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

8/27/97