## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| i. Corporati  | IMENT # P39191<br>MA PROPERTIES, INC.   | (2)   |                                       |  |  |   |  |
|---|---|---|---------------------------------------|--|--|---|--|
| Principal Place of Business  ONE CHRISTINA CENTRE 301 N. WALNUT ST. WILMINGTON DE 19809 |   | Mailing Address  STATE TAX DEPT  SOO BENEFICIAL CENTER PEAPACK NJ 07977 |                                       | T TOO HOOM TOO TIME STANT TIONS TO THE | BABA BARA BIJIA 6161   | 84914 B104f [88]                              |  |
| TYILMINGTON   | DE 18009  | CENTRON NO DIGIT  |                                       |  | 3. Date Incorporated or Qualified 06/04/1992   | 3a. Date of L<br>03/27/19                     |  |
| 2. Principal Place of Business 2a. Mailing Addr   |   | 2a. Mailing Address   | , , , , , , , , , , , , , , , , , , , |  | 4. FEI Number  |   | Applied For                            |
| 21 26 Suite. Apt #. etc.  |   | , <del></del>   | Suite, Apt. #, etc.                   |  | 51-0011655   | ¢0.75   |  |
|   |   | 27  |                                       |  | 5. Certificate of Status Desired   |   | / 5 Additional<br>se Required          |
|   | City & State  |   | City & State                          |  | Election Campaign Financing     Trust Fund Contribution  |   | .00 May Be                             |
| Zip<br>24   | Country<br>25   | Zip 29  | Country<br>30                         |  | 8. This corporation has liability for  | ntangible tax under s. 199.032,<br>] Yes □ No |  |
| 9. Name and Address of Current Registered Agent   |   |   |                                       |  | 10. Name and Address of New Re   |   |  |
| C.  | T CORPORATION SYSTEM  |   | 81                                    | Name                                   |  |   |  |
| C/O C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RD.                                   |   |   | 82                                    | Street Add                             | iress (P.O. Box Number is Not Acceptab   | ile)  |  |
|   | ANTATION FL 33324   |   | В3                                    | <u> </u>                               |  |   |  |
|   |   |   | 84                                    | City                                   |  | FL 85   | Zip Code                               |
| office or   | It to the provisions of Sections 607.0502<br>registered agent, or both, in the State (<br>am familiar with, and accept the obligation of the state of the | of Florida. Such change was a<br>tions of, Section 607.0505, Flo        | authorized by<br>orida Statutes       | the corpora<br>s.                      | poration submits this statement for the pation's board of directors. I hereby acceptions when reinstating) | ourpose of chango<br>the appointme            | ing its registered<br>nt as registered |
| 12.   | OFFICERS AND DIRECTORS  |   | 13.                                   |  | ADDITIONS/CHANGES TO OFFIC   |   |  |
| TIFLE   | PD<br>HALVORSEN, ANDREW C.  | ☐ DELETE  | 1.1 TITLE                             |  |  | [] Ch   | ange 🔲 Addition                        |
| NAME<br>STREET ADDRESS  | AAA AL UHALADIT AY  |   | 1.2 NAME<br>1.3 STREET                | ADDRESS                                |  |   |  |
| CITY - ST - 7IP   | WILMINGTON DE   |   | 1,4 CITY-S                            | i i                                    |  |   |  |
| THE   | VD  | ☐ DELETE  | 2.1 TATLE                             |  |  | ☐ Ch  | ange Addition                          |
| NAME  | HANCE, CHARLES E.   |   | 2.2 NAME                              |  |  |   |  |
| STREET ADDRESS  |   |   | 2.3 STREET                            | - 1                                    |  |   |  |
| CHTY - ST - ZIF!  | WILMINGTON DE<br>VD   | ☐ DELETE  | 2 4 CITY - :<br>31 TITLE              | ST-ZIP                                 |  | ☐ Ch  | ange Addition                          |
| NAME  | KEEGAN, ALLEN J   |   | 32 NAME                               |  |  | <del></del>                                   | _ <del>-</del>                         |
| STREET ADDRESS  | 301 N. WALNUT ST.   |   | 3 3 STAEET                            | ADDRESS                                |  |   |  |
| CITY-SI-ZiP   | WILMINGTON DE   |   | 3 4. CITY -                           | ST-ZIP                                 |  |   | T 4 1 193                              |
| TITLE   | S DDOAG MATTHEW   | ☐ DELETE  | 4.1 TITLE                             |  |  | Ch  | ange Addition                          |
| NAME<br>STREET ADDRESS  | BROAS, MATTHEW 200 BENEFICIAL CENTER  |   | 4. 2 NAME<br>4.3 STREET               |  |  |   |  |
| CITY-ST-ZIP   | PEAPACK NJ 07977  |   | 4.4 CITY - S                          | ł                                      |  |   |  |
| TUTLE   | 8   | ☐ DELETE  | 5.1 TITLE                             |  |  | Ch  | ange Addition                          |
| NAME  | MAJEWSKI, MARY J  |   | 5.2 NAME                              |  |  |   |  |
| STREET ADDRESS  | 1 = -   |   | 5.3 STREET                            |  |  |   |  |
| Dity-St-ZiP<br>Title  | PEPAPACK NJ   | ☐ DELETE  | 5.4 CITY-S<br>6.1 TITLE               | ST - ZIP                               |  | ☐ Ch  | ange Addition                          |
| IIILE<br>  NAME   |   | C OFFER   | 6.2 NAME                              |  |  | الله لي                                       | ango La noomon                         |
| STREET ADDRESS  | 5   |   | 6.3 STREET                            | ADDRESS                                |  |   |  |
| CITY - S1 - ZIP   |   |   | 6.4 CITY-5                            |  |  |   |  |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 of Block 13 if thanged, or on an attachment with an address.

**FILED** 

Apr 11 1997 8:00am

Secretary of State