

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P38743

1. Entity Name

EASTRICH NO. 90 CORPORATION

FILED
Jun 05, 2000 8:00 am
Secretary of State

06-05-2000 90041 032 ***550.00

Principal Place of Business

Mailing Address

% ALDRICH. EASTMAN & WALTCH, L.P.,
225 FRANKLIN STREET
BOSTON MA 02110

% ALDRICH. EASTMAN & WALTCH, L.P.,
225 FRANKLIN STREET
BOSTON MA 02110-2804



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **04-3148139**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
C/O CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete
NAME **P**
STREET ADDRESS **GIFFORD, ROBERT G**
CITY-ST-ZIP **41 OXFORD RD**
NEWTON CENTRE MA 02159

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **VD**
STREET ADDRESS **MONAHAN, J. GRANT**
CITY-ST-ZIP **68 SNAKE HILL ROAD**
BELMONT MA 02178

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **T**
STREET ADDRESS **LAGERLUND, KARIN**
CITY-ST-ZIP **225 FRANKLIN ST.**
BOSTON MA

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **VD**
STREET ADDRESS **ALBERT, THOMAS K.**
CITY-ST-ZIP **176 OCEAN STREET**
LYNN MA 01902

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **AC**
STREET ADDRESS **BERNARDI, ARLEEN M**
CITY-ST-ZIP **22 WESTVALE RD.**
MILTON MA 02186

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **AC**
STREET ADDRESS **BERNARDI, ARLEEN M**
CITY-ST-ZIP **22 WESTVALE RD.**
MILTON MA 02186

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/24/00
Date

Daytime Phone #

CR2F034 (9/99)