FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P39190

WASHINGTON GENERAL CORPORATION

| Principal Place | of Business | Walling Address | | | | | | | | |
|---|--|---------------------------------|---------------------|---------|---|---|------------------------|--------------|-----------------|--|
| ONE COMMERCI | E CENTER, 12TH & ORANGE ST., | ONE COMMERCE CENTE | R. 12TH & (| ORA | NGE ST | | | | | |
| #718. Wilmington de 19801 | | #718. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | WILMINGTON DE 19801 | WILMINGTON DE 19801 | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | 06/10/1992 | | | | |
| | | 20 Mailine Address | | | | 4. FEI Number | | | pplied For | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 65-0243448 | | | lot Applicab | | |
| <u></u> | | 26 Suite Ant # etc | | | 05-0245440 | · · · · · · · · · · · · · · · · · · · | | Additional | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | · - · · | Required | | |
| 22 | | 27 City & State | | | | 6 Flatin Committee Financing | | \$5.00 |) May Bo | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | | |
| 23 | | 28 Zin | Cour | ntn/ | | 8. This corporation owes the curre | ant year Inter | | | |
| Zip | Country | Zip | | i iti y | | Personal Property Tax. | | Yes | □No | |
| 4 | 25 | 29 | 30 | _ | | 10. Name and Address of New R | | - | | |
| | 9. Name and Address of Curren | it Registered Agent | | 81 | Name | Hame and Address of New I | - 3.2.3.2.2 | <u>~</u> | | |
| TUE | DESITION MALE CORPORATION | L SYSTEM INC | ì | " | | | | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM INC. | | | | | Street Addr | ress (P.O. Box Number is Not Accepta | .ble) | | | |
| | | • | | | | 1 25 a v 137 a 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | at 48 1 815 in 1914 | u eign ülel | (1/3/25/86) (4) | |
| SUITE 105 | | | | 83 | | · · · · · · · · · · · · · · · · · · · | | | | |
| TALL | AHASSEE FL 32301 | | | 84 | City | 1 1 1 1 1 1 1 1 1 1 | ng kepin kilipin bir v | 85 Zi | Code | |
| | | | | | * | poration submits this statement for the | <u>FL</u> | | | |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable. (NO | | Agen | nt signature require | ed when reinstating)? | DATE AND | DIDEC: | TOPS IN 12 | |
| 12. | | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AND | | | |
| TITLE | CPT | ☐ DELETE | 1.1 111 | R.E | | 经第45-18 | | ☐ Change | e 🗌 Addi | |
| NAME | Mandor, Robert | | 1.2 N | WE | | | | | | |
| STREET ADDRESS | 150 E PALMETTO PARK RD, 4 | TH FL | 1.3 ST | REE | TADDRESS | • | | | | |
| CITY-ST-ZIP | BOCA RATON FL 33432 | | 1.4 CI | TY∙S | T-ZIP | | | | | |
| TITLE | AR | ☐ DELETE | 2.1 TT | ΠE | | | | ☐ Change | e 🔲 Addi | |
| NAME | JOSEPH OTTO | | 2.2 N | AME | | | | | | |
| STREET ADDRESS | | TH FL | 2.3 ST | REE | TADDRESS | | | | | |
| CITY-ST-ZIP | BOCA RATON FL 33432 | | 2.4 C | ITY-S | ST-ZIP | | | | | |
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| NAME | | | 3.2 N | AME | | | | | | |
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| 5.34 | E KO | | | | ST-ZIP | | | | HAMPER R | |
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| | | <u> </u> | 4.2 N | | | | | | | |
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| MALAE | The table of the | 1 | 6.2 N | MANE | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, open an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

1 Mandor 1/12

FILED

Feb 10, 1999 8:00am

Secretary of State

02-10-1999 90026 047 ***150.00