## **2000 UNIFORM BUSINESS REPORT (UBR)**

| 2000 UNIFORM BUSINESS REPORT (UBR)            |   |  |   | FILED<br>Feb 01, 2000 8:00 am   |   |                           |
|---|---|--|---|---|---|---------------------------|
| DOCUMENT # P38626  1. Entity Name             |   |  |   |   |   |                           |
| BILRO, INC.                                   |   |  |   | Secretary of State  |   |                           |
| DILITO, II                                    | 10.   |  |   | 02-01-2000 90054  | 1 046 ***150.00                         | )                         |
| Principal Place                               | e of Business   | Mailing Address  |   |   |   |                           |
| 4919 1ST COAST HWY.                           |   | 4919 1ST COAST HWY.  |   |   |   |                           |
| 4859 1ST COAST HWY.<br>AMELIA ISLAND FL 32034 |   | AMELIA ISLAND FL 32034-5418<br>US  |   |   |   |                           |
| US  |   |  |   | E IOOBIOGEI ING TIERT TRIET TIERT TIERT GENT GENT GENT G  | IANI AKAN ANDIN AKAN ANDIN              | 6(8I) (8 <b>6</b> )       |
| 2. Principal Place of Business                |   | 3. Mailing Address   |   |   |   |                           |
| Suite, Apt. #, etc.                           |   | Suite, Apt. #, etc.  |   | DO NOT WRITE IN   | *************************************** |                           |
|   |   |  |   |   |   | <del></del>               |
| City & State                                  |   | City & State   |   | 4. FEI Number 23-2281633  | <u> </u>                                | plied For<br>t Applicable |
| Zip   | Country   | Zip  | Country                                     | 5. Certificate of Status Desired  | \$8.75 Addi                             |                           |
|   | 6. Name and Address of Current  | Registered Agent   |   | 7. Name and Address of New Regis  | Fee Required                            |                           |
| <u> </u>                                      | <u> </u>  | The second secon | Name  |   |   |                           |
| COHEN, LANCE P.                               |   |  | Street Address                              | s (P.O. Box Number is Not Acceptable)   |   |                           |
|   | Blanding BLVD<br>E 102  |  | <del> </del>                                |   |   |                           |
| 322100NVILLE FL 32034                         |   |  | City  | · · · · · · · · · · · · · · · · · · ·   | Zip Code                                |                           |
|   |   |  |   |   | <u> </u>                                |                           |
| 8. The above                                  | named entity submits this statement for                                       | or the purpose of changing its re  | egistered office or regist                  | tered agent, or both, in the State of Florida.  |   |                           |
| SIGNATURE .                                   |   |  |   |   | ` <u> </u>                              |                           |
|   | Signature, typed or printed name of registered agent                          | and title if applicable. (NOTE:  | Registered Agent signature requi            | ired when reinstating)  | DATE                                    |                           |
|   | oration is eligible to satisfy its Intangible equirement and elects to do so. |  | ! FEE IS \$150.00<br>0 Fee will be \$550.00 | 10. Election Campaign Financi   | · _ +                                   | May Be                    |
| ~   | ia on back)   | · · · · · · · · · · · · · · · · · · ·  | e to Department of S                        | i ilust runa continuation.  | ∐ Added                                 | to Fees                   |
| 11.   | OFFICERS AND  | DIRECTORS  | 12.   | ADDITIONS/CHANGES TO OFFICER  | S AND DIRECTORS                         | IN 11                     |
| TITLE   | P WATTERO WILLIAM   | ☐ Delete   | TITLE<br>NAME                               | •   | ☐ Change                                | Addition                  |
| NAME<br>Street address                        | Watters, William<br>105 Long Point Dr   |  | STREET ADDRESS                              |   |   |                           |
| CITY-ST-ZIP                                   | AMELIA ISLAND FL  |  | CITY-ST-ZIP                                 | ·   |   |                           |
| TITLE   | VS  | ☐ Delete   | TITLE<br>NAME                               |   | ☐ Change                                | Addition                  |
| NAME<br>STREET ADDRESS (                      | MORRISON, RONALD<br>320 CONESTOGA ROAD  |  | STREET ADDRESS                              |   |   |                           |
| CITY-ST-ZIP                                   | DEVON PA  |  | CITY-ST-ZIP                                 |   |   |                           |
| TITLE   | T HATTERS HOVES   | Delete   | TITLE                                       | The second of the State of the second of  | ☐ Change                                | Addition                  |
| NAME<br>STREET ADDRESS                        | WATTERS, JOYCE<br>105 LONG POINT DR   |  | NAME<br>STREET ADDRESS                      |   |   |                           |
| CITY-ST-ZIP .                                 | AMELIA ISLAND FL  |  | CITY-ST-ZIP                                 |   |   |                           |
| TITLE   |   | Delete   | TITLE                                       |   | ☐ Change                                | Addition                  |
| NAME<br>STREET ADDRESS                        |   |  | NAME<br>STREET ADDRESS                      |   |   |                           |
| CITY-ST-ZIP                                   |   |  | CITY-ST-ZIP                                 |   |   |                           |
| TITLE   |   | ☐ Delete   | TITLÉ ,                                     |   | ☐ Change                                | ☐ Addition                |
| NAME<br>Street address                        | -   |  | NAME<br>STREET ADDRESS                      |   |   |                           |
| CITY-ST-ZIP                                   | -   |  | CITY-ST-ZIP                                 |   | ***                                     | <u>.</u>                  |
| TITLE   |   | ☐ Delete   | TITLE                                       |   | Change                                  | Addition                  |
| NAME<br>STREET ADDRESS                        |   |  | NAME<br>STREET ADDRESS                      |   |   |                           |
| CITY-ST-ZIP                                   |   |  | CITY-ST-ZIP                                 |   |   |                           |
| indicated<br>of the cor                       | on this report or supplemental seport is                                      | s true and accurate and that my<br>owered to execute this report a   | v signature shall have th                   | Section 119.07(3)(i), Florida Statutes. I furt<br>te same legal effect as if made under oath;<br>i07, Florida Statutes; and that my name ap | that I am an officer (                  | or director               |
| SIGNAT  | URE: Million  | R Halles   | Presiden                                    | t 1-7,600   | 904-277-                                | 4503                      |
| CIGINAI                                       | SIGNATURE AND TYPED OR  | PRINTED NAME OF SIGNING OFFICER O  | FI DIRECTOR                                 | Date  | Daytime Phone #                         |                           |