

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Apr 22, 1999 8:00 am
Secretary of State

04-22-1999 90205 043 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999				FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # P38743					
1. Corporation Name EASTRICH NO. 90 CORPORATION					
Principal Place of Business % ALDRICH. EASTMAN & WALTCH. L.P. 225 FRANKLIN STREET BOSTON MA 02110			Mailing Address % ALDRICH. EASTMAN & WALTCH. L.P. 225 FRANKLIN STREET BOSTON MA 02110		
2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 05/11/1992	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number 04-3148139	Applied For ☐ Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
23	Zip	28	Zip	6. Election Campaign Financing - Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
24	Country	29	Country	8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No	
9. Name and Address of Current Registered Agent CT CORPORATION SYSTEM C/O CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RD. PLANTATION FL 33324				10. Name and Address of New Registered Agent	
				81	Name
				82	Street Address (P.O. Box Number is Not Acceptable)
				83	
				84	City
				85	Zip Code
FL					
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE _____					
12. OFFICERS AND DIRECTORS					
TITLE	NAME	☒ DELETE			
STREET ADDRESS	PD ALBERTSON, MARK A				
CITY-ST-ZIP	267 KING CAESAR RD. DUXBURY MA 02332				
TITLE	NAME	☐ DELETE			
STREET ADDRESS	VD MONAHON, J. GRANT				
CITY-ST-ZIP	68 SNAKE HILL ROAD BELMONT MA 02178				
TITLE	NAME	☐ DELETE			
STREET ADDRESS	T LAGERLUND, KARIN				
CITY-ST-ZIP	225 FRANKLIN ST. BOSTON MA				
TITLE	NAME	☐ DELETE			
STREET ADDRESS	VD ALBERT, THOMAS K.				
CITY-ST-ZIP	176 OCEAN STREET LYNN MA 01902				
TITLE	NAME	☐ DELETE			
STREET ADDRESS	AC BERNARDI, ARLEEN M				
CITY-ST-ZIP	22 WESTVALE RD. MILTON MA 02186				
TITLE	NAME	☒ DELETE			
STREET ADDRESS	AC BERNARDI, ARLEEN M				
CITY-ST-ZIP	22 WESTVALE RD. MILTON MA 02186				
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
1.1 TITLE	☐ Change ☒ Addition				
1.2 NAME	Gifford, Robert G				
1.3 STREET ADDRESS	41 Oxford Road				
1.4 CITY-ST-ZIP	Newton Centre, MA 02459				
2.1 TITLE	☐ Change ☐ Addition				
2.2 NAME					
2.3 STREET ADDRESS					
2.4 CITY-ST-ZIP					
3.1 TITLE	☐ Change ☐ Addition				
3.2 NAME					
3.3 STREET ADDRESS					
3.4 CITY-ST-ZIP					
4.1 TITLE	☐ Change ☐ Addition				
4.2 NAME					
4.3 STREET ADDRESS					
4.4 CITY-ST-ZIP					
5.1 TITLE	☐ Change ☐ Addition				
5.2 NAME					
5.3 STREET ADDRESS					
5.4 CITY-ST-ZIP					
6.1 TITLE	☐ Change ☐ Addition				
6.2 NAME					
6.3 STREET ADDRESS					
6.4 CITY-ST-ZIP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4/15/99

CR2E034 (1/98)