FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P38942

(9)

JOHN T. FOX, INC.

Principal Place of Business Mailing Address

P.O. BOX 210215 NASHVILLE TN 37221

21

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

P.O. BOX 210215

2a. Mailing Address

Suite, Apt. #, etc.

NASHVILLE TN 37221-0215

FILED Apr 18 1997 8:00am Secretary of State



3a. Date of Last Report

Applied For

\$8.75 Additional

Not Applicable

04/30/1996

3. Date Incorporated or Qualified

05/19/1992

62-0964225

4. FEI Number

| 22 Suite, Apt. | #. CIO | 27 Suite, Apt. #, | etc. | | | 5. Certificate of Status Desired |] 38./5 A | |
|--|--|---|--|---------------|----------------------|--|----------------------|-------------------|
| City & Stati | 0 | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | |
| Ζφ 24 | Country 25 | } | | ountry | | This corporation has liability for intangible tax under s. 199.032. Florida Statutes Yes No | | |
| E.1 I | 9. Name and Address of Curre | | | | | 10. Name and Address of New Regist | ered Agent | |
| MCC | CAIN, GLORIA | | | 81 | Name | | | |
| 1259 LAKE WILLISARA CIRCLE ORLANDO FL 32806 | | | | 82 | Chanal Addre | ess (P.O. Box Number is Not Acceptable) | | |
| | | | | 62 | Street Madre | ass (F.O. Box Number is Not Acceptable) | | |
| 01.0 | | | | 83 | | | | |
| | | | | | 0.1 | | 12-1 7:- 7 | |
| | | | | 84 | City | | FL 85 Zip C | 2000 |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, Florid | la Statutes, the al | pove | -named corpo | oration submits this statement for the purp | ose of changing its | s registered |
| office or r agent 1 a | egistered agent, or both, in the Status on famyor with, and accept the obli | te et Florida. Such ohan gatigvs of Saction 607. | ge was authorize 9505: Florida Stal | d by lutes | the corporation | oration submits this statement for the purpoon's board of directors. I hereby accept th | a appointment as i | registered |
| SIGNATURE | X (XXX) Reia | 0110 | un | | | | | |
| | | gent and tipe if applicable | | d Ager | nt signature require | | DATE | |
| 12. | P OFFICERS AND DIRECTORS DELETE | | 13. | | γ | ADDITIONS/CHANGES TO OFFICERS | | |
| THEF | FOV IONE T | L.J Dt | | | İ | | Change | Maddition |
| NAM: | FOX, JOHN T. | | 1.2 N | | | | | |
| SDEE: ACORESS | 5970 TEMPLE ROAD | | 1.3 ST | REET | ADDRESS | | | |
| CHY 51 26 | NASHVILLE TN | | | TY-\$1 | - 21P | | | |
| Talle | ST DELETE | | LETE 2.1 Ti | 2.1 TITLE | | | Change | Addition |
| NAMI . | FOX, NANETTE W. | | 22 N | AME | | | | |
| STREET ADDRESS | 5970 TEMPLE ROAD | | 235 | TREET A | ADDRESS | | | |
| CHY-SI-ZIP | NASHVILLE TN | | | ITY-S | T-ZIP | # *· | | |
| TH"LE | | ☐ DE | LETE 31 TI | TLE | | | Change | Addition |
| NAME | | | 3.2 N | AME |] | | | |
| STREET ACCORESS | | | 33S | IREET (| ADDRESS | | | |
| CHY-SI-Zib | | | | ΠY-\$ | T-ZIP | | | |
| THEE |] | DE | LETE 4.1 TI | TLE | | | Change | Addition |
| NAME | | | 4. 2 h | IAME | | | | |
| STEEL: ALCORESS | | | 4.3 S | TREET | address | | | |
| OBY 51 70 | | | 4.4 C | TY - \$1 | r- ZIP | | | |
| Mile | | DE | LETE 5.1 TI | TLE | | | ☐ Change | Addition Addition |
| NAMi | | | 52 N | AME | } | | | |
| STREET ADERESS | | | 5.3 \$ | FREET | ADDRESS | | | |
| City - ST - 7/P | | | | ITY-ST | - ZIP | | | |
| llist | | ☐ De | LETE 6.1 TI | TLE | Ţ | | ☐ Change | ☐ Addition |
| NAME | | | 6.2 N | AME | | | | |
| STREET ADDRESS: 1 | | | 635 | TREET A | ADDRESS | | | |
| CON ST 20 | | | 6.4 C | ITY - ST | I - Z)P | | | |
| 14. I do heret | by certify that the information suppl | ed with this filing does i | not qualify for the | exer | nption stated | in Section 119.07(3)(i), Florida Statutes. I | lurther certify that | the |
| Referringing | on indicated on this annual report of | r supplemental annual r | eport is true and t | HCCU | rate and that | my signature shall have the same legal eff | ect as it made und | uer oain; that |