

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT
CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P38924

(7)

1. Corporation Name

HCC REAL ESTATE II INC.

Principal Place of Business

Mailing Address

**HYPERION CREDIT SERVICES CORPORATION
655 WINDING BROOK DRIVE
GLASTONBURY CT 06033**

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655 WINDING BROOK DRIVE
GLASTONBURY CT 06033**

FILED
95 JUL 18 AM 10:47
**SECRETARY OF STATE
TALLAHASSEE FLORIDA**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 05/21/1992	3a. Date of Last Report 05/01/1994
4. FBI Number 65-0331234	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 109.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
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9. Name and Address of Current Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM, INC 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301	10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 Zip Code FL 85
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DP	1.1 TITLE	☐ Change ☐ Addition
NAME	RANIERI, LEWIS S	1.2 NAME	
STREET ADDRESS	50 CHARLES LINDBERGH BLVD, STE 500	1.3 STREET ADDRESS	
CITY - ST - ZIP	UNIONDALE NY	1.4 CITY - ST - ZIP	☐ Change ☐ Addition
TITLE	DVS	2.1 TITLE	☐ Change ☐ Addition
NAME	RANIERI, SALVATORE A	2.2 NAME	
STREET ADDRESS	50 CHARLES LINDBERGH BLVD, STE 500	2.3 STREET ADDRESS	
CITY - ST - ZIP	UNIONDALE NY	2.4 CITY - ST - ZIP	☐ Change ☐ Addition
TITLE	DV	3.1 TITLE	☐ Change ☐ Addition
NAME	SHAY, SCOTT A	3.2 NAME	
STREET ADDRESS	50 CHARLES LINDBERGH BLVD, STE 500	3.3 STREET ADDRESS	
CITY - ST - ZIP	UNIONDALE NY	3.4 CITY - ST - ZIP	☐ Change ☐ Addition
TITLE	VAS	4.1 TITLE	☐ Change ☐ Addition
NAME	GOLUSH, DAVID M	4.2 NAME	
STREET ADDRESS	50 CHARLES LINDBERGH BLVD, STE 500	4.3 STREET ADDRESS	
CITY - ST - ZIP	UNIONDALE NY	4.4 CITY - ST - ZIP	☐ Change ☐ Addition
TITLE	VAS	5.1 TITLE	☐ Change ☐ Addition
NAME	MARCUS, DAVID W	5.2 NAME	
STREET ADDRESS	50 CHARLES LINDBERGH BLVD, STE 500	5.3 STREET ADDRESS	
CITY - ST - ZIP	UNIONDALE NY	5.4 CITY - ST - ZIP	☐ Change ☐ Addition
TITLE		6.1 TITLE	☐ Change ☒ Addition
NAME		6.2 NAME	Assistant Secretary
STREET ADDRESS		6.3 STREET ADDRESS	Jenkins, Sondra R.
CITY - ST - ZIP		6.4 CITY - ST - ZIP	c/o HCSC, 655 Winding Brook Drive Glastonbury, Connecticut 06033

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DAVID W. MARCUS
VICE PRESIDENT AND ASSISTANT SECRETARY 6/9/95

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature (Printed)

CR2E034 (3/95)